



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

CHRISTMAS FESTIVAL OF LESSONS & CAROLS

The Holy Name of Our Lord Jesus Christ **January 1, 2023 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

Processional Hymn (*all sing*)

Once In Royal David's City

Hymn 102

The Bidding Prayer (*all stand*)

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather up all these petitions, let us pray in the words which Christ himself has taught us, saying:

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all.

Amen.

Please be seated

First Lesson: Genesis 3:1-15 (*sit*)

Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be

opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’ The LORD God said to the serpent,

‘Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.’

Hymn 82 (*Congregation stands and sings*)

Of The Father’s Love Begotten

Second Lesson: Isaiah 35:1-10 (*sit*)

The prophet proclaims that God will come and save us.

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,

and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveller, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the LORD shall return,
and come to Zion with singing;

everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Hymn 107 (*Congregation stands and sings*)

Good Christian Friends, Rejoice

Third Lesson: Isaiah 7:10-15 (*sit*)

God promises that a child shall be conceived who will be known as "God with us."

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Unto Us A Boy Is Born (*Chancel Choir*)

Unto us a boy is born
The King of all creation
Came He to a world forlorn
The Lord of every nation

Cradled in a stall was He
With sleepy cows and asses
But the very beasts could see
That He all men surpasses

Herod then with fear was filled
"A Prince", He said, "In Jewry!"
All the little boys be killed
At Beth'em in His fury

Now may Mary's son, who came
So long ago to love us

Lead us all with hearts aflame
Unto the joys above us

Unto us a boy is born
The King of all creation
Came He to a world forlorn
The Lord of every nation.

Fourth Lesson: Luke 1:26-38 (*sit*)

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Hymn 265 (*Congregation stands and sings*)

The Angel Gabriel From Heaven Came

Fifth Lesson: Luke 1:39-56 (*sit*)

The Virgin Mary is greeted by Elizabeth and proclaims her joy.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When

Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.'

And Mary said,
'My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

And Mary remained with her for about three months and then returned to her home.

Away in a Manger (*Handbell Choir*)

Anna L. Page

Sixth Lesson: Luke 2:1-20 (*sit*)

Jesus is born at Bethlehem and is worshipped by angels and shepherds.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor

of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,
‘Glory to God in the highest heaven,
and on earth peace among those whom he favors!’

When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Hymn 96 (*Congregation stands and sings*)

Angels We Have Heard On High

Seventh Lesson: Luke 2:21-35 (*sit*)

Jesus receives his name and is presented to Simeon in the Temple.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtledoves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

Hymn 115 (*Congregation stands and sings*)

What Child Is This

Eighth Lesson: Hebrews 1:1-12 (*sit*)

In the fullness of time, God sent his Son whose reign is for ever and ever.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,
‘You are my Son;
today I have begotten you?’
Or again,
‘I will be his Father,
and he will be my Son?’
And again, when he brings the firstborn into the world, he says,
‘Let all God’s angels worship him.’
Of the angels he says,
‘He makes his angels winds,
and his servants flames of fire.’
But of the Son he says,
‘Your throne, O God, is for ever and ever,
and the righteous sceptre is the sceptre of your kingdom.
You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.’
And,
‘In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;
they will perish, but you remain;
they will all wear out like clothing;
like a cloak you will roll them up,
and like clothing they will be changed.
But you are the same,
and your years will never end.’

The Offertory

Let All Mortal Flesh Keep Silence

Chancel Choir

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

Ninth Lesson: John 1:1-18 (*stand*)

The Word was made flesh and we have seen his glory.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Recessional Hymn (*Congregation stands and sings*)

- **Hymn 105**

God Rest You Merry Gentlemen

The Collect

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Blessing

May he who by his Incarnation gathered into one thing earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always. **Amen.**

Postlude

Parish Announcements

Intercessions:

- We give thanks to God for answered prayers among us. Glory to God!
- We give thanks for all who've traveled to be with family.
- For peace among the nations of the world, especially Ukraine and Pakistan.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.

(please pray out loud or silently)

We pray especially for members: Carolyn, Sharon, Hannah, Suzy, Steve, Kim, Elva and the David family, Mita, Angela and Michael, Ed and family, Rebecca, Anne, Kurt, Jessey, David, Char, Steve, Davis, Cameron, Kenneth, Carla, Jay and Cathy, Kay, Roy, Dale, Janet and Rod, Donna, Larry, Don, Jackie, Linda, Susan, John, Gayle, Alison, Ellen, and Bob.

For friends and families: Jay, Jeanette, Stephanie, April, Robert, Glenda, Colleen, Alexander, Trey, Lindsay, Robin, Bubba, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, Amy, and David.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Joshua.

We pray for all who have died, especially Mike McCabe and Jeanette Wilson, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: All Saints' in Austin, Calvary in Bastrop, and Christ Church in Cedar Park.

Upcoming Events:

Monday, January 2 – Church Office closed in observance of New Years.

Sunday, January 8 – Epiphany Sunday, Guest Preacher: The Rev. Geoff Gwynne

Nativity scenes and Three Kings Cake in the Parish Hall following the 10:30 service (Sandra Weir)

Removal of the greens following the 10:30 service

Sunday, January 15 – Installation of New Vestry Members at the 10:30 service

Saturday, January 28 – Vestry Retreat

Sunday, January 29 – Annual Parish Meeting and 2nd Chili Cookoff

Please leave the poinsettias on the altar until Epiphany after which time they will be placed in the hallway for anyone who would like to take them home.

We will be putting everything away after the 10:30 Epiphany Service on January 8. Help will be needed then as well, and you are always welcome! Any questions can be directed to Kim Lehnhoff.

Epiphany Sunday, Three King's Day, January 8, 2023 – Nativity scenes will be displayed in the Parish Hall. If you have one you would like to display, please call Sandra Weir at 979-297-7572. She will be setting up on Saturday, January 7th at 10:00 a.m. You can pick your nativity scene up around 1:00-1:30 p.m. on Sunday, January 8th. Also, stay and enjoy a piece of the Three Kings cake following the 10:30 service!

Food Basket 2023 - The Food Basket is already planning for 2023. They are running low on a variety of staple pantry items, and would love to get your help:

- Cereal bars
- Dry pasta
- Spaghetti sauce (no glass jars please)
- Diced tomatoes (15 oz)
- Soups

- Canned pasta with Meat (Ravioli, spaghetti w/meatballs, etc.)
- Dry beans (not pintos)

Save the Date! Parish Meeting & Chili Cookoff, Sunday, January 29th – Annual Parish Meeting and 2nd Chili Cookoff for prizes.

Sewing Saturdays - Sewing together is a fun way to get to know each other and complete an easy sewing project. Our sewing group meets on Saturdays at 3:00 p.m. in Room 250. If you have questions, please contact Sondra Griner.

Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.stimothy.org/announcements

Flowers On The Altar – Honor God – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*
 "Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – *Facebook Live (St. Timothy’s Episcopal Church – Lake Jackson)*

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

Opportunities for Involvement (see sign-up sheet in the narthex).

Youth

- Planning Team for Youth Gatherings: contact David Kautz.

Worship

- Usher: 8:30 or 10:30 a.m. services: Contact Angela McCabe.
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner.
- Sound Technicians: Contact Sondra Griner or Jay Richardson
- Readers: Contact Jackie K. at the church office (979) 297-6003.
- Chalice: Contact Pastor Robin at the church (979) 297-6003.
- Music Ministry: Singing and Handbells, Contact Andrea Hutchison
- Acolytes: Contact Mary Young

Other

- Daughters of the King: Contact Suzy Wilson
- Building and Grounds Help – with gardening, and/or mowing: Contact Mark Lehnhoff

Event Organizing/Coordinating

- Contact Pastor Robin

Not sure how to reach one of these people? Call the church office at (979) 297-6003.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org.)

Giving and the 2022 Budget - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week

as people encounter God's love. Thank you for contributing to God's Kingdom work in and through St. Timothy's.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank can help you with these tax benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee of 1.5% for St. Timothy's but not the donor.)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is 3% charge to the church for this service)



Learn more about what's happening at St. Timothy's. See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at stimothy.org.** Click on the "subscribe to newsletter" button found on the landing page.

This Week at St. Timothy's

Sunday, January 1, 2023 10:30 a.m. – Festival of Lessons and Carols
(combined service)

Monday, January 2, 2023

Church Office closed in observance of New Year's Day

Tuesday, January 3, 2023

Wednesday, January 4, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (in the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, January 5, 2023

Friday, January 6, 2023

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, January 7, 2023

3:00 p.m. – Sewing Group (Room 250)

Sunday, January 8, 2023 (Guest Preacher: The Rev. Geoff Gwynne)

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 – Youth Formation, K-5th (Timothy's Troop Room 380);

6th- High School (Youth Hall)

10:30 a.m. – Holy Eucharist, Rite II

12:00 p.m. – Nativity Scenes and Three Kings Cake (Parish Hall)

12:00 p.m. – Removal of the Greens (in the Nave)

Notes:

St. Timothy's Episcopal Church

Altar Party

Acolytes

Ushers

Sondra Griner
Angela McCabe

Lectors

Margaret Jones
Gary Jones
Kim Lehnhoff

Healing Prayer

Dale Rasco
Suzy Wilson

Officiant

Tony Janeshek

Director of Music

Andrea Hutchison

Organist

Bonnie McDaniel

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Sondra Griner</i>	<i>Sandra Weir</i>
<i>Rachel Wilbanks</i>	<i>Keith Frank, Treasurer</i>

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

