



*St. Timothy's Episcopal Church*  
*Lake Jackson, Texas*

*Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**THE FIRST SUNDAY AFTER THE EPIPHANY**  
**January 8, 2023 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.*

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*

*The First Nowell*

**Hymn 109**

**Opening Acclamation**

[BCP 355]

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (all sing)

Setting by John Rutter

4  
 Glo-ry to God in the high- est, and peace to his peo-ple on  
 11  
 earth. Lord God, heav'n - ly King, al - might - ty God and Fa - ther,  
 20  
 we wor - ship you we give you thanks, we praise you for your glo - ry.  
 28  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 39  
 Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are  
 50  
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a -  
 61  
 lone are the Ho - ly One, you a - lone are the Lord, you a -  
 69  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 78  
 in the glo - ry of God the Fa - ther, A - men.

## The Collect

[BCP 214]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Isaiah 60:1-6 (*sit*)

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 72:1-7, 10-14** (*spoken responsively by half verse*)

- 1 Give the King your justice, O God, \*  
**and your righteousness to the King's Son;**
- 2 That he may rule your people righteously \*  
**and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, \*  
**and the little hills bring righteousness.**
- 4 He shall defend the needy among the people; \*  
**he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, \*  
**from one generation to another.**
- 6 He shall come down like rain upon the mown field, \*  
**like showers that water the earth.**
- 7 In his time shall the righteous flourish; \*  
**there shall be abundance of peace till the moon shall be no more.**
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
**and the kings of Arabia and Saba offer gifts.**
- 11 All kings shall bow down before him, \*  
**and all the nations do him service.**
- 12 For he shall deliver the poor who cries out in distress, \*  
**and the oppressed who has no helper.**
- 13 He shall have pity on the lowly and poor; \*  
**he shall preserve the lives of the needy.**
- 14 He shall redeem their lives from oppression and violence, \*  
**and dear shall their blood be in his sight.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

## The Epistle: Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

*We Three Kings Of Orient Are*

**Hymn 128**

## The Gospel: Matthew 2:1-12

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with

him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Geoff Gwynne*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge**

the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People

*Intercessor* Let us pray in the glorious light of Christ who leads his people in all their worship and adoration. As the Wise Men were led to worship the infant Jesus, so lead your Church to know you more clearly and to do your work on earth more faithfully.

*People* **Give us deeper reverence in worship, humbly to adore the mystery of the Incarnation.**

*Intercessor* Guide those with authority and influence to acknowledge the lordship of Christ. Teach those who control the resources of the world to use them responsibly.

*People* **Turn the hearts of those who work only for their own interests and bring them to love others in the freedom of your service.**

*Intercessor* Help those who work in our local community, and those with whom we work, to offer their gifts and talents for the good of all.

*People* **Make us witnesses to your truth through the quiet offering of our lives.**

*Intercessor* Bring reconciliation to families broken by infidelity and misunderstanding. Have mercy on orphaned and neglected children.

*People* **Visit and relieve the homeless and those driven out by war or persecution.**

*Intercessor* We pray for those who have died in childhood, that their lives may be fulfilled in eternal life.

*People*      **Comfort those who mourn for them with the knowledge that they are free from all suffering and are close to you for ever.**

*Intercessor*      May our offerings of prayer be acceptable to the King of glory, revealed to all who seek him diligently in faith.

*Silence*

- We give thanks to God for answered prayers among us. Glory to God!
- For peace among the nations of the world, especially Ukraine and Pakistan.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.  
*(please pray out loud or silently)*

We pray especially for members: Carolyn, Sharon, Hannah, Suzy, Steve, Kim, the David family, Mita, the McCabe family, Ed and family, Anne, Kurt, Jessey, David, Char, Steve, Davis, Cameron, Kenneth, Carla, Jay and Cathy, Kay, Roy, Dale, Janet and Rod, Donna, Larry, Don, Jackie, Linda, Susan, John, Gayle, Alison, Ellen, and Bob.

For friends and families: Jay, Stephanie, April, Robert, Glenda, Colleen, Alexander, Trey, Lindsay, Robin, Bubba, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Joshua.

We pray for all who have died, especially Elva David, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Church of the Cross in Lake Travis, Epiphany in Burnet, and Good Shepherd in Austin.

## **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (S130) *(all sing)*

*Setting by Schubert/Proulx*

The musical score is written for a single voice part in G major (one sharp) and common time (C). It consists of six staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, Hea - ven and earth are full, full of thy glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Bless - ed is He who comes, in the name of the Lord, Ho - san - na in the high - est. Ho - san - na in the high - est. The score includes various musical notations such as quarter notes, half notes, and rests, with some notes beamed together.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

## Communion Hymns

- Hymn 124 (*all sing*)
- Hymn 329 (*all sing*)

*What Star Is This  
Now, My Tongue, The Mystery Telling*

## Post Communion Prayer (*stand or kneel*)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

*When a Eucharistic Visitor is sent out:*

*Priest* N., in the name of Jesus Christ and of this congregation,  
I send you forth bearing these holy gifts,

*People* that those to whom you go may share in the Communion  
of Christ's Body and Blood.

*All* *We who are many, are one body, because we all share one bread, one cup.*

## The Blessing

**Recessional Hymn** (*all sing*)

*As With Gladness Men Of Old*

**Hymn 119**

## The Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## Postlude

*The Three Kings will come and lead you out.*

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## Parish Announcements

### Upcoming Events

**Sunday, January 8** – Epiphany Sunday, Guest Preacher: The Rev. Geoff Gwynne

Nativity sets and Three Kings Cake in the Parish Hall following the 10:30 service (Sandra Weir)

Removal of the greens following the 10:30 service (Kim Lehnhoff)

**Sunday, January 15** – Installation of New Vestry Members (10:30 service)

Daughters of the King, Parish Hall, 11:30 a.m. (Suzy Wilson)

**Saturday, January 28** – Vestry Retreat

**Sunday, January 29** – Annual Parish Meeting and 2<sup>nd</sup> Chili Cookoff

**Epiphany Sunday and Three Kings Sunday** - Celebrate the King with Crèches and Kings Cake. After the 10:30 service, please follow the kings to the Parish Hall for Kings Cake and to view crèches (nativity sets). If you brought a nativity, you can pick it up around 1:30 p.m. this afternoon. Please contact Sandra Weir if you have questions.

**What goes up, must come down** – Please help us with the take-down of the greens, wreaths, and other Christmas seasonal decorations. We will begin shortly after the 10:30 service. Feel free to have some Kings Cake and then join us. Any questions can be directed to Kim Lehnhoff.

**Daughters of the King will meet on Sunday, January 15** following the 2<sup>nd</sup> service, 11:30 a.m. – 1:00 p.m. Bring a dish to share! All women are welcome! Contact Suzy Wilson with any questions.

**Food Basket 2023** - The Food Basket is already planning for 2023. They are running low on a variety of staple pantry items, and would love to get your help:

- Cereal bars
- Dry pasta

- Spaghetti sauce (no glass jars please)
- Diced tomatoes (15 oz)
- Soups
- Canned pasta with Meat (Ravioli, spaghetti w/meatballs, etc.)
- Dry beans (not pintos)

**Save the Date! Parish Meeting & Chili Cookoff, Sunday, January 29<sup>th</sup>** – Annual Parish Meeting and 2<sup>nd</sup> Chili Cookoff for prizes.

We are seeking an overall Coordinator for this event. Job description: Work with staff, pastor, and members to organize and recruit cooks, judges, and helpers for clean up. Skills needed: enthusiasm, hospitality, can-do spirit, and willingness to delegate. If this sounds like you, please contact Jackie Koch or Ron Weeks.

**Sewing Saturdays** - Sewing together is a fun way to get to know each other and complete an easy sewing project. Our sewing group meets on Saturdays at 3:00 p.m. in Room 250. If you have questions, please contact Sondra Griner.

**Got Announcements? Submit them Online!** - You can submit announcement requests from the St. Timothy's website at [www.stimothy.org/announcements](http://www.stimothy.org/announcements)

**Flowers On The Altar – Honor God** – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

**Connect with God & Community:**

**Wednesdays:**

**11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King***

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

**8 - 8:15 pm - Compline – Facebook Live (St. Timothy’s Episcopal Church – Lake Jackson)**

### **Fridays:**

**10:00 a.m. - Healing Prayer Group** – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

### **Opportunities for Involvement**

#### Youth

- Planning Team for Youth Gatherings: contact David Kautz.

#### Worship

- Usher: 8:30 or 10:30 a.m. services: Contact Angela McCabe.
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner.
- Sound Technicians: Contact Sondra Griner or Jay Richardson
- Readers: Contact Jackie K. at the church office (979) 297-6003.
- Chalciers: Contact Pastor Robin at the church (979) 297-6003.
- Music Ministry: Singing and Handbells, Contact Andrea Hutchison
- Acolytes: Contact Mary Young

#### Other

- Daughters of the King: Contact Suzy Wilson
- Building and Grounds Help – with gardening, and/or mowing: Contact Mark Lehnhoff

#### Event Organizing/Coordinating

- Contact Pastor Robin

Not sure how to reach one of these people? Call the church office at (979) 297-6003.

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@stimothy.org.)

**Giving and the 2022 Budget** - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God's love. Thank you for contributing to God's Kingdom work in and through St. Timothy's.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank can help you with these tax benefiting ways to give.

**Thank you for your gift!** We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is a 3% transaction fee to the church for this service)



Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at [stimothy.org](http://stimothy.org).** Click on the "subscribe to newsletter" button found on the landing page.

### ***This Week at St. Timothy's***

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#### **Sunday, January 8, 2023** (Guest Preacher & Celebrant: The Rev. Geoff Gwynne)

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 – Youth Formation, K-5th (Timothy's Troop Room 380)

**10:30 a.m. – Holy Eucharist, Rite II**

12:00 p.m. – Removal of the Greens

12:00 p.m. – Nativity sets and Three Kings Cake (Parish Hall)

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#### **Monday, January 9, 2023**

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#### **Tuesday, January 10, 2023**

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#### **Wednesday, January 11, 2023**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

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#### **Thursday, January 12, 2023**

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#### **Friday, January 13, 2023**

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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#### **Saturday, January 14, 2023**

3:00-4:30 p.m. – Sewing Saturdays

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#### **Sunday, January 15, 2023**

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 – Youth Formation, K-5th (Timothy's Troop Room 380);  
6<sup>th</sup>- High School (Youth Hall)

**10:30 a.m. – Holy Eucharist, Rite II**

11:30 a.m. – Daughters of the King, Parish Hall

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes

#### Ushers

Denis James

Jeff Klorer

#### Chalicer

Gigi Janeshek

#### Lector

Bunny Schockmel

#### Healing Prayer

Char Aslakson

Benjamin Dodson

### Guest Preacher and Celebrant

The Reverend Geoff Gwynne

#### Director of Music

Andrea Hutchison

#### Organist

Bonnie McDaniel

### St. Timothy's Vestry

*Ron Weeks – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Gary Jones*

*Kerry Cormier*

*Dave Mayberry*

*Sondra Griner*

*Sandra Weir*

*Rachel Wilbanks*

*Keith Frank, Treasurer*

### St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

