



St. Timothy's Episcopal Church Lake Jackson, Texas

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

MORNING PRAYER – RITE II The First Sunday after the Epiphany January 9, 2022 – 10:30 a.m.

Welcome to St. Timothy's! We invite you to actively join in with us as we pray, sing and worship God together. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 19 of the leaflet.

The Liturgy of the Word

Welcome & Announcements

Midnight Clear (Love Song)

*Words and Music by Chris Tomlin,
Ed Cash and Jonas Myrin*

♩ = 136

VERSE 1a & 2

G C²

1. It came up - on the mid - night clear, that glo - rious
(2. Still) through the clo - ven skies they - come with peace - ful

6 D⁽⁴⁾ G Em⁷

song of old from an - gels bend - ing near the earth -
wings un - furled, and still their heav - en - ly mu - sic floats

12 C² D⁽⁴⁾ G Bm⁷

— to touch their harps — of gold. Peace on the
— through all the wea - ry world; And man at

18 Em⁷ A D⁽⁴⁾

earth, good will to men from heav - en's all gra - cious King.
war with man, hears not the love — song which — they bring.

24 G Em⁷ C²

The world in sol - emn still - ness — lay to hear the an -
O hush the noise — and cease the — strife and hear the an -

30 D⁽⁴⁾ G C/G D/G G D⁽⁴⁾ G

— gets sing. 2. Still — gets sing.

§ CHORUS

37 C G/B C

Glo - ry to God — in the high — est! Glo - ry to God.

43 G/B C G/B

— ev - er - more! — Good news, great joy for —

50 D C G/B

— all! — Mel - o - dy breaks through the si —

57 Am⁷ Em⁷ C²

-lence: Christ the Sav - ior is born! Je - sus, the

64 G/D D G C

love song of God!

71 G/B

76 G/B Em⁷ D D.S. al Coda

Oh,

82 Em⁷ C² D⁽⁴⁾

God! Je - sus, the love

89 G C/G D/G G C/G

song of God!

98 D/G G

1. It came up - on the mid - night clear, that

104 C² D G
 glo - rious song — of old from an - gels bend - ing
 110 Em⁷ C D G
 near the earth — to touch their harps — of gold.

The Opening Sentence

[BCP 76]

Officiant: Nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:3

Confession of Sin

[BCP 79]

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

The Invitatory and Psalter

[BCP 80]

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Officiant The Lord has shown forth his glory: Come let us adore him.

Jubilate *Psalm 100 (said in unison)*

[BCP 82-83]

**Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.**

Psalm 72:1-7, 10-14 (*read responsively*)

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

11 All kings shall bow down before him, *
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson: Isaiah 60:1-6 *(sit)*

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Glory to God

Music by Will Hickel

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff is an instrumental introduction (INTRO) with a tempo marking of ♩ = 81. It features a single chord of F major. The second staff begins the main melody with the lyrics "Glo - ry to God in the high - est," and includes a REFRAIN section. The third staff continues the melody with the lyrics "and on earth peace to peo - ple of good will. I. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for you great glo - ry," and includes a VERSE 1 section. Chord changes are indicated by letters above the staff: F, Gm, F, F^{SUB}, F, Bb, F, Dm, C, Bb, F, Dm, C.

VERSE 2

15 B \flat C F

Lord God, heav-en - ly King, O God, al-might - y Fa - ther. 2. Lord Je - sus Christ,

20 Gm F Gm F

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

24 Gm B \flat F C F Gm

sins of the world, have mer - cy on us; you take a - way the sins of the world, re -

29 B \flat F C Gm Dm F

-ceive our prayer; you are scat - ed at the right hand of the Fa - ther,

VERSE 3

34 C C^{sus} C B \flat C

have mer - cy on us. 3. For You a - lone are the Ho - ly One,

39 B \flat C B \flat C Gm Dm C

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

45 Gm F Dm F/C

Ho - ly Spir - it, in the glo - ry of God the Fa -

ENDING

-ther: A - men, A - men.

The Epistle: Ephesians 3:1-12

After the reading

Reader The Word of the Lord.

People Thanks be to God.

Canticle 10: The Second Song of Isaiah (*said in unison*)

Seek the Lord while he wills to be found;
 call upon him when he draws near.
Let the wicked forsake their ways
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens
 and return not again, but water the earth,
Bringing forth life and giving growth,
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
 it will not return to me empty;
But it will accomplish that which I have purposed,
 and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen

We Three Kings Of Orient Are

Words and Music by
John Henry Hopkins, Jr.

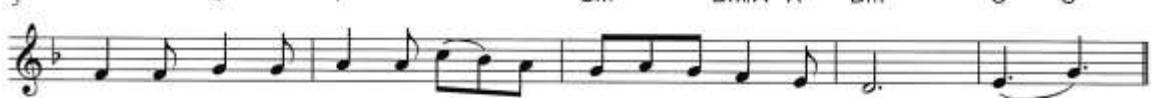
♩ = 132 VERSE

Dm A⁷ Dm A⁷ Dm



1. We three kings of O - ri - ent are, bear - ing gifts we trav - erse a - far
2. Born a King on Beth - le - hem's plain, gold I bring to crown Him a - gain,
3. Frank - in - cense to of - fer have I, in - cense owns a De - i - ty nigh;
4. Myrth is mine, its bit - ter per - fume breathes a life of gath - er - ing gloom;
5. Glo - rious now be - hold Him a - rise, King and God and sac - ri - fice;

5 C F Gm Dm/A A⁷ Dm C C⁷



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star, O _____
King for - ev - er, ceas - ing nev - er o - ver us all to reign.
Prayer and prais - ing all men rais - ing, wor - ship Him, God on high.
Sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
Al - le - lu - ia, al - le - lu - ia! Peals thru the earth and skies.

CHORUS

10 F B^b F B^b F



star of won - der, star of night, star with roy - al beau - ty bright;

14 Dm C B^b C F B^b F



West - ward lead - ing, still pro - ceed - ing, guide us to thy per - feet light.

Officiant: A reading from the Gospel of Matthew (2:1-12)

Officiant The Word of the Lord
People Thanks be to God.

The Offertory

- His Name Is Wonderful

Doxology

G G/B C D Em G/B C F

5 G G/B C D G G F/G AmG/B D

9 C Em Am7 Bm7 Em7 G/B C D D/C B7 Em

13 Am7 G/B C G/D D G C/D G/D D F(add9) G

Praise God from whom all_ bless-ings flow Praise Him all crea-tures here be - low,
Praise him a-bove, ye heav'n-ly_ hosts, Praise Fa-ther, Son, Praise Fa-ther, Son,
Praise Fa-ther, Son, and Ho - ly_ Ghost_ Ho - ly Ghost, A - men.

The Apostles' Creed

[BCP 96]

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

[BCP 97]

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A:

[BCP 97-98]

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

Collect of the Day

[BCP 214]

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

[BCP 98]

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Intercessions

Officiant: We pray for the special needs, concerns, and thanksgivings of this congregation.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

We pray especially for Bill and family, the Armstrong family, Steve, Maria, Lou, the Bullion family, Kay, Roy, Emily, Hendrix, Heather and family, Dale, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Carolyn, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett and Thia.

We pray for all who have died, especially Judy Armstrong, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Church of the Cross in Lake Travis, Epiphany in Burnet, and Good Shepherd in Austin.

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People Thanks be to God

God Rest Ye Merry Gentlemen

*Gareth Gilkeson, Chris Llevellyn, & Stephen Mitchel
Arr. by Erik Foster; Orch. By Dan Galbraith*

The musical score is written in 4/4 time and includes the following elements:

- Mandolin only:** The first two staves show a mandolin melody with chords Am, C, and F.
- Piano accompaniment:** The third staff, marked with a piano (p) dynamic, features a diamond-shaped rhythmic pattern. It includes the instruction "+ Piano (diamonds)".
- Verse 1:** A box labeled "1 Verse" indicates the start of the first verse. The piano accompaniment continues with the instruction "As intro Piano cont. (diamonds)".
- Lyrics:** The lyrics are: "rest ye mer - ry, gen - tle - men, let noth - ing you dis - may, for Je - sus Christ our Sav - ior was born on Christ - mas day to save us all from".
- Chords:** The piano accompaniment uses chords Am, C, F, and Dm.
- Measure Numbers:** Measure 6 is marked at the start of the piano part, and measure 14 is marked at the start of the final line of music.
- Section Marker:** "1. God" is written at the end of the piano accompaniment section.

2 Chorus

19 *C* *Am* *G* *Am*
 sa - tan's pow'r when we were gone a - stray. Oh, tid - ings of

23 *C* *F* *G* *C* *G*
 com - fort and joy, com-fort and joy. Oh, tid - ings of com - fort and

3 Instr.

28 *N.C.* *Mandolin only* *Am* *C*
 joy. *+ band Mandolin (as intro)*

32 *F* *Am* *C* *F*

4 Verse *Band cont.*

37 *Am* *C* *F*
 2. From God, our heav - 'nly Fa - ther a bless - ed an - gel

41 *Am* *C* *F*
 came and un - to cer - tain shep - herds brought tid - ings of the same: How

5 Chorus *Drums out*

46 *Dm* *C* *Am* *G* *Am*
 that in Beth - le - hem was born the Son of God by name. Oh, tid - ings of

51 C F G C G Am
 com - fort and joy, com-fort and joy. Oh, tid - ings of com - fort and joy.

6 Verse + *band*

57 Am C F
 3. Now to the Lord, sing prais - es all you with - in this place. And

62 Am C F Dm
 with true love and broth - er - hood, each oth - er now em - brace. This ho - ly tide of

7 Chorus

67 C Am G C C/E
 Christ - mas all oth - ers does de - face. Oh, tid - ings of com - fort and

72 F G C/E Dm Am
 joy, com-fort and joy. Oh, tid - ings of com - fort and joy.

8 Instr.

77 F
 "Four-on-the-floor" feel
 Strings/Keys lead

9 Bridge *Driving!*

82 C F
 Ding dong, the bells are ring - ing.

88 C
 Com - fort and joy. We're sing - ing, "Hal - le - lu - jah. Hal - le -

10 Bridge2

93 *F*
 lu - jah!" He's come, the Sav - ior has come and hate and dark - ness is done.

11 Bridge3

98 *C* Hal - le - lu - jah, hal - le - lu - jah! *F* Christ - mas is
 103 *C* not a feel - ing. Come on, don't stop be - liev - ing. Hal - le -

12 Tag *mf* Band out
 Piano/Strings only

107 *Dm* lu - jah, hal - le - lu - jah! *C* Christ - mas is not a feel - ing.
 112 *G* *Am* *F* *C* *G* *Am*
 Come on, don't stop be - liev - ing. Hal - le - lu - jah, hal - le - lu - jah!

The Dismissal

Officiant Let us bless the Lord.
People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Postlude

Service music printed from The Hymnal 1982 ©
 Church Pension Fund. Used by permission.
 Additional licensing from OneLicense.net #735186-A

Parish Announcements

Upcoming Events:

- January 9** – Timothy's Troop resumes
King Cake & Nativities, Parish Hall, after the 10:30 service
Taking down the greens, following the 10:30 service
- January 11** – Finance Committee Meeting, 6:30 p.m. (via Zoom)
- January 15** – Kindermusik Open House, Room 360, 10 a.m.-12:00 p.m.
- January 16** – Installation of New Vestry and Wardens, 10:30 a.m. service
Reception for Pastor Robin, Parish Hall, following the late service

Annual Epiphany Celebration, January 9th – We will have King cake and enjoy the opportunity to see our church families' home nativity sets in the Parish Hall. You can pick your nativity up around 1:00 p.m. on Sunday, January 9th.

We will be putting everything away, taking down the greens, after the 10:30 Epiphany Service on January 9th. Help will be needed, and you are always welcome! Poinsettias used on the altar will be placed in the hallway for anyone who would like to take them home.

Our New Rector is coming! – Pastor Robin begins her time at St. Timothy's on Monday, January 10 - her first day in the office; January 16 – first Sunday at St. Timothy's. A welcome reception follows the 10:30 service. Thank you to our search committee and all others who made this possible!

Please Wear Your Name Tag – this will make it easier for Pastor Robin and David to learn our names. It also helps visitors and other newcomers. Lost it? Don't have one? Please notify the church office, and one will be made for you.

New Vestry Members and Warden Installation – Our new vestry members and wardens will be installed by Pastor Robin on January 16th at the 10:30 service.

Kindermusik Open House, January 15, 10AM – 12PM (Room 360)- Have you been curious about learning more about taking a class with your baby or toddler? Are you interested in our music classes for preschool and home school children? Stop by our Open House to see our happy classroom, meet the teacher and see what we are all about. *BONUS* Everyone who visits will be entered to win some amazing door prizes from local small businesses. Kindermusik meets at St. Timothy's on various days and times during the week. Stop by to see what it's all about.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, January 9, 2022

7:30 a.m. – Brotherhood of St. Andrew Study, Parish Hall

8:30 a.m. – Morning Prayer, Rite I

10:30 a.m. – Morning Prayer, Rite II (Timothy’s Troop)

11:30 a.m. – Nativities and Three Kings cake, Parish Hall

11:30 a.m. – Taking down the greens, Nave

11:45 a.m. – Handbell Rehearsal following the service (Choir Room)

Monday, January 10, 2022

Tuesday, January 11, 2022

10:30 a.m. – Breathe and Be Better (In the Parish Hall and Zoom)

6:30 p.m. – Finance Committee Meeting (via Zoom)

Wednesday, January 12, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, January 13, 2022

Friday, January 14, 2022

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

Saturday, January 15, 2022

10:00 a.m.-12:00 p.m. – Kindermusik Open House (Room 360)

3:30-4:30 p.m. – Sewing Saturday (Room 250)

Sunday, January 16, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:30 a.m. – Welcome Reception for Pastor Robin, Parish Hall

11:45 a.m. – Handbell Rehearsal following the service (In the Choir Room)

COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Cathy Richardson– Sr. Warden

Mark Lebnhoff – Jr. Warden

Jane Power – Clerk

Sondra Griner

Gary Jones

Dave Mayberry

Ron Weeks

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

Gary Jones, Officiant

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.