



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST, RITE II
THE SECOND SUNDAY AFTER THE EPIPHANY
January 16, 2022 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 23 of the leaflet.

Prelude

Welcome and Announcements *(sit)*

THE WORD OF GOD

Processional

- Hymn #371

Thou Whose Almighty Word

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum-bly pray, and, where the
 heal - ing and sight, heal to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man-kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world far and wide, let there be light!

Words: John Marriot (1780-1825), alt.
 Music: Maurice, Felice da Giardini (1716-1796); Inam. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Setting by Franz Schubert



Glo-ry, glo-ry to God in the high-est, and peace to his



peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we

A little slower



give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,



Lord God, Lamb of GodLamb of God, you take a-way the sin of the world: have mer-cy on us, have



mer - cy on us: you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re -

A tempo

ceive our prayer. For you a-lone are the Ho-ly— One, you a-lone

are the Lord, you a-lone are the most— High,— Je-sus Christ with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

[BCP 215]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The First Lesson: Isaiah 62:1-5

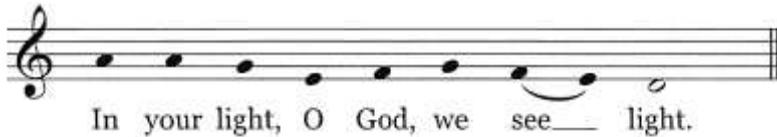
After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 (*sung by the choir*)

Refrain:



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

Refrain

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

Refrain

The Epistle: 1 Corinthians 12:1-11

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn #505

O Spirit of Life, O Spirit of God

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.
 Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623;
 harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927)

The Gospel: John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the

Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 392-393]

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence

We pray especially for the Armstrong family, Kurt, Bonnie, Gigi and her family, Pastor Robin and David, Norman, Karen, Poppy, Julia, Kenny, Maria, Lou, Hendrix, Heather and family, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Carolyn, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thia.

For the diocesan cycle of prayer: Grace in Georgetown, Incarnation in Austin, and Resurrection in Austin.

The People may add their own petitions.

Reader: Hear us, Lord;

People: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, including Stephen Willis, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Reader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Commissioning of New Vestry Members & Warden

- *Kerry Cormier, Alan Essington, Fran Hammond, and Ron Weeks (Sr. Warden)*

Rector Sisters and brothers in Christ Jesus: we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose now is to commission these persons in the Name of God to the special ministry to which they are called.

Retiring Senior Warden I present Kerry Cormier, Alan Essington, and Fran Hammond to be admitted to the ministry of the vestry; and Ron Weeks to be our Senior Warden.

Rector My friends, do you believe that the Holy Scriptures contain all doctrine necessary for salvation through faith in Jesus Christ; and do you accede to the Doctrine, Discipline and Worship of the Episcopal Church?

Candidates I do.

Rector You have been called to a vital ministry in this congregation. Will you, for as long as you are engaged in this work, perform it with diligence and to the honor of God?

Candidates I will with God's help.

Rector Let us pray.

All **Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of our parish, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your church, through Christ our Lord. Amen.**

Rector In the Name of God and of this congregation, I commission you as Vestry members and Warden of St. Timothy's Episcopal Church and wish you the fruits of God's peace.

People **Amen!**

THE HOLY COMMUNION

The Offertory

- Lead Me, Lord (S.S. Wesley)

Doxology

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

[BCP 367]

- Eucharistic Prayer B

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S130)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The music is written in a simple, hymn-like style with clear phrasing.

The Prayer of Consecration

Then the Celebrant continues the prayer....eventually introducing the Memorial Acclamation by saying,

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues. . . until concluding the prayer,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Fraction Anthem (S164)

Setting by Franz Schubert

Je - sus, Lamb of God: have mer - cy on us,

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

The image shows a musical score for a Fraction Anthem. It consists of three systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us,' 'Je - sus, bear - er of our sins: have mer - cy on us.', and 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano accompaniment features a steady bass line and chords that support the vocal melody.



Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

- Hymn #132

When Christ's Appearing Was Made Known

The image shows the musical score for the hymn 'When Christ's Appearing Was Made Known'. It features a single treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like. Below the staff, the lyrics are written in five numbered lines, corresponding to the five measures of the melody.

1	When	Christ's ap - pear - ing	was	made known,	King	He - rod
2	The	east - ern sa - ges	saw	from far	and	fol - lowed
3	With - in	the Jor - dan's sa - cred	flood	the	heaven - ly	
4	Oh,	what a mir - a - cle	di - vine,	when	wa - ter	
5	All	glo - ry, Je - sus,	be	to thee	for	this thy

1 trem - bled for his throne; but he who of - fers
 2 on his guid - ing star; by light their way to
 3 Lamb in meek - ness stood, that he, to whom no
 4 red - dened in - to wine! He spoke the word, and
 5 glad e - piph - a - ny: whom with the Fa - ther

1 heav - en - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedullus (5th cent.); st. 1, tr. *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt.
 Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

The Post Communion Prayer (*stand*)

Priest Let us pray.

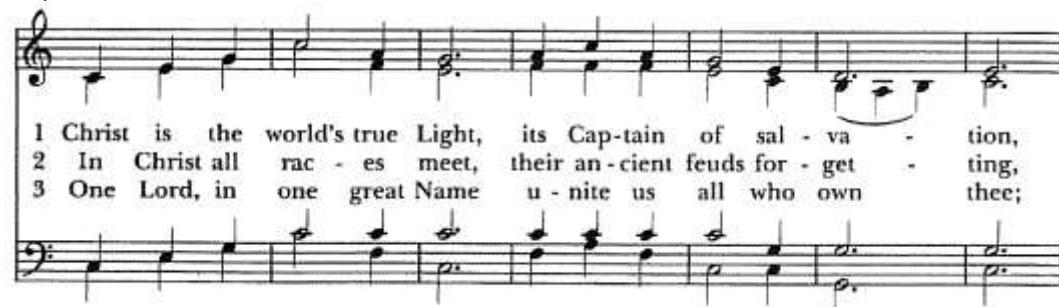
Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional

- Hymn #542

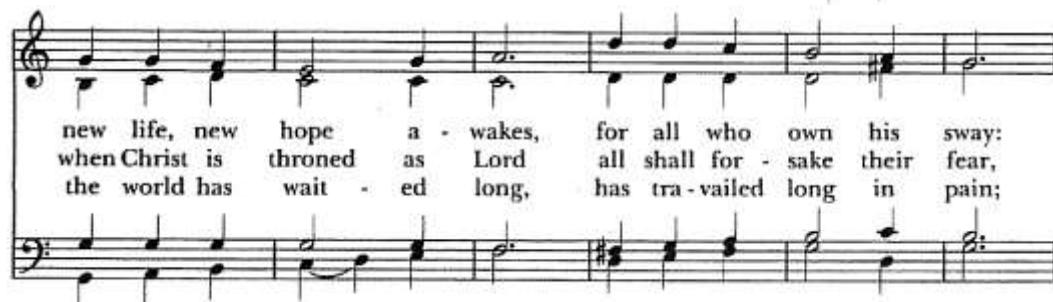
Christ Is The World's True Light



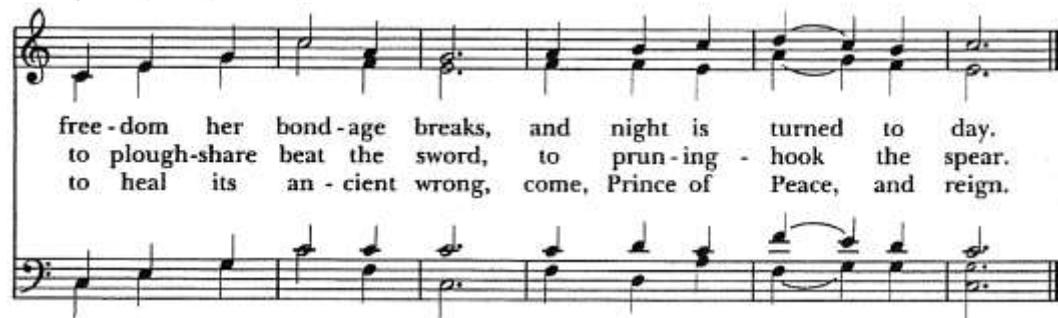
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.
Music: *St. Joan*, Percy E. B. Collier (b. 1895)

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events:

- January 16** – Installation of New Vestry and Wardens, 10:30 a.m. service
Between services, coffee with Pastor Robin in the Welcome Center
Welcome Reception for Pastor Robin and her husband, David
Kautz, in the Parish Hall, following the late service
- January 17** – Church Office closed in observance of Martin Luther King Jr. Day
- January 18** – Breathe & Be Better, 10:30 a.m., Parish Hall and Zoom
Vestry Meeting, 6:30 p.m.
- January 22** – Sewing Saturday, Room 250, 3:00-4:30 p.m.
- January 30** – Annual Parish Meeting, Time TBD
- February 6** – Evensong, 7:00-8:00 p.m.

Please join us for a Welcome Reception for Pastor Robin in the Parish Hall, following the late service. We want to help Pastor Robin and David navigate their way around the Brazosport area, so be prepared to jot down some of your favorite places to eat, shop, get glamorous, or just hang out and add them to a “welcome box” at her welcome reception.

Please wear your name tag – this will make it easier for Pastor Robin and her husband David to learn our names by wearing your name tag. It also helps visitors and other newcomers. Lost it? Don't have one? Please notify the church office, and one will be made for you.

Annual Meeting, January 30th – Theme: Giving Thanks for God's Abundant Blessings in 2021. Join us as we reflect and celebrate our ministry and its participants, and all we have accomplished this past year in spite of all the changes this year. Share what your Hopes and Dreams are for 2022. Well Done Good and Faithful Servants! Well Done!

Camp Allen Summer Camp 2022 – Register for an action-packed and faith-filled week of summer camp! Camp Allen provides affordable camping experiences for ages 8-16. Some sessions are expected to fill by early Spring 2022. Visit campallen.org for more information and to reserve your camper's session.

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Sewing Saturday is back, 3:00-4:30 p.m. – Sewing Saturdays is restarting after a brief holiday break. Bring your own sewing or join us learning some simple projects such as bowl cozies, hot pads, and looking forward to simple easter bunnies.

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at sttimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, January 16, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:30 a.m. – Welcome Reception for Pastor Robin, Parish Hall

Monday, January 17, 2022

Church Office closed in honor of Martin Luther King Jr. Day

Tuesday, January 18, 2022

10:30 a.m. – Breathe and Be Better (In-person and via Zoom)

6:30 p.m. – Vestry Meeting

Wednesday, January 19, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joyful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, January 20, 2022

Friday, January 21, 2022

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

Saturday, January 22, 2022

3:00-4:30 p.m. -Sewing Saturday (Room 250)

Sunday, January 23, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service

COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.