



**St. Timothy's Episcopal Church**  
**Lake Jackson, Texas**  
*Our Vision*

*As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.*

**HOLY EUCHARIST, RITE II**  
**THE THIRD SUNDAY AFTER THE EPIPHANY**  
**January 23, 2022 - 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.*

*Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 21 of the leaflet.*

**Prelude**

**Welcome and Announcements** *(sit)*

**THE WORD OF GOD**

**Processional**

- Hymn #616

*Hail To The Lord's Anointed*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows, a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72  
 Music: *Es flug ein kleins Waldvögelein*, German folk song; adapt. and harm.  
*A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## Opening Acclamation

[BCP 355]

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Glory to God

*Setting by Franz Schubert*

Glo-ry, glo-ry to God in the high-est, and peace to his

The first system of music features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "Glo-ry, glo-ry to God in the high-est, and peace to his".

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we

The second system continues the vocal and piano parts. The lyrics are: "peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we".

A little slower

give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,

The third system begins with the tempo marking "A little slower". The lyrics are: "give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,".

Lord God, Lamb of God, Lamb of God, you take a-way the sin of the world: have mer-cy on us, have

The fourth system concludes the piece with the lyrics: "Lord God, Lamb of God, Lamb of God, you take a-way the sin of the world: have mer-cy on us, have".

mer - cy on us: you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re -

*A tempo*

ceive our prayer. For you a-lone are the Ho-ly One, you a-lone

are the Lord, you a-lone are the most High, Je - sus Christ with the

Ho - ly Spir-it, in the glo-ry of God the Fa - ther. A - men.

## The Collect of the Day

[BCP 215]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Timothy's Troop – Children age Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.*

## **The First Lesson: Nehemiah 8:1-3, 5-6, 8-10**

*After the reading*

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## **Psalm 19** (*sung by the choir*)

- 1 The heavens declare the glory of God,  
    and the firmament shows his handiwork.
- 2 One day tells its tale to another,  
    and one night imparts knowledge to another.
- 3 Although they have no words or language,  
    and their voices are not heard,
- 4 Their sound has gone out into all lands,  
    and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun;  
    it comes forth like a bridegroom out of his chamber;  
    it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
    and runs about to the end of it again;  
    nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
    and revives the soul;  
    the testimony of the LORD is sure  
    and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
    and rejoice the heart;  
    the commandment of the LORD is clear  
    and gives light to the eyes.

- 9 The fear of the LORD is clean  
and endures for ever;  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened,  
and in keeping them there is great reward.
- 12 Who can tell how often he offends?  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O LORD, my strength and my redeemer.
- Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### The Epistle: 1 Corinthians 12:12-31a

*After the reading*

Reader     The Word of the Lord.  
People     **Thanks be to God.**

### Hymn #513

*Like The Murmur Of The Dove's Song*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and  
 wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -  
 might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

Music: Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.

## The Gospel: Luke 4:14-21

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

*Priest* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

The Sermon (*sit*)

*The Reverend Robin Reeves-Kautz*

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### Prayers of the People

[BCP 392-393]

*The Leader and People pray responsively*

*Reader:* In peace, we pray to you, Lord God.

*Silence*

*Reader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Reader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Reader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Reader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Reader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Reader:* For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Reader:* For the special needs and concerns of this congregation.

*Silence*

We pray especially for the Armstrong family, Kurt, Bonnie, Fred, Gigi and her family, Pastor Robin and David, Norman, Karen, Poppy, Julia, Kenny, Maria, Lou, Hendrix, Heather and family, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Carolyn, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: San Francisco de Asis in Austin, SoCo in Austin, St. Alban's (Manchaca) in Austin.

*The People may add their own petitions.*

*Reader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Reader:* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Reader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Reader:* We pray for all who have died that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Reader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Reader:* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Priest and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*- Timothy's Troop returns to the sanctuary.*

## **THE HOLY COMMUNION**

### **The Offertory**

- O Come Ye Servants Of The Lord (Christopher Tye)

### **Doxology**

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### **The Great Thanksgiving**

[BCP 367]

- Eucharistic Prayer B

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the

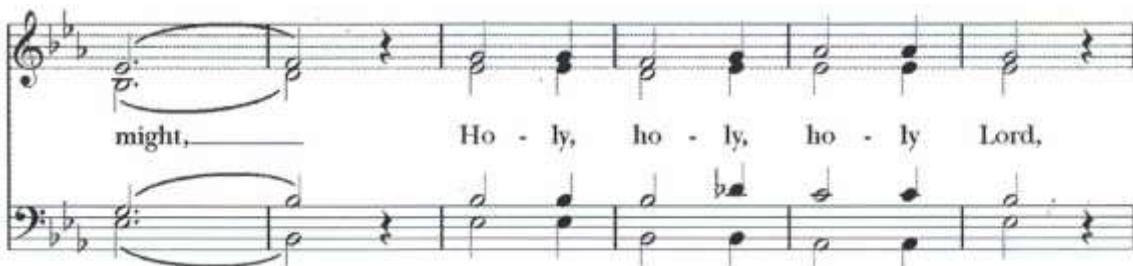
Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (S130)

*Setting by Franz Schubert*



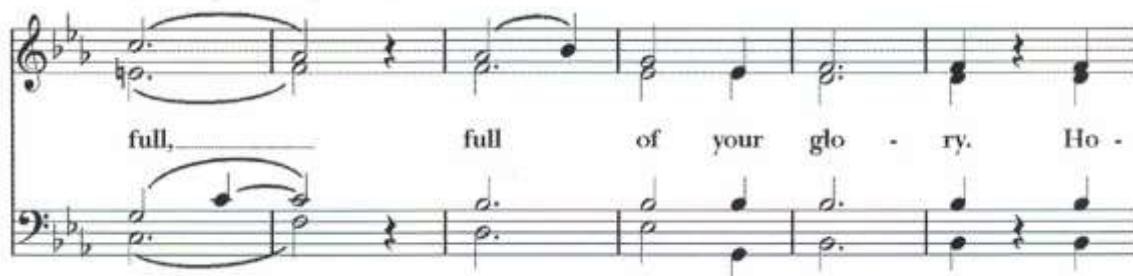
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

## The Prayer of Consecration

*Then the Celebrant continues the prayer....eventually introducing the Memorial Acclamation by saying,*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues. . . until concluding the prayer,*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

### **Fraction Anthem (S164)**

*Setting by Franz Schubert*

The image shows a musical score for the Fraction Anthem. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one sharp (F#). The lyrics are written below the notes: "Je - sus, Lamb of God: have mer - cy on us,". The music is in a simple, homophonic style with a steady rhythm.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Facing the people, the Priest says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.*

# At Communion

- Hymn #321

*My God, Thy Table Now Spread*

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in count - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
a - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;  
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

## **The Post Communion Prayer** *(stand)*

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

### **Recessional**

- Hymn #379

*God Is Love*

### **The Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### **Postlude**

*Bonnie McDaniel*

## Parish Announcements

### Upcoming Events:

**January 29** – Sewing Saturday, Room 250, 3:00-4:00 p.m.

**January 30** – Annual Parish Meeting following the late service (Parish Hall)

**February 6** – Evensong, 7:00-8:00 p.m.

**February 12** – Sewing Saturday with Guests, 3:00-5:00 p.m.

**March 1** – Shrove Tuesday Pancake Supper

**Annual Parish Meeting, January 30<sup>th</sup>, 11:45 a.m.** – *Giving Thanks for God's Abundant Blessings in 2021.* Join us as we reflect and celebrate our ministry and its participants, and all we have accomplished this past year in spite of all the changes due to COVID. Share what your Hopes and Dreams are for 2022. Well Done Good and Faithful Servants! Well Done! A light meal will be served.

**A Choral Evensong, February 6, 7:00 p.m.** – Join us for a service of beautiful music, directed by our own Dr. Ben May, and sung by our choir. Light refreshments will follow.

**Love Thy Neighbor Valentines Food Drive, February 13** – As food prices increase, donations from local grocery stores have declined. This makes it more important than ever for individual and church donors to step up and feed our neighbors.

Current needs are:

- Oatmeal
- Spaghetti sauce (cans or plastic)
- Canned peaches

Want to donate money instead? Make your check out to "Outreach - Food Drive" so it is directed to the right place, and we'll purchase these items for you.

**Chalicer/Crucifer, Acolytes** - If you are interested in being a Chalicer / Crucifer or Acolyte, please contact Jackie in the church office.

**Support our Local Thespians! - The Lion in Winter** - Play by James Goldman at Brazosport Center Stages

Director: Judi James; Producer: Irenna Garapetian; Costumes: Amelia Poore-Bone

Runs 1/21 - 1/30

Friday/Saturday 7:30 PM

Sunday 2:30 PM

**Sewing Saturday, 3:00-4:00 p.m.** – Join us as we gear up to once again invite guests from the Food Basket to sew with us. We will teach our guests how to make bowl cozies and potholders, and build some sewing skills.

Come on out this Saturday to see how these items are made, and make your own.

Our guests will be invited to sew with us on February 12.

**Camp Allen Summer Camp 2022** – Register for an action-packed and faith-filled week of summer camp! Camp Allen provides affordable camping experiences for ages 8-16. Some sessions are expected to fill by early Spring 2022. Visit [campallen.org](http://campallen.org) for more information and to reserve your camper's session.

**Breathe & Be Better** – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

**Silent Prayer in the Church** – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

**Weekday Prayer** – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at [stimothy.org](http://stimothy.org). Click on the “subscribe to newsletter” button found on the landing page.

### **This Week at St. Timothy’s**

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#### **Sunday, January 23, 2022**

7:30 a.m. – Brotherhood of St. Andrew, Parish Hall with breakfast

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service

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#### **Monday, January 24, 2022**

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#### **Tuesday, January 25, 2022**

10:30 a.m. – Breathe and Be Better (In-person and via Zoom)

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#### **Wednesday, January 26, 2022**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joyful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

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#### **Thursday, January 27, 2022**

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#### **Friday, January 28, 2022**

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

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#### **Saturday, January 29, 2022**

3:00-4:00 p.m. - Sewing Saturday (Room 250)

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#### **Sunday, January 30, 2022**

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)

11:45 a.m. – Annual Parish Meeting, Parish Hall

## COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

## **St. Timothy's Episcopal Church**

### **Vestry**

*Ron Weeks – Sr. Warden*

*Mark Lebnhoff – Jr. Warden*

*Kerry Cormier*

*Alan Essington*

*Sondra Griner*

*Fran Hammond*

*Gary Jones*

*Dave Mayberry*

*Sandra Weir*

*Rachel Wilbanks*

## **St. Timothy's Episcopal Church**

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: [www.stimothy.org](http://www.stimothy.org)

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.