



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST, RITE II
THE FOURTH SUNDAY AFTER THE EPIPHANY
January 30, 2022 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 19 of the leaflet.

Prelude

Welcome and Announcements *(sit)*

THE WORD OF GOD

Processional

- Hymn #448

O Love, How Deep, How Broad, How High



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er o - ver - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Setting by Franz Schubert

Glo-ry, glo-ry to God in the high-est, and peace to his

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we

A little slower

give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,

Lord God, Lamb of GodLamb of God, you take a-way the sin of the world:have mer-cy on us, have

mer - cy on us: you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re -

A tempo

ceive our prayer. For you a-lone are the Ho-ly— One, you a-lone

are the Lord, you a-lone are the most— High, Je-sus Christ with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

[BCP 215]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Timothy's Troop – Children age Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 71:1-6 (*sung by the choir*)

- 1 In you, O LORD, have I taken refuge;
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord GOD,
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #577

God Is Love, And Where True Love Is

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.

2 When we Chris-tians gath - er, mem-bers of one Bo - dy,

3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad-ness be his greet - ing.

let there be in us no dis - cord but one spi - rit.

when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.

Ban - ished now be an - ger, strife and ev - ery quar - rel.

Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905)

The Gospel: Luke 4:21-30

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Nicene Creed *(stand)*

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 392-393]

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence

We pray especially for Kurt, Bonnie, Fred, Gigi and her family, Pastor Robin and David, Norman, Karen, Poppy, Julia, Kenny, Maria, Lou, Hendrix, Heather and family, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Carolyn, Brittany, Susan, Loorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: St. Christopher's in Austin, St. David's in Austin, and St. George's in Austin.

The People may add their own petitions.

Reader: Hear us, Lord;

People: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

- Never Weather-Beaten Sail (Charles Wood)

Doxology

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

[BCP 367]

- Eucharistic Prayer B

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S130)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

Then the Celebrant continues the prayer....eventually introducing the Memorial Acclamation by saying,

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues. . . until concluding the prayer,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem (S164)

Setting by Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

- Hymn #341

For The Bread Which You Have Broken

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a bass line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;
harm. William Smith Rockstro (1823-1895)

The Post Communion Prayer (*stand*)

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional

- Hymn #530

Spread, O Spread, Thou Mighty Word

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The first system contains five lines of lyrics, and the second system also contains five lines. The music is written in a common time signature (C) and features a simple, hymn-like melody.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events:

January 30 – Annual Parish Meeting following the late service (Parish Hall).
A light meal will be served.

February 5 – Sewing Saturday, Room 250, 3:00-4:00 p.m.

February 6 – Choral Evensong, 7:00-8:00 p.m.

February 12 – Sewing Saturday with Guests, 3:00-5:00 p.m.

March 1 – Shrove Tuesday Pancake Supper, 5:30-7:15 p.m.

March 2 – Ash Wednesday Services, noon and 6:30 p.m.

March 22 – Installation of New Rector, 6:30 p.m.

Altar Flowers are given by John and Gayle Pitts in thanksgiving for their anniversary.

Annual Parish Meeting, January 30th, 11:45 a.m. – *Giving Thanks for God's Abundant Blessings in 2021.* Join us for a celebration of our ministry at the Annual Meeting! Help us to celebrate our success in 2021 and share our hopes for 2022. Come for fellowship, soup, and prizes!

A Choral Evensong, February 6, 7:00 p.m. – Join us for a service of beautiful music, directed by our own Dr. Ben May, and sung by our choir. Light refreshments will follow. Help spread the word by passing on a flyer to the music lovers you know! Flyers are in the Narthex.

The Pancake Supper is Back! March 1st, 5:30-7:15 p.m. – Shrove Tuesday Pancake Supper with Jazz band and mask-making. Bring your beads! Fun for the whole family! Youth wanting to help cook check-in at 4:30. Contact Kim Lehnhoff to join the pancake team!

Love Thy Neighbor Valentines Food Drive, February 13 – As food prices increase, donations from local grocery stores have declined. This makes it more important than ever for individual and church donors to step up and feed our neighbors.

Current needs are:

- Oatmeal
- Spaghetti sauce (cans or plastic)
- Canned peaches

Want to donate money instead? Make your check out to "Outreach - Food Drive" so it is directed to the right place, and we'll purchase these items for you.

Chalicer/Crucifer, Acolyte or Usher - If you are interested in being a Chalicer/Crucifer, Acolyte or Usher, please contact Jackie in the church office.

Sewing Saturday, 3:00-4:00 p.m. – Join us as we gear up to once again invite guests from the Food Basket to sew with us. We will teach our guests how to make bowl cozies and potholders, and build some sewing skills.

Come on out this Saturday to see how these items are made and make your own.

Our guests will be invited to sew with us on February 12.

Camp Allen Summer Camp 2022 – Register for an action-packed and faith-filled week of summer camp! Camp Allen provides affordable camping experiences for ages 8-16. Some sessions are expected to fill by early Spring 2022. Visit campallen.org for more information and to reserve your camper's session.

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, January 30, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Annual Parish Meeting, Parish Hall. A light meal will be served.

Monday, January 31, 2022

Tuesday, February 1, 2022

10:30 a.m. – Breathe and Be Better (In-person and via Zoom)

Wednesday, February 2, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, February 3, 2022

Friday, February 4, 2022

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

Saturday, February 5, 2022

3:00-4:00 p.m. -Sewing Saturday (Room 250)

Sunday, February 6, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.