



***St. Timothy's Episcopal Church
Lake Jackson, Texas***

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE PRESENTATION OF OUR LORD
February 2, 2025 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, which is located in the pew rack in front of you.

Altar Flowers are given to the Glory of God from Mary Young in thanksgiving for Dennis' birthday.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn *(all sing)*

Blessed Be Your Name

Verse 1

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Verse 2

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Pre-Chorus

Ev'ry blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

Chorus

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Verse 3

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Verse 4

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Pre-chorus

Chorus

Bridge (Repeat)

You give and take away
You give and take away
My heart will choose to say
Lord blessed be Your name

End with Chorus

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Opening Acclamation

[BCP 299]

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis *(all sing)*



Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav'n-ly King Al - might - y God and Fa - ther, We
wor - ship You, we give You thanks, we praise You for Your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God; You
take a - way the sin of the world; have mer - cy on us. You are
seat - ed at the right hand of the Fa - ther. Re - ceive our pray'r.

You a - lone are the Ho - ly One. You a - lone are the Lord.

You a - lone are the Most High, Je - sus Christ with the Ho - ly Spir - it. In the

glo - ry of God the Fa - ther. A - men.

The Collect

[BCP 215]

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson: Malachi 3:1-4 (*sit*)

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 84 (*read responsively by whole verse*)

1 How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

**2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.**

3 Happy are they who dwell in your house! *
they will always be praising you.

**4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.**

5 Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

**6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.**

7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

**8 Behold our defender, O God; *
and look upon the face of your Anointed.**

9 For one day in your courts is better than a thousand in my own room,
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

**10 For the LORD God is both sun and shield; *
he will give grace and glory;**

11 No good thing will the LORD withhold *
from those who walk with integrity.

**12 O LORD of hosts, *
happy are they who put their trust in you!**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.***

The Epistle: Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

More Precious Than Silver

Chorus 1

(Oh) Lord You are
More precious than silver
Lord You are
More costly than gold
Lord You are
More beautiful than diamonds
And nothing I desire
Compares with You

Verse

And who can weigh the value
Of knowing You
Who can judge the worth
Of Who You are
Lord who can count the blessing
Of loving You
Who can say just how great You are
How great You are

Chorus 2

(Oh) Lord You are
More precious than silver
Lord You are
More costly than gold
Lord You are
More beautiful than diamonds
And nothing I desire
Compares with You
Nothing I desire
Compares with You
Nothing I desire
Compares with You

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The Gospel: Luke 2:22-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantatz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to God who has prepared for us a wonderful salvation. May our churches be filled with your glory, and may our worship be always acceptable in your sight.

People **Inspire your people with such true and unending love that they may draw together in unity and shine as a light to the world.**

Intercessor Come into the hearts of all with your transforming love, to break down the barriers that hold people apart.

People **Forgive the imperfections of human vision and bless the world with better knowledge of your greatness and love.**

Intercessor Bless our families and guide us to fulfill in our lives your command of love.

People **Shield from harm the children of our community, giving love and wisdom to their parents and all who care for them.**

Intercessor Have pity on those whose hearts are hardened by pride and envy so that they have forgotten how to love.

People **Come to those who feel unloved and unwanted and give them understanding of their worth as your children.**

Intercessor We give thanks for the love that brings life out of death.

People **Grant to the departed, Lorna Witt, the perfect sight of your everlasting glory.**

Intercessor As we end our prayers, may Lorna Witt be received in the peace of Christ.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor pauses a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: Suzy and family, Alan and the Hammond family, Kay and Roy, Mary, Kurt, Mark, Anna, Carolyn, Luke, David and Pastor Robin, Charlie, Carol and family, Donna and Larry, Lauren, Jacob, Richard, Kay, Char, Jim and James, John and Gayle, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Ann, Lillian and David, J.D., Maria, Rebekah, Alexandra, Katie, Jimmy, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Margaret, Douglas, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)

For the diocesan cycle of prayer: St. David's in Austin, St. George's in Austin, St. James' in Austin, and the Diocese of Peshawar.

Concluding Prayers

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ you Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- *Godly Play returns to sanctuary.*

The Commissioning of New Vestry Members & Wardens

- *Angela McCabe (Sr. Warden), Steve Freeman (Jr. Warden), Rich Tillman, Janet Hicks, Dalton Fox, and ongoing Vestry members: Charles Collins, Jon Cox, Chris Hutchison, and Rebecca Klimek*

Rector Sisters and brothers in Christ Jesus: we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose now is to commission and recommission these persons in the Name of God to the special ministry to which they are called.

Retiring Senior Warden I present Rich Tillman, Janet Hicks, and Dalton Fox to be admitted to the ministry of the vestry, Angela McCabe to be our Senior Warden, and Steve Freeman as our Junior Warden.

Rector My friends, do you believe that the Holy Scriptures contain all doctrine necessary for salvation through faith in Jesus Christ; and do you accede to the Doctrine, Discipline, and Worship of the Episcopal Church?

Candidates I do.

Rector You all have been called to a vital ministry in this congregation. Will you, for as long as you are engaged in this work, perform it with diligence and to the honor of God?

Candidates I will with God's help.

Rector Let us pray.

All **Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of our parish, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your church, through Christ our Lord. Amen.**

Rector In the Name of God and of this congregation, I commission you as Vestry members and Warden of St. Timothy's Episcopal Church and wish you the fruits of God's peace.

People **Amen!**

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: Loving God these gifts and offerings are a reflection of our commitment to Christ's peace. May they provide sustenance to those in need and extend your love and justice throughout the world. Bless the generosity of this community prompting us to compassionately share in building a world where the hungry are filled and all experience they are your beloved. Amen.

The Offertory

King Of Glory
Simply Praise

David Carr, Brad Avery, Mark
D. Lee, and Tai Anderson

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Chord progression: E, G#m, A

Praise God from whom all blessings

The first system of the musical score features a vocal line and a piano accompaniment. The key signature is three sharps (F#, C#, G#). The vocal line begins with a half note on E4, followed by a quarter note on G#4, a quarter note on A4, and a quarter note on G#4. The piano accompaniment consists of a right hand with a quarter note on E4, a quarter note on G#4, and a quarter note on A4, and a left hand with a quarter note on E3, a quarter note on G#3, and a quarter note on A3. The lyrics "Praise God from whom all blessings" are written below the vocal line.

Chord progression: E, A, E, B7

flow; Praise Him all creatures here be -

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line begins with a half note on E4, followed by a quarter note on A4, a quarter note on G#4, and a quarter note on E4. The piano accompaniment consists of a right hand with a quarter note on E4, a quarter note on G#4, and a quarter note on A4, and a left hand with a quarter note on E3, a quarter note on G#3, and a quarter note on A3. The lyrics "flow; Praise Him all creatures here be -" are written below the vocal line.

E G#m A

low. Praise Him a - bove ye heav - en - ly

E A E B7 E

host; Praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: All things come from thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 367]

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(all sing)*

Verse 1

Holy holy holy Lord God of hosts
Heaven and earth are filled with Your glory

Chorus

Hosanna hosanna in the highest

Verse 2

Blessed is He who comes
In the name of the Lord
Hosanna in the highest

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The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.

Communion Hymn

- **What A Beautiful Name** Ben Fielding and Brooke Ligertwood
Simply Praise

Post Communion Prayer (*stand or kneel*) [BCP 366]

Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are**

living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love
and serve you as faithful witnesses of Christ our Lord. To him, to you, and to
the Holy Spirit, be honor and glory, now and for ever.

The Blessing

Recessional Hymn *(all sing)*

10,000 Reasons (Bless The Lord)

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Ending

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

Tag

Worship Your holy name

Lord I'll worship Your holy name

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The Dismissal

Celebrant Alleluia, alleluia. Let us go forth into the world, as the beloved of God, rejoicing in the power of the Spirit

People **Thanks be to God. Alleluia, alleluia.**

Postlude

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Denis James and Mel McKey

Chalicer/Intercessor: Gary Jones

Lector: Margaret Jones

Healing Prayer: Judi James and Bunny Schockmel

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Sound Tech: Jeff Klorer

Videographer: Esther Obasi

St. Timothy's Vestry

Angela McCabe, Sr. Warden *Dalton Fox*

Steve Freeman, Jr. Warden *Janet Hicks*

Charles Collins *Chris Hutchison*

Jon Cox *Rebecca Klimek*

Rich Tillman

Keith Frank, Treasurer *Tony Janesbek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

Website: www.stimothy.org

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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