



***St. Timothy's Episcopal Church***  
***Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**  
**February 4, 2024– 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or the red Celebrate! Songbook, all of which are located in the pew rack in front of you.*

Altar Flowers are given to the Glory of God from Mary Young in thanksgiving for Dennis' birthday.

**Prelude**

*Lord I Need You*

Simply Praise

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*

*Build My Life*

Brett Younker, Karl Martin,  
Kirby Kaple, and Pat Barrett

**Verse 1**

Worthy of ev'ry song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of ev'ry breath we could ever breathe  
We live for You

## Verse 2

Jesus the name above ev'ry other name  
Jesus the only one who could ever save  
Worthy of ev'ry breath we could ever breathe  
We live for You  
We live for You

## Chorus

Holy there is no one like You  
There is none beside You  
Open up my eyes in wonder and show me who You are  
And fill me with Your heart  
And lead me in Your love to those around me

## Bridge

I will build my life upon Your love  
It is a firm foundation  
I will put my trust in You alone  
And I will not be shaken

## Opening Acclamation

[BCP 355]

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

*Priest and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Priest and People*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

### The Collect

[BCP 215]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### The First Lesson: Isaiah 40:21-31 (*sit*)

Have you not known? Have you not heard?

    Has it not been told you from the beginning?

    Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
    and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
    and spreads them like a tent to live in;

who brings princes to naught,  
    and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
    scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.  
To whom then will you compare me,  
or who is my equal? says the Holy One.  
Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
"My way is hidden from the LORD,  
and my right is disregarded by my God"?  
Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 147:1-12, 21c** (*read responsively by half verse*)

1 Hallelujah!

How good it is to sing praises to our God! \*  
**how pleasant it is to honor him with praise!**

2 The LORD rebuilds Jerusalem; \*  
**he gathers the exiles of Israel.**

3 He heals the brokenhearted \*  
**and binds up their wounds.**

4 He counts the number of the stars \*  
**and calls them all by their names.**

5 Great is our LORD and mighty in power; \*  
**there is no limit to his wisdom.**

6 The LORD lifts up the lowly, \*  
**but casts the wicked to the ground.**

7 Sing to the LORD with thanksgiving; \*  
**make music to our God upon the harp.**

8 He covers the heavens with clouds \*  
**and prepares rain for the earth;**

9 He makes grass to grow upon the mountains \*  
**and green plants to serve mankind.**

10 He provides food for flocks and herds \*  
**and for the young ravens when they cry.**

11 He is not impressed by the might of a horse; \*  
**he has no pleasure in the strength of a man;**

12 But the LORD has pleasure in those who fear him, \*  
**in those who await his gracious favor.**

21 Hallelujah!

**The Epistle: 1 Corinthians 9:16-23**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may

make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*) *Great Are You Lord* Ben Fielding, Booke Ligertwood

### **Verse**

You give life You are love

You bring light to the darkness

You give hope You restore ev'ry heart that is broken

And great are You Lord

### **Chorus**

It's Your breath in our lungs

So we pour out our praise

We pour out our praise

It's Your breath in our lungs

So we pour out our praise to You only

### **Bridge**

And all the earth will shout Your praise

Our hearts will cry these bones will sing

Great are You Lord

(REPEAT)

## The Gospel: Mark 1:29-39

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under**

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Intercessor* Let us pray to the Father who sent the Son to be the Light of the world. Give wisdom to the Church, to see the way of her mission and to give good counsel to all who seek.

*People* **As she proclaims the Word made flesh, let his light shine through her ministry to the whole world.**

*Intercessor* Give true light to the world where many walk in darkness believing that their own efforts make them wise.

*People* **Let all know that they may be your children through faith and find your peace.**

*Intercessor* Inspire and direct all in our community who teach and guide others.

*People* **Fill them with wisdom and understanding and use them in your service to reconcile those who are estranged and to make the dark places bright.**

*Intercessor* Restore those who are tormented by guilt and have not sought mercy through the Cross.

*People* **Lighten their darkness, calm their fears and make their lives whole again.**



*Intercessor* We rejoice with those who have passed through darkness into a greater light.

*People* **Confirm and strengthen our own trust in the Word made flesh, that we may at last share in their joy.**

*Intercessor* May our words be offered in the name of Christ, the eternal Word.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: The Hutchison family, Char, Matthew, Tony, Jim and James, John and Gayle, Mary, James, Jake, Denis and Judi, Kurt, Jessey, David, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Dorothy, Cody, Kathryn, Mary Nell and Jim, Bill, Greta, Warren and Danee, Riley and Betty, Kaley, Rose, Norman and family, Helen, Marcus, Melissa, Weldon and Doris, Earlene, Brennan, Pam, Annette, Liam and family, Holly, Jane, Carmen, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. George's in Austin, St. James' in Austin, St. James' in La Grange, St. James' in Taylor, and the Diocese of Peshawar.

### **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure

intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*stand*)

*The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns to sanctuary.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## **THE HOLY COMMUNION**

**Offertory Sentence:** But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*Note: As Episcopalians, we believe in some mysterious way the whole Host of Heaven is present with us at communion. This can be a comfort to those whose loved ones have already died.*

## **The Offertory**

*What a Beautiful Name*  
Simply Praise

Ben Fielding, Brooke Ligertwood

### **Verse 1**

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

### **Chorus 1**

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus

### **Verse 2**

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

### **Chorus 2**

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus

### **Bridge**

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave

The heavens are roaring  
The praise of Your glory  
For You are raised to life again

### **Bridge**

You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names

### **Chorus 3**

What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus

### **Ending**

What a powerful Name it is  
The Name of Jesus  
What a powerful Name it is  
The Name of Jesus

*(The gifts are brought forward by members)*

### **Doxology** *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

## The Great Thanksgiving (*stand*)

[BCP 367]

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Holy Holy Holy Hosanna** (*all sing*)

Peter Scholtes

#### **Verse 1**

Holy holy holy Lord God of hosts  
Heaven and earth are filled with Your glory

#### **Chorus**

Hosanna hosanna in the highest

#### **Verse 2**

Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word

spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Priest just before you receive communion.*

**Communion Hymn** (*all sing*)      *In Christ Alone*      Keith Getty, Stuart Townend

### **Verse 1**

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm

What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

### **Verse 2**

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

### **Verse 3**

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

### **Verse 4**

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand



**Post Communion Prayer** (*stand or kneel*)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

*When a Eucharistic Visitor is sent out:*

*Priest* N., in the name of Jesus Christ and of this congregation,  
I send you forth bearing these holy gifts,

*People* that those to whom you go may share in the Communion  
of Christ's Body and Blood.

*All* *We who are many, are one body, because we all share one bread, one cup.*

**The Blessing**

**Recessional Hymn** (*all sing*) *Cornerstone* Edward Mote, Eric Liljero, Jonas Myrin,  
Reuben Morgan, William Batchelder  
Bradbury

**Verse 1**

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

(REPEAT)

**Chorus**

Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all

## **Verse 2**

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

## **Verse 3**

When He shall come with trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

## **The Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## **Postlude**

**Notes:**

## St. Timothy's Episcopal Church

### Altar Party

**Acolytes**

**Chalicer/Intercessor**

Kim Lehnhoff

**Lector**

Denis James

**Ushers**

Angela McCabe and Mel McKey

**Healing Prayer**

Judi James and Benjamin Dodson

**Celebrant**

The Reverend Robin Reeves-Kautz

**Director of Music**

Andrea Hutchison

**Organist**

Bonnie McDaniel

### **St. Timothy's Vestry**

*Kerry Cormier, Sr. Warden*      *Colinda Frieauf*

*John Pitts, Jr. Warden*      *Fran Hammond*

*Charles Collins*      *Chris Hutchison*

*Jon Cox*      *Rebecca Klimek*

*Margaret Dodson*      *Angela McCabe*

*Keith Frank, Treasurer*      *Tony Janeshbek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### **St. Timothy's Episcopal Church**

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

