



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE FIFTH SUNDAY AFTER THE EPIPHANY
February 5, 2023 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Altar Flowers are given to the Glory of God from Mary Young in thanksgiving for Dennis' birthday.

Prelude Chorales *In Thee, Lord, Have I Put My Trust; He Who Will Suffer God To Guide Him* - J. S. Bach

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*)

Praise To The Living God

Hymn 372

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *(all sing)*

Setting by John Rutter

4
 Glo-ry to God in the high- est, and peace to his peo-ple on
 11
 earth. Lord God, heav'n - ly King, al - might - ty God and Fa - ther,
 20
 we wor - ship you we give you thanks, we praise you for your glo - ry.
 28
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 39
 Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are
 50
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a -
 61
 lone are the Ho - ly One, you a - lone are the Lord, you a -
 69
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 78
 in the glo - ry of God the Fa - ther, A - men.

The Collect

[BCP 216]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Isaiah 58:1-12 (*sit*)

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 112:1-10 (*spoken responsively by half verse*)

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Epistle: 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are

spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

O Day Of God Draw Nigh

Hymn 601

The Gospel: Matthew 5:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray, as those who seek to be faithful members of the Kingdom of Heaven. Keep the Church steadfast in the way of your commandments.

People **Make your people a light to their generation, faithful to the Gospel of love.**

Intercessor Guide all people into the mystery that challenges the wisdom of the world.

People **Show the way of true repentance which does not rest on outward signs but turns back sincerely to obey your will.**

Intercessor Inspire us with your love, to bring light to those with whom we live and work.

People **Open our eyes to see where there is need for relief to the hungry body or the clouded mind.**

Intercessor Have compassion on those who are afraid, who feel inadequate for the demands of life.

People **Grant them confidence in the hidden wisdom of your word.**

Intercessor We give thanks for those who have been faithful to your law and shone as lights in their earthly lives.

People **Grant them the fullness of your presence, where true wisdom is revealed.**

Intercessor Honoring the Law of God and seeking true righteousness, we make our prayers to fulfill his commandments.

Silence

- We give thanks to God for answered prayers among us. Glory to God!
- For peace among the nations of the world, especially Ukraine and Pakistan.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

We pray especially for members: Dave and Kay, Tim and Lola, Carolyn, Sharon, Hannah, Suzy and Steve, Kim, Anne, Kurt, Jessey, David, Char, Steve, Jay and Cathy, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Kenny, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. James' in Taylor, St. Joan of Arin in Pflugerville, and St. John's in Austin.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The Offertory

God Be In My Head
Chancel Choir

John Rutter

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S130*) (*all sing*)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Hea - ven and earth are full, full of thy glo - ry. Ho -
san - na in the high - est, Ho - san - na in the high - est.
Bless - ed is He who comes, in the name of the Lord, Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- Hymn 593 (*all sing*) *Lord, Make Us Servants Of Your Peace*
- Hymn 610 (*all sing*) *Lord, Whose Love Through Humble Service*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn (*all sing*) *I Want To Walk As A Child Of The Light* **Hymn 490**

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit to
love and serve the Lord.

People **Thanks be to God.**

Postlude

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Parish Announcements

Upcoming Events

Sunday, February 5 – DOK meeting, following the 10:30 service in the Youth Hall

Thursday, February 9 – Diocesan Pre-Council Meeting, 6-7:30 p.m. at Calvary in Richmond

Sunday, February 12 - Youth Event following the 10:30 service in the Parish Hall

Tuesday, February 14 – Finance Committee Meeting, 6:30 p.m.

Thursday, February 16 – Sewing with guests from the Food Basket. 10 a.m.-noon, Room 250 (Sondra Griner)

Sunday, February 19 – Decorate for Shrove Tuesday Pancake Supper (immediately after the 10:30 service)

Monday, February 20 – The church office will be closed in observance of Presidents' Day

Tuesday, February 21 – 5:30 p.m. Shrove Tuesday Pancake Supper

Wednesday, February 22 – Ashes-to-Go, 6:30-8:00 a.m.
Ash Wednesday Services, noon and 6:30 p.m.

Friday & Saturday – Feb. 24-25 – 174th Diocesan Council (Galveston Island Convention Center). All are invited to attend the Opening Worship on Friday, Feb. 24th.

Tuesday, February 28 – Vestry Meeting, 6:30 p.m. in the Blue Room

Youth Event, Sunday, February 12 - It's a Snowball Fight!!! All St. Timothy's youth and friends join us for a snowball fight and some fun activities after church on Sunday, February 12. We will have lunch and a short devotional.

Calling all St. Timothy's revelers...SAVE THE DATES! The annual Shrove Tuesday Pancake Supper is scheduled for Tuesday, February 21st--5:30pm to 7:15pm. Price--\$5 per person; \$20 max for families! **INVITE YOUR FRIENDS AND NEIGHBORS!!** So excited to announce the Brazoswood Jazz Band will be back with us for Pancake Supper!! The exciting and fun set up/decorating the Parish Hall will be Sunday, Feb 19th immediately after the 10:30am service. Come join in the fun and we prepare to let the good times roll!! This will be a parish wide event, so everybody get those beads ready and mark your calendars for February 19th Decorating and February 21st for our PANCAKE SUPPER.



Help the Food Basket – Volunteer for Souper Bowl of Caring:

Mark your calendars... Kroger will again be supporting the Food Basket through the Souper Bowl of Caring. Kroger will package up bags of pantry staples. Volunteers are asked to stand at the store entrance and encourage shoppers to buy a Souper Bowl bag. All Souper Bowl food donations go directly to our local food pantry, the Food Basket.

We will begin at Kroger on Sunday, January 29 to kick this off, and conclude on Sunday, Feb 12, the day of the Super Bowl. PLEASE, please consider signing up for this - it helps our pantry a great deal! No heavy lifting is required.

Contact Jeff and Gwen Klorer if you are interested or you have any questions.

Sewing Saturdays - Join us on Saturdays from 3:00-5:00pm. We work on a variety of projects. We are currently working on Prayer Squares and Kid's Bags. All skill levels are welcome, including complete novices. Contact Sondra Griner.

Sewing with Guests - On February 16, we will again welcome clients from the Food Basket to sew and be in community with us. This time, we will teach them how to make placemats. They are already excited and signing up for this event. All sewists are welcome to help and provide hospitality. Contact Sondra Griner.

Tuesday Bible Study - We are excited to announce that the Tuesday Bible Study will resume on February 21. The study will be Elijah: Spiritual Stamina in Every Season by Melissa Spoelstra. If this sounds familiar, we did this one in October of 2018. The Christian Formation Team reviewed the studies on hand and picked this one.

The participant books are \$13.49 from Christianbook.com (higher from Amazon). I can get free shipping so let me know if you would like a copy. I need to order by February 6.

If you would like to join the study please let Nancy Carter know by phone 979-285-4831 or email wcarter006@comcast.net Everyone is welcome so invite your friends.

Daughters of the King (DOK) Spring Meeting Schedule:

- Sunday, Feb 5 - Youth Hall 12-1:30 Ch 4,5
- Sunday, Feb 19th - Youth Hall 12-1:30 Ch 6,7
- Sunday, March 5th - Youth Hall 12-1:30 Ch 8,9, 10
- Sunday, March 19th - Youth Hall 12-1:30 Ch 11&12
- Thursday, April 6th - Maundy Thurs. Evening Service
- Sunday, April 23 Induction New Members during 1030 Service
- Saturday, May 6 from 11 -12:30 Youth Hall
- June -July Summer Break
- Sunday, August 27 Fall Kickoff and Renewal of Dues plan September Induction Ceremony
- Sunday, Sept 17th Induction of New Members

Camp Allen - Now is the time for Youth to sign up for Summer Camp. Partial scholarships for camp are available through the parish and Camp Allen. Contact Pastor Robin with questions.

Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.sttimothy.org/announcements

Flowers On The Altar – Honor God – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – *Facebook Live (St. Timothy's Episcopal Church – Lake Jackson)*

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159. You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

Opportunities for Involvement

Youth

- Planning Team for Youth Gatherings: contact David Kautz at 979-824-2484

Worship

- Usher: 8:30 or 10:30 a.m. services: Contact Angela McCabe
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner at 979-388-5687
- Sound Technicians: Contact Sondra Griner or Jay Richardson
- Readers: Contact Jackie K. at the church office (979) 297-6003.
- Chalice: Contact Pastor Robin at the church (979) 297-6003.
- Music Ministry: Singing and Handbells, Contact Andrea Hutchison
- Acolytes: Contact Mary Young

Other

- Daughters of the King: Contact Suzy Wilson
- Building and Grounds Help – with gardening, and/or mowing: Contact Mark Lehnhoff

Not sure how to reach one of these people? Call the church office at (979) 297-6003.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org.)

Giving and the 2022 Budget - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God's love. Thank you for contributing to God's Kingdom work in and through St. Timothy's in 2022. If you have not made a pledge for 2023, please do so online at www.sttimothy.org/pledge or fill out a pledge card found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank can help you with these tax-benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/sttimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is a 3% transaction fee to the church for this service)



Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at stimothy.org.** Click on the "subscribe to newsletter" button found on the landing page.

This Week at St. Timothy's

Sunday, February 5, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 –Adult Formation (Parish Hall)

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

12:00 p.m. – DOK meets in the Youth Hall

Monday, February 6, 2023

Tuesday, February 7, 2023

Wednesday, February 8, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, February 9, 2023

6:00 p.m. – Diocesan Pre-Council Meeting at Calvary in Richmond

Friday, February 10, 2023

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, February 11, 2023

3:00-5:00 p.m. – Sewing Saturday, Room 250

Sunday, February 12, 2023

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 –Adult Formation (Parish Hall)

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

12:00 p.m. – Youth Event, Parish Hall

St. Timothy's Episcopal Church

Altar Party

Acolytes

Ushers

Judi James
Denis James

Chalicer/Intercessor

Charles Collins

Lector

Susan Buell

Healing Prayer

Dale Rasco
Cathy Richardson

Rector

The Reverend Robin Reeves-Kautz

Director of Music

Andrea Hutchison

Organist

Bonnie McDaniel

St. Timothy's Vestry

<i>Gary Jones – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lehnhoff – Jr. Warden</i>	<i>Dave Mayberry</i>
<i>Kerry Cormier</i>	<i>Angela McCabe</i>
<i>Margaret Dodson</i>	<i>Ron Weeks</i>
<i>Colinda Friehauf</i>	<i>Ed White</i>
<i>Keith Frank, Treasurer</i>	

St. Timothy's Episcopal Church

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979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

