



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
TRANSFIGURATION SUNDAY
February 11, 2024– 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or the red Celebrate! Songbook, all of which are located in the pew rack in front of you.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *Songs of Thankfulness and Praise* **Hymn 135**

Opening Acclamation [BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Priest and People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria (all sing)

Setting by John Rutter

4
Glo-ry to God in the high- est, and peace to his peo-ple on

11
earth. Lord God, heav'n - ly King, al - might - ty God and Fa - ther,

20
we wor - ship you we give you thanks, we praise you for your glo - ry.

28
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

39
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

50
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a -

61
lone are the Ho - ly One, you a - lone are the Lord, you a -

69
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

78
in the glo - ry of God the Fa - ther, A - men.

The Collect

[BCP 217]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Kings 2:1-12 (*sit*)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share

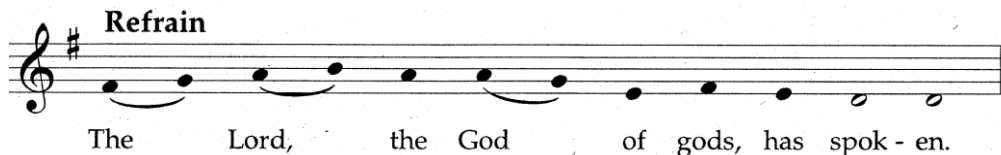
of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-6 (*sung by the cantor*)



1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Refrain

2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

Refrain

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

Refrain

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Refrain

The Epistle: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

Christ Whose Glory Fills The Skies

Hymn 7

The Gospel: Mark 9:2-9

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud

there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantze

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to God, whose glory is revealed through the Church to all the world. May your wonderful light transfigure the Church, changing human weakness into divine strength.

People **Keep us faithful in this generation to the mission of preaching and prophecy which we have received from those who went before us in the faith and have left us their example.**

Intercessor Let not the Gospel be hidden beneath the cares and struggles of the world.

People **In concern for the present time, grant that the wisdom of the past shall not be forgotten as a guide to people and nations.**

Intercessor As we seek to follow you, enable us also to lead others towards you.

People **Shine with the light of your truth upon us, our families and friends and neighbors.**

Intercessor Have mercy on all who have suffered the loss of one whom they loved and trusted. Comfort them with the assurance of new life to come.

People **Strengthen them to continue their lives in this world according to your will for them.**

Intercessor We pray for all who have gone from this world into your nearer presence.

People **In the light of heaven, may they join the praise given by your worshippers through all the ages.**

Intercessor We pray in the name of Christ, revealed in glory to his disciples throughout all ages.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: The Hutchison family, the Kautz family, Kay, Gerry, Lauren, Char, Matthew, Tony, Jim and James, John and Gayle, Mary, James, Jake,

Denis and Judi, Kurt, Jessey, David, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Sheral, Megan, Catherine, Clara, Roland, Dorothy, Cody, Kathryn, Mary Nell and Jim, Bill, Greta, Warren and Danee, Riley and Betty, Rose, Helen, Melissa, Weldon and Doris, Earlene, Brennan, Pam, Annette, Liam and family, Holly, Jane, Carmen, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, especially Norman Kautz, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Joan of Arc in Pflugerville, St. John's in Austin, St. Julian of Norwich in Round Rock, St. Luke's on the Lake in Austin, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the**

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*stand*)

The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- *Godly Play returns to sanctuary.*

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Note: As Episcopalians, we believe in some mysterious way the whole Host of Heaven is present with us at communion. This can be a comfort to those whose loved ones have already died.

The Offertory

Arise, Shine, for Thy Light Has Come
Chancel Choir

Healey Willan

(The gifts are brought forward by members)

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 367]

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S130*) (*all sing*)

Setting by Schubert/Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Hea - ven and earth are full, full of thy glo - ry. Ho -
san - na in the high - est, Ho - san - na in the high - est.
Bless - ed is He who comes, in the name of the Lord, Ho -

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated Bread.

A period of silence is kept.

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Priest just before you receive communion.

Communion Hymns *(all sing)*

- Hymn 134
 - Hymn 129
- O Light Of Light, Love Given Birth
Christ Upon The Mountain Peak*

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn *(all sing)*

O Wondrous Type! O Vision Fair

Hymn 137

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

Notes:

Notes:

St. Timothy's Episcopal Church

Altar Party

Acolytes

Chalicer/Intercessor

Charles Collins

Lector

Bunny Schockmel

Cantor

Cathy Richardson

Ushers

Judi and Denis James

Healing Prayer

Cathy Richardson and Benjamin Dodson

Priest

The Reverend Robin Reeves-Kautz

Director of Music

Andrea Hutchison

Organist

Bonnie McDaniel

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Colinda Frieauf*

John Pitts, Jr. Warden *Fran Hammond*

Charles Collins *Chris Hutchison*

Jon Cox *Rebecca Klimek*

Margaret Dodson *Angela McCabe*

Keith Frank, Treasurer *Tony Janeshke, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979.

The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Glycer Manual.

