



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST, RITE II
THE SIXTH SUNDAY AFTER THE EPIPHANY
February 13, 2022 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 23 of the leaflet.

Prelude

Welcome and Announcements *(sit)*

THE WORD OF GOD

Processional

- Hymn #423

Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove,
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegy*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that

we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Setting by Franz Schubert

Glo-ry, glo-ry to God in the high-est, and peace to his

The first system of music features a treble and bass staff in G major and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Glo-ry, glo-ry to God in the high-est, and peace to his".

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we

The second system continues the melody and accompaniment. The lyrics are: "peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we".

A little slower
give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,

The third system begins with the instruction "A little slower". The lyrics are: "give you thanks, we praise you for your glo - ry. Lord Je-sus Christ on-ly Son of the Fa-ther,".

Lord God, Lamb of God, Lamb of God, you take a-way the sin of the world: have mer-cy on us, have

The fourth system concludes the piece. The lyrics are: "Lord God, Lamb of God, Lamb of God, you take a-way the sin of the world: have mer-cy on us, have".

mer-cy on us: you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re-

ceive our prayer. For you a-lone are the Ho-ly One, you a-lone

are the Lord, you a-lone are the most High, Je-sus Christ with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

The Collect of the Day

[BCP 216]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will

and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children age Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Jeremiah 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 1 (*sung by the cantor*)

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD,
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
- 4 It is not so with the wicked;
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous,
but the way of the wicked is doomed.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn #296

We Know That Christ Is Raised and Dies No More

1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

The Gospel: Luke 6:17-26

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got

into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 392-393]

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence

We pray especially for Kurt, Bonnie, Fred, Pastor Robin and David, Norman, Steve, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: St. Joan of Arc in Pflugerville, St. John's in Austin, and St. Julian of Norwich in Round Rock.

The People may add their own petitions.

Reader: Hear us, Lord;

People: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, including Pamela Steele, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Reader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

- A Prayer of St. Richard of Chichester (L. J. White)

Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, alleluia!
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving

[BCP 367]

- Eucharistic Prayer B

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S130)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, ——— hea - ven and earth are

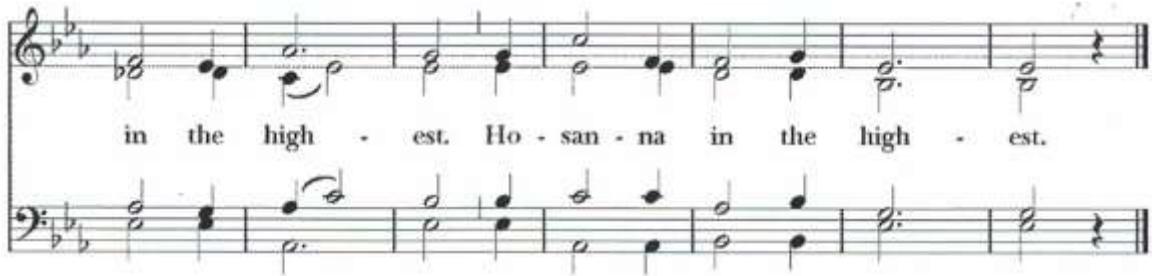
full, ——— full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes ———

——— in the name of the Lord. ——— Ho - san - na

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is primarily composed of half and quarter notes, often with ties across bar lines. The piano accompaniment consists of block chords and simple harmonic lines. The lyrics are: "God of power and might, ——— hea - ven and earth are full, ——— full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes ——— in the name of the Lord. ——— Ho - san - na".



The Prayer of Consecration

Then the Celebrant continues the prayer....eventually introducing the Memorial Acclamation by saying,

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues. . . until concluding the prayer,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem (S164)

Setting by Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

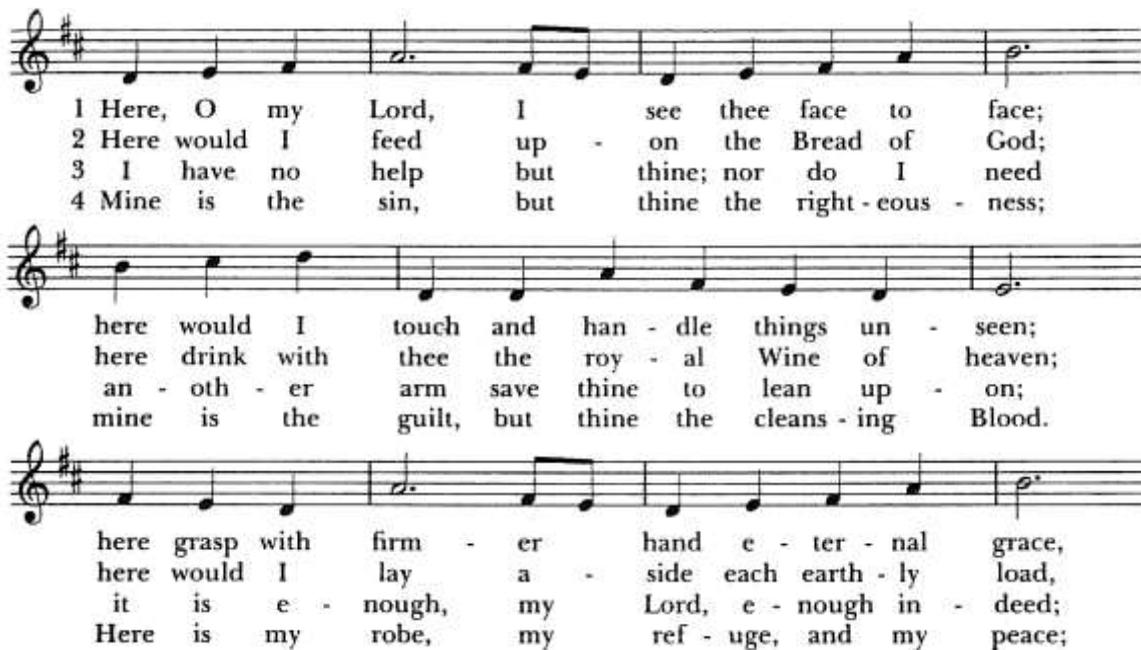
The Ministration of Communion

All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

- Hymn #318

Here, O My Lord, I See Thee Face To Face



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
 Music: Nyack, Warren Swenson (b. 1937)

The Post Communion Prayer (*stand*)

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

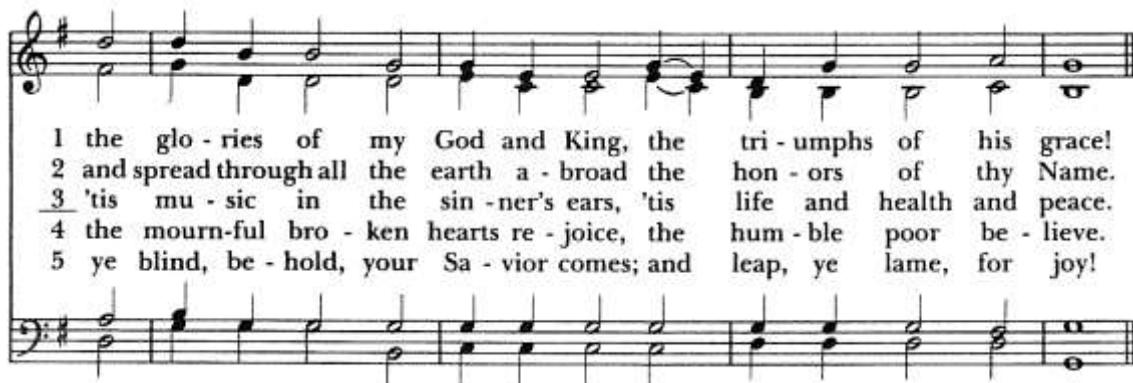
The Blessing

Recessional

- Hymn #493

O For A Thousand Tongues To Sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788, alt).
 Music: Azmon, Carl Gotthilf (1784-1820); adapt. And arr. Lowell Mason (1792-1872)

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events:

February 15 – Vestry Meeting, 6:30 p.m. in the Blue Room

February 20 – Cross-Generational Lunch & Games, 11:45-1:15 p.m.

Choral Evensong, 7 p.m., light refreshments to follow

February 21 – Church Office closed in honor of Presidents' Day

February 27 – Decorating for Shrove Tuesday after the late service

March 1 – Shrove Tuesday Pancake Supper, 5:30-7:15 p.m.

March 2 – Ash Wednesday Services, noon and 6:30 p.m.

March 12 – Lenten Retreat with Talks & Time to Pray and Reflect with The Rev. Nan Doerr, 9 a.m. – 12 noon (in the Parish Hall). Sponsored by Daughters of the King and Brotherhood of St. Andrew.

March 22 – Installation of New Rector, 6:30 p.m.

Cross-Generational Lunch & Games - Just for the fun of it! - February 20, 11:45a.m.-1:15p.m. Join folks young and old for a good old-fashioned Game Lunch. Bring your favorite dessert or chips to share. The Brotherhood of St. Andrew will be cooking hamburgers and hot dogs.

A Choral Evensong, February 20, 7:00 p.m. – Join us for a service of beautiful music, directed by our own Dr. Ben May, and sung by our choir. Light refreshments will follow. Help spread the word by passing on a flyer to the music-lovers you know! Flyers are in the Narthex. A supervised nursery will be available.

Love Thy Neighbor Valentines Food Drive, February 13 – As food prices increase, donations from local grocery stores have declined. This makes it more important than ever for individual and church donors to step up and feed our neighbors.

Current needs are:

- Oatmeal
- Spaghetti sauce (cans or plastic)
- Canned peaches

Want to donate money instead? Make your check out to "Outreach - Food Drive" so it is directed to the right place, and we'll purchase these items for you.

Lenten Sewing Project starts February 19th - We will be making simple Easter bunnies that will be donated to local charities that serve kids. The goal is to make at least 60 bunnies. This will allow us to put one in each “kids bag” at the Food Basket, at a minimum.

Extra supplies needed:

- Fabric. We have some, but we need more that is appropriate for this project – small prints, spring or pastel colors, etc. This doesn't take a lot of fabric per bunny, so fat quarters and remnants are useful.
- Bunny decorating items – Yarn for making pom-pom tails, fabric ribbon 3/8 inch width, glue gun or hand sewing to attach tails to the bunnies.

Volunteers needed:

- Whether you do sewing, crafting, or just want to pitch in, show up on Sewing Saturdays, (3-4:30pm) on Saturdays to sew, stuff and decorate bunnies. Sewing not required.

The Pancake Supper is Back! - Calling all St. Timothy's revelers...**SAVE THE DATES!** The annual **Shrove Tuesday Pancake Supper** is scheduled for **Tuesday, March 1st--5:30pm to 7:15pm. Price--\$5 per person; \$20 max for families! INVITE YOUR FRIENDS AND NEIGHBORS!! So excited to announce the Brazoswood Jazz Band will be back with us for Pancake Supper!!** The exciting and fun set up/decorating the Parish Hall will be Sunday, Feb 27th immediately after the 10:30am service. Come join in the fun and we prepare to let the good times roll!! This will be a parish wide event, so everybody get those beads ready and mark your calendars for February 27th Decorating and March 1st for PANCAKE SUPPER.

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done

standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregations and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, February 13, 2022

7:30 a.m. – Brotherhood of St. Andrew with breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

Monday, February 14, 2022

Tuesday, February 15, 2022

10:30 a.m. – Breathe and Be Better (In-person and via Zoom)

6:30 p.m. – Vestry Meeting in the Blue Room

Wednesday, February 16, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, February 17, 2022

Friday, February 18, 2022

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

Saturday, February 19, 2022

3:00-4:00 p.m. -Sewing Saturday – Lenten Sewing Project (Room 250)

Sunday, February 20, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room) 1

1:45 a.m. – 1:15 p.m. – Cross-Generational Lunch and Games (Parish Hall)

7:00 p.m. – Choral Evensong (in the Nave), light refreshments to follow

COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.