



**St. Timothy's Episcopal Church**  
**Lake Jackson, Texas**  
*Our Vision*

*As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.*

**HOLY EUCHARIST, RITE II**  
**THE SEVENTH SUNDAY AFTER THE EPIPHANY**  
**February 20, 2022 - 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.*

*Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 23 of the leaflet.*

**Prelude**

- Morning Has Broken (arr. Michael Ryan)

*Handbell Choir*

**Welcome and Announcements** *(sit)*

**THE WORD OF GOD**

**Processional**

- Hymn #390

*Praise To The Lord, The Almighty*

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
a tion; O my soul, praise him, for he is thy  
reign - - eth: borne as on ea - gle - wings, safe - ly his  
fend - - thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with  
prais - es be - fore him! Let the a - men sound - - from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen, how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his  
peo - ple a - gain; glad - ly for ev - er a - dore him.  
or - gan, and song, sound - ing in glad ad - o - ra - - tion.  
need - est hath been grant - ed in what he or - dain - - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

**Opening Acclamation**

[BCP 355]

*Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Glory to God

*Setting by Franz Schubert*

Glo-ry, glo-ry to God in the high-est, and peace to his

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics. The bass staff contains the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Glo-ry, glo-ry to God in the high-est, and peace to his".

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we

The second system of musical notation continues the vocal and piano parts. The lyrics are: "peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we".

A little slower  
give you thanks, we praise you for your glo-ry. Lord Je-sus Christ on-ly Son of the Fa-ther,

The third system of musical notation includes the instruction "A little slower" above the treble staff. The lyrics are: "give you thanks, we praise you for your glo-ry. Lord Je-sus Christ on-ly Son of the Fa-ther,".

Lord God, Lamb of God, lamb of God, you take a-way the sin of the world: have mer-cy on us, have

The fourth system of musical notation concludes the vocal and piano parts. The lyrics are: "Lord God, Lamb of God, lamb of God, you take a-way the sin of the world: have mer-cy on us, have".

mer-cy on us: you are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re -

ceive our prayer. For you a-lone are the Ho-ly One, you a-lone

are the Lord, you a-lone are the most High, Je-sus Christ with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

[BCP 216]

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for

the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Timothy's Troop – Children age Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.*

### **The First Lesson: Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*After the reading*

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **Psalm 37:1-12, 41-42** (*sung by the cantor*)

- 1 Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass,  
and like the green grass fade away.

- 3 Put your trust in the LORD and do good;  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD,  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him,  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light  
and your just dealing as the noonday.
- 7 Be still before the LORD  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers,  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone;  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off,  
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more;  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land;  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD;  
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them;  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Epistle: 1 Corinthians 15:35-38,42-50**

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is

raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*After the reading*

Reader     The Word of the Lord.  
 People     **Thanks be to God.**

**Hymn # 204**

*Now The Green Blade Riseth*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Words: John Macleod Campbell Crum (1872-1958), alt.  
Music: *Noël nouvelet*, medieval French carol

## The Gospel: Luke 6:27-38

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Priest* The Gospel of the Lord  
*People* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kantze*

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 392-393]

*The Leader and People pray responsively*

*Reader:* In peace, we pray to you, Lord God.

*Silence*

*Reader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Reader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Reader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Reader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Reader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Reader:* For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Reader:* For the special needs and concerns of this congregation.

*Silence*

We pray especially for Kurt, Bonnie, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Loorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: St. Luke's on the Lake in Austin, St. Mark's in Austin, and St. Mary Magdalene in Manor.

*The People may add their own petitions.*

*Reader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Reader:* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Reader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Reader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Reader:* Lord, let your loving-kindness be upon them;

*People*      **Who put their trust in you.**

*Reader:*      We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Priest and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest*      The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*- Timothy's Troop returns to the sanctuary.*

## THE HOLY COMMUNION

**The Offertory**

**Doxology**

**The Great Thanksgiving**

[BCP 367]

- Eucharistic Prayer B

*Priest:*      The Lord be with you.

*People:*      **And also with you.**

*Priest:*      Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (S130)

*Setting by Franz Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some rests and ties in the vocal line, particularly in the second system where "might," is followed by a long rest.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

## The Prayer of Consecration

*Then the Celebrant continues the prayer....eventually introducing the Memorial Acclamation by saying,*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues. . . until concluding the prayer,*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Facing the people, the Priest says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to*

*not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.*

## At Communion

- Hymn #593

*Lord, Make Us Servants Of Your Peace*

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)  
Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

## The Post Communion Prayer *(stand)*

*Priest* Let us pray.

*Priest and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing

### Recessional

- Hymn #304

*I Come With Joy To Meet My Lord*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see and praise him here.  
 5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

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## The Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

*Bonnie McDaniel*

## Parish Announcements

### Upcoming Events:

**Sunday, February 20** – Cross-Generational Lunch & Games, 11:45-1:15 p.m.

Choral Evensong, 7 p.m., light refreshments to follow

**Monday, February 21** – Church Office closed in honor of Presidents' Day

**Friday – Saturday, February 25-26** – 173<sup>rd</sup> Diocesan Council (The Woodlands)

**Sunday, February 27** – Decorating for Shrove Tuesday after the late service

**Tuesday, March 1** – Shrove Tuesday Pancake Supper with Jazz Band, 5:30-7:15 p.m.

**Wednesday, March 2** – Ash Wednesday Services, noon and 6:30 p.m. with Special Guest Preacher: The Most Reverend Humphrey Peters, Bishop of the Diocese of Peshawar, Pakistan since 2011 & Primate in the Church of Pakistan, A United Protestant Church.

**Saturday, March 12** – Lenten Retreat with Talks & Time to Pray and Reflect with The Rev. Nan Doerr, 9 a.m. – 12 noon (in the Parish Hall). Sponsored by Daughters of the King and Brotherhood of St. Andrew.

**Tuesday, March 22** – Installation of New Rector with Bishop Ryan, 6:30 p.m.

Altar Flowers are given by Mary Young in thanksgiving for all musicians and altar servers.

Cross-Generational Lunch & Games - Just for the fun of it! - February 20, 11:45a.m.-1:15p.m. Join folks young and old for a good old-fashioned Game Lunch. Bring your favorite dessert or chips to share. The Brotherhood of St. Andrew will be cooking hamburgers and hot dogs.

A Choral Evensong, February 20, 7:00 p.m. – Join us for a service of beautiful music, directed by our own Dr. Ben May, and sung by our choir. Light refreshments will follow. Help spread the word by passing on a flyer to the music-lovers you know! Flyers are in the Narthex. A supervised nursery will be available.

Church Office will be closed on Monday, February 21<sup>st</sup>, in observance of Presidents' Day.

**Turn Back to Your First Love – God – Prepare for Making a Holy Lent by attending Ash Wednesday Services, March 2<sup>nd</sup>, Noon and 6:30 p.m.** – With Special Guest

Preacher: The Most Reverend Humphrey Peters, Bishop of the Diocese of Peshawar, since 2011 and since May 20, 2017, Moderator and Primate in the Church of Pakistan, a United Protestant Church. Sharing how our faith siblings are upholding the faith in a hostile environment.

**Baskets of Bunnies, Sewing Saturdays, 3-4:30 p.m.**- Join our St. Timothy's sewists and crafters making Easter bunnies to donate to local charities that serve kids. Our goal is to make a minimum of 60 to put in the kids' treat bags at the Food Basket. If we make more, they will go to other charities.

Anyone can get involved. You can sew, or you can cut out, stuff or decorate the bunnies. Join us on Saturdays in the sewing room for a fun project! Contact Sondra Griner with any questions.

**The Pancake Supper is Back!** - Calling all St. Timothy's revelers...**SAVE THE DATES!** The annual **Shrove Tuesday Pancake Supper** is scheduled for **Tuesday, March 1st--5:30pm to 7:15pm. Price--\$5 per person; \$20 max for families! INVITE YOUR FRIENDS AND NEIGHBORS!! So excited to announce the Brazoswood Jazz Band will be back with us for Pancake Supper!!** The exciting and fun set up/decorating the Parish Hall will be Sunday, Feb 27th immediately after the 10:30am service. Come join in the fun and we prepare to let the good times roll!! This will be a parish wide event, so everybody get those beads ready and mark your calendars for February 27th Decorating and March 1st for PANCAKE SUPPER.

**Food Basket Facts** – Did you know...? St. Timothy's donated 289 pounds of food during our February food drive. Thanks to all of you who contributed food and money!

The Food Basket provides more than food to our neighbors in need. We also give out personal health and hygiene items. Donations of these items has declined during the pandemic. Please consider donating:

- toothbrushes and toothpaste
- deodorant
- razors and shaving cream
- over-the-counter medications
- lotions
- shampoo and conditioner
- feminine hygiene items

Contact Sondra Griner for any questions or ideas.

**Camp Allen Summer Camp 2022** – Register for an action-packed and faith-filled week of summer camp! Camp Allen provides affordable camping experiences for ages 8-16. Some sessions are expected to fill by early Spring 2022. Visit [campallen.org](http://campallen.org) for more information and to reserve your camper's session.

**Breathe & Be Better** – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

**Silent Prayer in the Church** – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

**Weekday Prayer** – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

**Healing Prayer Group** – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at [stimothy.org](http://stimothy.org). Click on the “subscribe to newsletter” button found on the landing page.

## **This Week at St. Timothy’s**

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### **Sunday, February 20, 2022**

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

11:45 a.m. – 1:15 p.m. – Cross-Generational Lunch and Games (Parish Hall)

7:00 p.m. – Choral Evensong (in the Nave), light refreshments to follow

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### **Monday, February 21, 2022**

Church Office will be closed in observance of Presidents’ Day

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### **Tuesday, February 22, 2022**

10:30 a.m. – Breathe and Be Better (In-person and via Zoom)

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### **Wednesday, February 23, 2022**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

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### **Thursday, February 24, 2022**

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### **Friday, February 25, 2022**

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

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### **Saturday, February 26, 2022**

3:00-4:00 p.m. - Sewing Saturday (Room 250)

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### **Sunday, February 27, 2022**

7:30 a.m. – Brotherhood of St. Andrew with breakfast, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

11:45 a.m. – Decorate for Shrove Tuesday

## COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

## **St. Timothy's Episcopal Church**

### **Vestry**

*Ron Weeks – Sr. Warden*

*Mark Lebnhoff – Jr. Warden*

*Kerry Cormier*

*Alan Essington*

*Sondra Griner*

*Fran Hammond*

*Gary Jones*

*Dave Mayberry*

*Sandra Weir*

*Rachel Wilbanks*

## **St. Timothy's Episcopal Church**

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: [www.stimothy.org](http://www.stimothy.org)

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.