



# St. Timothy's Episcopal Church Lake Jackson, Texas

## Our Vision

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

## HOLY EUCHARIST – RITE II The First Sunday in Lent February 26, 2023 – 10:30 a.m.

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.*

### Prelude

### Welcome and Announcements

### The Great Litany *(All kneeling)*

<i>Officiant</i>	[REDACTED]	o	<i>People</i>	• • • • •
	O God the Father, Creator of heaven and earth,			Have mer - cy up - on us.
<i>Officiant</i>	[REDACTED]	o	<i>People</i>	• • • • •
	O God the Son, Redeemer of the world,			Have mer - cy up - on us.
<i>Officiant</i>	[REDACTED]	o	<i>People</i>	• • • • •
	O God the Holy Ghost, Sanctifier of the faith - ful,			Have mer - cy up - on us.
<i>Officiant</i>	[REDACTED]	o	<i>People</i>	• • • • •
	O holy, blessed, and glorious Trinity, one God,			Have mer - cy up - on us.

*Officiant*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*

preserve us for ev - er. Spare us, good Lord.

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlast - ing dam - na - tion,

*People*

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

***Good Lord, deliver us.***

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

***Good Lord, deliver us.***

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

***Good Lord, deliver us.***

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

***Good Lord, deliver us.***

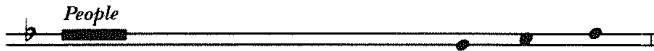
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,

***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

***We beseech thee to hear us, good Lord.***

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,  
***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
***We beseech thee to hear us, good Lord.***

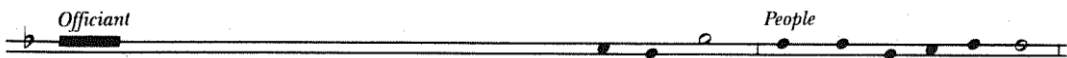
That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,  
***We beseech thee to hear us, good Lord.***

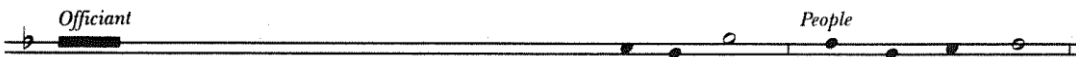
That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
***We beseech thee to hear us, good Lord.***



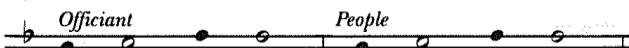
*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

### Confession and Absolution

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Timothy's Troop – Children aged Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.*

## THE WORD OF GOD

### Opening Acclamation

[BCP 355]

*Priest* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### The Collect

[BCP 218]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson: Genesis 2:15-17; 3:1-7 (*sit*)

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

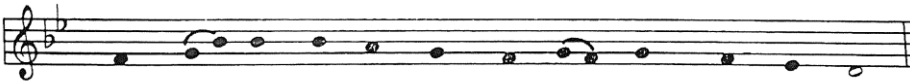
*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 32 (*sung by the cantor*)

### Refrain:



Hap - py are they to whom the LORD im - putes no guilt.

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

### Refrain

- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.

### **Refrain**

- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

### **Refrain**

- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

### **Refrain**

## **The Epistle: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of



the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

*Creator Of The Earth And Skies*

**Hymn 148**

**The Gospel: Matthew 4:1-11**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*- Timothy's Troop returns to the sanctuary.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

### The Offertory

*Since By Man Came Death*  
Chancel Choir

G. F. Handel

### Doxology (*The people stand*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving (*stand*)

[BCP 367]

*Eucharistic Prayer B*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

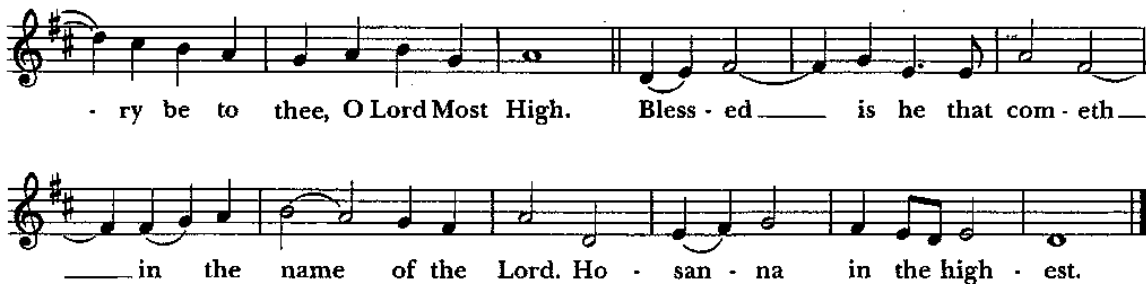
*People* **It is right to give him thanks and praise.**

*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### Sanctus (*S114*)

Setting by Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed \_\_\_ is he that com - eth \_\_\_  
 \_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### Fraction Anthem (S374) (all sing)

The image shows two staves of musical notation for the Fraction Anthem. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. It contains a melodic line with a triplet of eighth notes marked with a '3' and a bracket. Below the staff, the lyrics 'Sua bassa' are written, followed by a dashed line and a triplet of eighth notes marked with a '3' and a bracket. The lyrics continue: 'Lamb of God, you take a -'. The second staff continues the melody with another triplet of eighth notes marked with a '3' and a bracket. The lyrics for this staff are 'way the sins of the world: have mer-cy on us.'

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the sins of the world:  
 grant us peace.

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

### The Ministration of Communion

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

### At Communion:

#### It Is Well With My Soul *(all sing)*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 My sin - oh, the bliss of this glo - ri - ous thought - my  
 4 And, Lord, haste the day when my faith shall be sight, the

sor - rows like sea bil - lows roll— what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross, and I  
 clouds be rolled back as a scroll; the trump shall re - sound, and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate and hath shed his own blood for my soul.  
 bear it no more: praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so, it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Hymn 684 (*all sing*)

*O For A Closer Walk With God*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

*Priest and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the

**Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

*When a Eucharistic Visitor is sent out:*

*Priest* N., in the name of Jesus Christ and of this congregation,  
I send you forth bearing these holy gifts,

*People* that those to whom you go may share in the Communion  
of Christ's Body and Blood.

*All* *We who are many, are one body, because we all share one bread, one cup.*

## **The Blessing**

### **Recessional Hymn**

*The Glory Of These Forty Days*

**Hymn 143**

## **The Dismissal**

*Priest:* Let us go forth into the world, rejoicing in the power of  
the Spirit.

*People:* **Thanks be to God.**

## **Postlude**

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## Parish Announcements

### Intercessions:

- We give thanks to God for answered prayers among us. Glory to God!
- For healing and peace among the nations of the world, especially Ukraine, Syria, Turkey, and Pakistan.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation:

We pray especially for members: Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Marie, Fred, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Peter's in Lago Vista, St. Richard's in Round Rock, Trinity in Marble Falls, and the Diocese of Peshawar.

### Upcoming Events:

**Tuesday, February 28** – Vestry Meeting, 6:30 p.m. in the Blue Room

**Wednesday, March 1** – 6:30-8:00 p.m., Lenten Program, *The Intersection of Faith/Well Being & Compassion* led by The Rev. Robin Reeves-Kautz, Parish Hall

**Sunday, March 5** – 12:00-1:30 p.m. Youth Event, Let's Go Fly a Kite  
12:00-1:30 p.m. DOK meets in the Youth Hall

**Monday, March 6** – 7:00-8:30 p.m. Round Dance Lessons (Waltz), Parish Hall

**Tuesday, March 7** – 1:00-3:00 p.m. Tuesday Bible Study, Blue Room

**Wednesday, March 8** - 6:30-8:00 p.m., Lenten Program, *The Intersection of Faith/Well Being & Compassion* led by The Rev. Robin Reeves-Kautz, Parish Hall

**Tuesday, March 14** – 6:30 p.m. Finance Committee Meeting

**Adult Christian Formation, 9:30-10:00 a.m.**, *See, I Am Making Everything New* – Join Denis James in the Youth Hall for this new Adult Formation series, which is enhanced by music.

**Love Your Neighbor February Food Drive** - We all know that food prices are going up, and this is hitting our low-income neighbors hard. Please consider making a donation of pantry staple foods to help the clients of the Food Basket.

The top needs now are:

- dry pasta
- canned spaghetti sauce (can or plastic jar)
- breakfast bars
- diced tomatoes
- oatmeal

**Invitation to make a Holy Lent – Begin with Ash Wednesday. Continues weekly with worship and Wednesday gatherings.**

**Lenten Focus on Sundays and Wednesdays ~ Meeting at the Intersection of Faith/Well-Being & Compassion**

**Join Us In Making a Holy Lent of Gathering As The Beloved Community for Eucharist, Prayer, Fasting & Service.**

We will have practical ways for you to discern how you might live into Loving the Lord with All Your Heart, Soul, Strength and Mind by Practicing Compassion. Imagine... "What if the journey with Jesus to the cross and tomb was an opportunity to dwell in the gaze of the one who looks upon us all with compassion and love?" Living Compass daily devotional booklets for Lent will be available at the back of the Church.

**Save the Dates**

**For Making a Holy Lent with  
the Beloved Community at St. Timothy's**

***Loving the Lord Our God with All Our Heart, Strength, Soul & Mind* with  
Compassion Devotionals are available.**

**WEDNESDAYS: Remember Whose You Are**

**11 a.m. Silent Prayer** with Daughters of the King, in the Chapel (a time of prayer and devotion, centering prayer) ***available every Wednesday.***

## **LENTEN SERIES Soup & Program**

**Wednesdays Lenten Program: 3/1, 3/8, 3/15, 3/22, and 3/29**

**6:30-7 eat, 7-8 p.m.** The Intersection of Faith/Well Being & Compassion led by The Rev. Robin Reeves-Kautz

### **Holy Week:**

**Sunday, 4/2, 10:30 a. m.**

Palm Sunday Service

**Thursday, 4/6, 7 p.m.**

Maundy Thursday Service & Prayer Vigil Throughout the Night

**Friday, 4/7, 12:00 noon**

Good Friday Service

**Saturday, 4/8, 10:30 a.m.**

Easter Egg Hunt hosted by St. Timothy's & Kindermusik families

### **EASTER SUNDAY!**

**Sunday, 4/9, 8:30 a.m. & 10:30 a.m.**

Easter Sunday Service with Baptism

**Round Dance Lessons (Waltz) - Weekly Round Dance lessons (waltz) will begin Monday, March 6th from 7:00 until 8:30 p.m.** in the Parish Hall. Wear casual clothes with comfortable shoes that slide. We ask that you refrain from wearing perfume or any strong scent as a member of the crew is allergic. Join us for a fun evening and meet new friends. Cost is \$7 per person per lesson. Life is easier if you have your own partner, but sometimes accommodations can be made. Contact Gigi Janeshek at 979-529-5887.

**Tuesday Bible Study** – 1:00-3:00 p.m. in the Blue Room. The study will be *Elijah: Spiritual Stamina in Every Season* by Melissa Spoelstra. If this sounds familiar, we did this one in October of 2018. The Christian Formation Team reviewed the studies on hand and picked this one.

The participant books are \$13.49 from Christianbook.com (higher from Amazon).

If you would like to join the study please let Nancy Carter know by phone 979-285-4831 or email [wcarter006@comcast.net](mailto:wcarter006@comcast.net) Everyone is welcome so invite your friends.

**Prayers for those Affected by Earthquakes in Turkey and Syria** - With the details of the tragic earthquake in Turkey and Syria unfolding, we'd love to invite you to join us in prayer for all those affected.

*Father, we commend to your faithful love those who are crying from the depths;  
help them to watch and pray through their time of darkness,*

*in sure hope of the dawn of your forgiveness and redemption;  
through Jesus Christ our Lord.*

**Upcoming Youth Events (mark your calendars!):**

- Sunday, March 5 – Let’s Go Fly a Kite
- Wednesday, March 22 – Campfire, S’mores, Hot Dogs & Stories
- Sunday, April 2 – Make Ready for Easter
- Wednesday, April 19 – Movie Night on the Grounds
- Sunday, May 7 – Youth Sunday: Lead Worship & Parish Potluck afterward

**Daughters of the King (DOK) Spring Meeting Schedule:**

- Sunday, March 5th - Youth Hall 12-1:30 Ch 8,9, 10
- Sunday, March 19th - Youth Hall 12-1:30 Ch 11&12
- Thursday, April 6th - Maundy Thurs. Evening Service
- Sunday, April 23 - Induction New Members during 10:30 Service
- Saturday, May 6 from 11 -12:30 Youth Hall
- June -July Summer Break
- Sunday, August 27 - Fall Kickoff, Renewal of Dues, and plan September Induction Ceremony
- Sunday, Sept 17th Induction of New Members

**Tabitha’s Sewing Group (Sewing Saturday)** - Why Tabitha? Tabitha, called Dorcas in Greek, was known for her good works and acts of charity. She was a generous person who sewed for others and gave to the needy.

Join us on Saturdays from 3:00-5:00 pm. We work on a variety of projects, so you can help with our projects, bring your own, or just hang out. If you have any questions, please contact Sondra Griner.

**Camp Allen** - Now is the time for Youth to sign up for Summer Camp. Partial scholarships for camp are available through the parish and Camp Allen. Contact Pastor Robin with questions.

**Got Announcements? Submit them Online!** - You can submit announcement requests from the St. Timothy's website at [www.sttimothy.org/announcements](http://www.sttimothy.org/announcements)

**Flowers On The Altar – Honor God** – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

## Connect with God & Community:

### Wednesdays:

#### 11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

#### 8 - 8:15 pm - Compline – *Facebook Live (St. Timothy's Episcopal Church – Lake Jackson)*

### Fridays:

**10:00 a.m. - Healing Prayer Group** – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

## Opportunities for Involvement

### Youth

- Planning Team for Youth Gatherings: contact David Kautz at 979-824-2484

### Worship

- Usher: 8:30 or 10:30 a.m. services: Contact Angela McCabe at 979-799-6999
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner at 979-388-5687
- Sound Technicians: Contact Sondra Griner or Jay Richardson (979-583-3585)
- Readers: Contact Jackie K. at the church office (979) 297-6003.
- Chalice: Contact Pastor Robin at the church (979) 297-6003.
- Music Ministry: Singing and Handbells, Contact Andrea Hutchison at 817-691-3753
- Acolytes: Contact Mary Young at 979-236-0115

### Other

- Daughters of the King: Contact Suzy Wilson at 979-824-2677
- Building and Grounds Help – with gardening, and/or mowing: Contact Mark Lehnhoff at 979-299-9699

Not sure how to reach one of these people? Call the church office at (979) 297-6003.

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the

office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, ([office@sttimothy.org](mailto:office@sttimothy.org).)

**Giving and the 2022 Budget** - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God's love. Thank you for contributing to God's Kingdom work in and through St. Timothy's in 2022. If you have not made a pledge for 2023, please do so online at [www.sttimothy.org/pledge](http://www.sttimothy.org/pledge) or fill out a pledge card found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank can help you with these tax-benefiting ways to give.

**Thank you for your gift!** We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/sttimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/stims>. (There is a 3% transaction fee to the church for this service)



Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at [stimothy.org](http://stimothy.org).** Click on the "subscribe to newsletter" button found on the landing page.

***This Week at St. Timothy's***

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**Sunday, February 26, 2023**

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 – Adult Formation, led by Denis James in the Youth Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop)

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**Monday, February 27, 2023**

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**Tuesday, February 28, 2023**

1:00-3:00 p.m. – Tuesday Bible Study, Blue Room

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**Wednesday, March 1, 2023**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.–12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

6:30 p.m.–8:00 p.m. - Lenten Program, *The Intersection of Faith/ Well Being  
& Compassion* led by The Rev. Robin Reeves-Kautz in the  
Parish Hall

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

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**Thursday, March 2, 2023**

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**Friday, March 3, 2023**

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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**Saturday, March 4, 2023**

3:00-5:00 p.m. – Tabitha's Sewing Group (Sewing Saturday), Room 250

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**Sunday, March 5, 2023**

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 – Adult Formation

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop)

12:00-1:30 p.m. – Daughters of the King, Youth Hall

12:00-1:30 p.m. – Youth Event, Let's Go Fly a Kite (Parish Hall)

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes:

**Chalicer/Intercessor:** Tony Janeshek

**Lector:** Angela McCabe

**Healing Prayer:** Dale Rasco

**Ushers:** Mel McKey and David Kautz

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

#### St. Timothy's Vestry

*Gary Jones – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Dave Mayberry*

*Kerry Cormier*

*Angela McCabe*

*Margaret Dodson*

*Ron Weeks*

*Colinda Friehauf*

*Ed White*

*Keith Frank, Treasurer*

#### St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.