



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST, RITE II
THE LAST SUNDAY AFTER THE EPIPHANY
February 27, 2022 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of May 26, 2021, on page 22 of the leaflet.

Prelude

Variations on the melody "Adoro devote"

We invite you to meditate on these words that inspired the Prelude.

Humbly I adore thee, Verity unseen,
who thy glory hides 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that gives all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Welcome and Announcements *(sit)*

THE WORD OF GOD

Processional

- Hymn #135

Songs Of Thankfulness And Praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal-sied limbs and faint-ing soul;
4 Man - i - fest on moun - tain height, shin-ing in re - splen-dent light,

man - i - fest-ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev-il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Setting by William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

[BCP 217]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children age Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Exodus 34:29-35 (*sit*)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the

Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 99 (*sung by the choir*)

Refrain:



Pro-claim the great-ness of the LORD our God, and wor-ship up-on his ho-ly hill.

- 1 The LORD is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion;
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;
he is the Holy One.

Refrain

- 4 "O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool;
he is the Holy One.

Refrain

- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.

Refrain

8 O LORD our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill;
for the LORD our God is the Holy One.

Refrain

The Epistle: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

After the reading

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

1 I to the hills will lift mine eyes; from whence shall come my aid?
 2 He will not let thy foot be moved, his own he safe - ly keeps;
 3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;
 4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.
 with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.
 nor sun by day, nor moon by night, need make thy soul a - fraid.
 and guard thy go - ing out and in, both now and ev - er - more.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 12.
 Music: *Burford*, from *A Book of Psalmody*, 1718

The Gospel: Luke 9:28-43a

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed

them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 392-393]

The Leader and People pray responsively

Reader: In peace, we pray to you, Lord God.

Silence

Reader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Andrew, Jeff, Kathryn, Hector, our Bishops and for all bishops, Robin, our rector and other ministers;

People: **For all who serve God in his Church.**

Reader: For the special needs and concerns of this congregation.

Silence

We pray especially for Kurt, Bonnie, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Loorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: St. Mary's in Lampasas, St. Matthew's in Austin, and St. Michael's in Austin.

The People may add their own petitions.

Reader: Hear us, Lord;

People: **For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Reader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

- Bless The Lord, O My Soul (C. Armstrong Gibbs)

Doxology

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

[BCP 367]

- Eucharistic Prayer B

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

Setting by William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

Then the Celebrant continues the prayer.... eventually introducing the Memorial Acclamation by saying,

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Priest continues. . . until concluding the prayer,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem (S165)

Setting by William Mathias



Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, re-deem-er of the world: give us your peace.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to receive the sacrament. The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to

not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

- Hymn #342

O Bread Of Life, For Sinners Broken



1 O Bread of life, for sin - ners bro - ken,
2 For all we seek your grace sus - tain - ing;
3 Now may your life to us de - scend - ing
of God's own love his dear - est tok - en,
your love shines though your strength is wan - ing,
en - ter our lives, all veils thus rend - ing,
we hear the words so gen - tly spo - ken,
thus by your death our life ob - tain - ing.
Em - man - u - el, our joy un - end - ing.
"Do this for me in my re - mem - brance."
"Come un - to me, you hea - vy la - den."
"I am with you, this day and ev - er."

Words: Timothy T'ing Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.
Music: *Sheng En*, melody Su Yin-Lan (20th cent.)

- Hymn #318

Here, O My Lord, I See Thee Face To Face



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

The Post Communion Prayer (*stand*)

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional

- Hymn #665

All My Hope On God Is Founded



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 light - eth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
Music: *Michael*, Herbert Howells (1892-1983)

The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events:

Friday-Saturday, February 25-26 – 173rd Diocesan Council (The Woodlands).

Thank you to our delegates: Gary Jones, Kim Lehnhoff, Cathy Richardson, and Ron Weeks; Alternate – Margaret Jones.

Sunday, February 27 – Decorating for Shrove Tuesday, 11:45 a.m.

Tuesday, March 1 – Shrove Tuesday Pancake Supper with Jazz Band, 5:30-7:15 p.m.

Youth come at 4:30 to help cook.

Wednesday, March 2 – Ash Wednesday Services, 12:00 and 6:30 p.m. with Special Guest Preacher: The Most Reverend Humphrey Peters, Bishop of the Diocese of Peshawar, Pakistan since 2011 & Primate in the Church of Pakistan, A United Protestant Church.

Wednesday, March 9 - Lenten Dinner, bring your own meal, 5:00-6:30 p.m., Parish Hall, *Care for Your Heart with Color* with Pastor Robin

Saturday, March 12 – Hearts United Lenten Retreat with The Rev. Nan Doerr and Pastor Robin, 9 a.m. – 12 noon (in the Parish Hall).
Sponsored by Daughters of the King and Brotherhood of St. Andrew.

Tuesday, March 22 – Installation of New Rector by Bishop Ryan, 6:30 p.m.

Altar Flowers are given by Emily Osborn in memory of Beth and Etta Jane Butler.

The Pancake Supper is Back! - Calling all St. Timothy's revelers...**SAVE THE DATES!** The annual **Shrove Tuesday Pancake Supper** is scheduled for **Tuesday, March 1st--5:30pm to 7:15pm. Price--\$5 per person; \$20 max for families! INVITE YOUR FRIENDS AND NEIGHBORS!! So excited to announce the Brazoswood Jazz Band will be back with us for Pancake Supper!!** The exciting and fun set up/decorating the Parish Hall will be Sunday, Feb 27th immediately after the 10:30am service. Come join in the fun and we prepare to let the good times roll!! This will be a parish wide event, so everybody get those beads ready and mark your calendars for February 27th Decorating and March 1st for PANCAKE SUPPER.

Turn Back to Your First Love – God – Prepare for Making a Holy Lent by attending Ash Wednesday Services, March 2nd, Noon and 6:30 p.m. – With Special Guest Preacher: The Most Reverend Humphrey Peters, Bishop of the Diocese of Peshawar, since 2011 and since May 20, 2017, Moderator and Primate in the Church of Pakistan, a United Protestant Church. Sharing how our faith siblings are upholding the faith in a hostile environment.

Go Deeper – Lenten Offerings – Check out these great resources to make your Lenten journey more meaningful:

- If you haven't already, pick up your Lent-in-a-Box in the hallway next to Welcome Center.
- Living Compass booklets, *Living Well Through Lent*, are available in the church office or download it on-line (www.livingcompass.org/lent).
- Sign up for Lent Madness on-line (www.lentmadness.org). This is a great way to learn more about the saints.

Other resources:

- Vincent van Gogh and the Beauty of Lent
(www.saltproject.org/vincent-van-gogh-and-the-beauty-of-lent)

Lenten Dinner, Wednesdays on March 9th, 16th, and 30th, 5-6:30 p.m. - Bring your own meal, *Care for Your Heart with Color* with Pastor Robin.

Baskets of Bunnies, Sewing Saturdays, 3-4:30 p.m.- They bunnies are multiplying! Join our St. Timothy's sewists and crafters making Easter bunnies to donate to local charities that serve kids. Our goal is to make a minimum of 60 to put in the kids' treat bags at the Food Basket. If we make more, they will go to other charities.

Anyone can get involved. You can sew, or you can cut out, stuff or decorate the bunnies. Join us on Saturdays in the sewing room for a fun project! Contact Sondra Griner with any questions.

Food Basket Facts – Did you know...? St. Timothy's donated 289 pounds of food during our February food drive. Thanks to all of you who contributed food and money!

The Food Basket provides more than food to our neighbors in need. We also give out personal health and hygiene items. Donations of these items has declined during the pandemic. Please consider donating:

- toothbrushes and toothpaste
- deodorant

- razors and shaving cream
- over-the-counter medications
- lotions
- shampoo and conditioner
- feminine hygiene items

Contact Sondra Griner for any questions or ideas.

Camp Allen Summer Camp 2022 – Register for an action-packed and faith-filled week of summer camp! Camp Allen provides affordable camping experiences for ages 8-16. Some sessions are expected to fill by early Spring 2022. Visit campallen.org for more information and to reserve your camper's session.

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, February 27, 2022

7:30 a.m. – Brotherhood of St. Andrew with breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

11:45 a.m. – Decorate for Shrove Tuesday, Parish Hall

Monday, February 28, 2022

Tuesday, March 1, 2022

10:30 a.m. – Breathe and Be Better (via Zoom)

5:30 -7:15 p.m. – Shrove Tuesday Pancake Supper with Jazz Band, Parish Hall

Wednesday, March 2, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

12:00 p.m. – Ash Wednesday Service

6:30 p.m. – Ash Wednesday Service

8:00 p.m. – Compline (FB Live)

Thursday, March 3, 2022

Friday, March 4, 2022

10:00 a.m. – Healing Prayer Group (In the Welcome Center)

Saturday, March 5, 2022

3:00-4:30 p.m. - Sewing Saturday (Room 250)

Sunday, March 6, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

COVID-19 Safety Protocols at St. Timothy's

May 26, 2021

- **Fully vaccinated** people are not required to wear masks in worship, including while singing.
- **Fully vaccinated** people are not required to distance and may sit anywhere in the nave.
- Anyone who is **not fully vaccinated** and over the age of 2 is expected to wear a mask while indoors. **Unvaccinated people who do not wear masks do so at their own risk.**
- Anyone who feels uncomfortable not wearing a mask, even if fully vaccinated, is encouraged to wear a mask.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- All participating choir members must be fully vaccinated.
- At the Eucharist, the sacrament will continue to be distributed in “one kind” (bread only) which is a full measure of grace. Anyone serving communion in a service with both vaccinated and unvaccinated people will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.