



***St. Timothy's Episcopal Church***  
***Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**TRANSFIGURATION SUNDAY**  
**March 2, 2025 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, which is located in the pew rack in front of you.*

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*

*Songs of Thankfulness and Praise*

**Hymn 135**

**Opening Acclamation**

[BCP 299]

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

*Celebrant and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



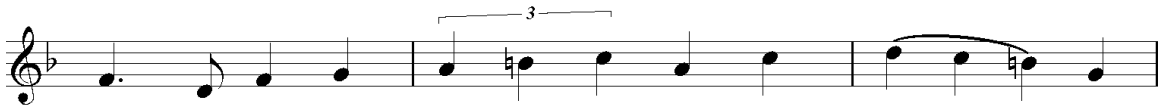
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect**

[BCP 217]

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

**The First Lesson: Exodus 34:29-35** (*sit*)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was

shining; and Moses would put the veil on his face again, until he went in to speak with him.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 99** (*sung by cantor*)

**Refrain**

Pro-claim the great-ness of the Lord our God!

who is the Ho - ly One.

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

**Refrain**

- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

**Refrain**

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

### **Refrain**

8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

### **Refrain**

## **The Epistle: 2 Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*After the reading*

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gospel: Luke 9:28-36-43a**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

*Intercessor* Let us pray to the Father who has revealed his glory through his Son. We pray that the Church, bearing your image before the world, may be changed from glory to glory towards the coming of your Kingdom.

*People* **Make your people worthy ministers of the riches of the Gospel.**

*Intercessor* Grant to the world the sight of your glory.

*People* **Come to those whose vision is veiled by material cares, and give them light.**

*Intercessor* Give grace to us, our families, friends and neighbors, to find you in the daily events of life.

*People*            **Be present with us when we are alone and when we are with others.**

*Intercessor*     Have mercy on those who know you only imperfectly and do not serve you as they should.

*People*            **Pardon their blindness and give them the full light of salvation.**

*Intercessor*     We pray for those who have passed through the veil of death to behold your glory.

*People*            **Grant them peace in the perfection of the blessed.**

*Intercessor*     Rejoicing that it is good for us to be here, we make our prayers through Christ the Lord.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor pauses a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Fran and family, Kay and Roy, Lela, Mary, Kurt, Mark, Anna, Carolyn, David and Pastor Robin, Charlie and Norma, Pamela, Carol and family, Donna and Larry, Kay and Sam, Char, James, John and Gayle, Mary, James, Jake, Denis and Judi, Steve, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [The Gann family, Gisela, Roni, Ann, Lillian and David, J.D., Rebekah, Alexandera, Katie, Jimmy, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Margaret, Douglas, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)



We pray for all who have died, especially Jim Halbert, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Michael's in Austin, St. Richard's in Round Rock, Trinity in Marble Falls, and the Diocese of Peshawar.

## **Concluding Prayers**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory, who lives and reigns now and for ever. **Amen.**

O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

[BCP 360]

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(stand)*

*The Celebrant says to the people*

*Celebrant*       The peace of the Lord be always with you.

*People*           **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns to sanctuary.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** Loving God these gifts and offerings are a reflection of our commitment to Christ's peace. May they provide sustenance to those in need and extend your love and justice throughout the world. Bless the generosity of this community prompting us to compassionately share in building a world where the hungry are filled and all experience they are your beloved. Amen.

### The Offertory

*When I Survey The Wondrous Cross*  
Handbell Choir

*(The gifts are brought forward by members)*

### Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:*       All things come from thee, O Lord.

*People:*       **And of thine own have we given thee.**

# The Great Thanksgiving (*stand*)

[BCP 367]

## *Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus** (*S125*) (*all sing*)

*Setting by Proulx*

Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might.  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us

to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us:

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.*

## Communion Hymns

- **Hymn 342** (*all sing*) *O Bread Of Life, For Sinners Broken*
- **Hymn 318** (*all sing*) *Here, O My Lord, I See Thee Face To Face*

**Post Communion Prayer** (*stand or kneel*) [BCP 366]

*Celebrant* Let us pray.

*Celebrant and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

## The Blessing

**Recessional Hymn** (*all sing*) *Go Forth For God; Go To The World In Peace* **Hymn 347**

## The Dismissal

*Celebrant* Alleluia, alleluia. Let us go forth into the world, as the beloved of God, rejoicing in the power of the Spirit

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

**Notes:**

**St. Timothy's Episcopal Church**

**Altar Party**

**Acolytes:**

**Ushers:** Denis James and Jon Cox

**Chalicer/Intercessor:** Charles Collins

**Lector:** Amelia Bone

**Cantor:** Mary Young

**Healing Prayer:** Judi James and Bunny Schockmel

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jeff Klorer

**Videographer:** Bailey Fox

**St. Timothy's Vestry**

*Angela McCabe, Sr. Warden Dalton Fox*

*Steve Freeman, Jr. Warden Janet Hicks*

*Charles Collins Chris Hutchison*

*Jon Cox Rebecca Klimek*

*Rich Tillman*

*Keith Frank, Treasurer Tony Janesbek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

**St. Timothy's Episcopal Church**

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.



