



St. Timothy's Episcopal Church
Lake Jackson, Texas

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST – RITE II
THE THIRD SUNDAY IN LENT
March 12, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *How Wondrous And Great Thy Works* **Hymn 533**

Opening Acclamation

Priest O come, let us worship and bow down; let us kneel before the Lord, our Maker. The hour is coming and is now here.

People **In spirit and truth, let us worship God. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (S96)(all sing)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect

[BCP 218]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Exodus 17:1-7 (*sit*)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me."

The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95 (*sung by the cantor*)

Refrain



To-day if you would hear God's voice, hard - en not your hearts.

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

Refrain

- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.

Refrain

- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Refrain

- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.

Refrain

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

Refrain

The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

The People Who In Darkness Walked

Hymn 126

The Gospel: John 4:5-42

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit,

and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor That we may worship in spirit and in truth, let us pray with reverence to Almighty God. Source of the living water, forgive us when we fail in trust and serenity towards you.

People **Through all times of trouble and difficulty, keep your Church constant to worship you in spirit and in truth.**

Intercessor Come to a world that is thirsty for peace and security.

People **Calm the restlessness of humanity with the knowledge of salvation won by Jesus Christ.**

Intercessor We pray for those known to us who are suffering in their marriages or other close relationships.

People **We remember also those who know you imperfectly, and pray that they may understand and be made whole.**

Intercessor Look with compassion on those who know too well the pains of bodily thirst.

People **Strike through the hardness of our hearts, that we may work for relief in areas of drought and famine.**

Intercessor With confidence in the love of Christ who died for sinners, we commend the souls departed this life.

People **We give thanks for the eternal life in which none shall ever thirst again.**

Intercessor We offer these prayers to God who knows the secrets of all hearts and gives us the water of life.

Silence

- We give thanks to God for answered prayers among us. Glory to God!
- For healing and peace among the nations of the world, especially Ukraine, Syria, Turkey, Pakistan, and Jerusalem.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

We pray especially for members: The Friehauf family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Rev. Katie, Marie, Fred, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie,

Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, especially June Hatfield, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Bartholomew's in Hempstead, St. Cecilia's in Round Top, St. Francis of Assisi in Prairie View, St. Francis' in College Station, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

Confession and Absolution

Priest In spite of our quarrels and distrust, God provides grace to sustain us. Trusting in God's abundant mercy, let us confess our sins.

Silence may be kept.

Priest and People **Lord, you know who we are. You know everything we have done. We thirst for things that will never satisfy us. We commit ourselves to things that will never last. We worship things that will never bring salvation. Still, you offer us the gift of living water. Still, you offer us the gift of eternal life. Forgive us, O Lord, and give us this living water, so that we may never thirst again. *Amen.***

Priest Christ the Lord speaks to us words of grace. Your sins are forgiven, washed away and forgotten. ***Amen.***

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The Offertory

To Thee, O Lord
Chancel Choir

Rachmaninoff

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

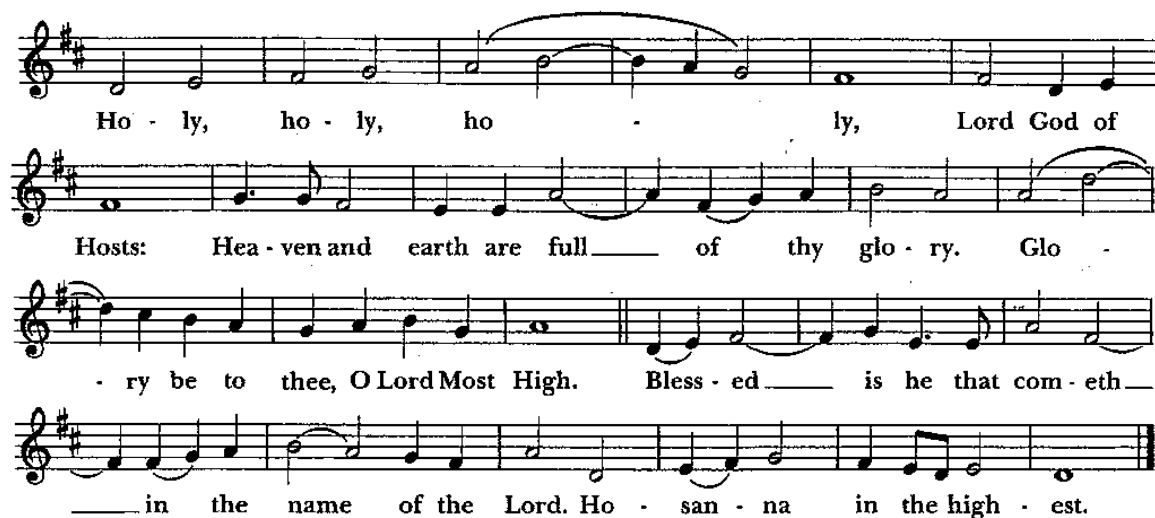
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S114) (*all sing*)

Setting by Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

Amen.

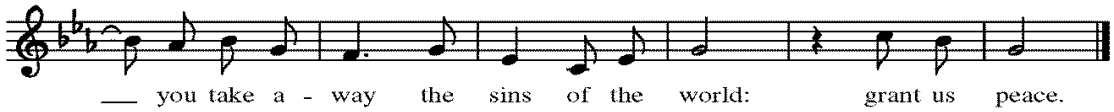
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S374) (all sing)

The musical score is written on four staves in G minor (one flat) and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us." The first staff begins with a fermata and the instruction "Sua bassa" with a dashed line. The lyrics "Lamb of God, you take a -" are positioned below the first staff. The lyrics "way the sins of the world: have mer-cy on us." are positioned below the second staff. The lyrics "Lamb of God, you take a - way the sins of the" are positioned below the third staff. The lyrics "world: have mer-cy on us. Lamb of God, ___" are positioned below the fourth staff.



Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord’s Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- **Hymn 581** *(all sing)* *Where Charity And Love Prevail*
- **Hymn 510** *(all sing)* *Come Holy Spirit, Heavenly Dove*

Post Communion Prayer *(stand or kneel)* [BCP 366]

Priest Let us pray.

***Priest and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,
People that those to whom you go may share in the Communion
of Christ’s Body and Blood.
All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

People **Amen.**

Recessional Hymn (*all sing*)

Jesus Calls Us, O'er The Tumult

Hymn 550

The Dismissal

People **Thanks be to God.**

Postlude

Parish Announcements

Upcoming Events

Daylight Saving Time began today, March 12. Don't forget to set your clocks ahead by one hour.

Adult Christian Formation, 9:45-10:10 a.m. led by Pastor Robin in the Parish Hall -
Title of the Lenten series: *Loving the Lord our God with all your heart, mind, body, and strength.* -
A great class for those who have questions and those wanting to know more about offering Compassion to ourselves and others.

Invitation to make a Holy Lent

Lenten Focus on Sundays and Wednesdays ~ Meeting At The Intersection of Faith/Well-Being & Compassion

Join Us In Making a Holy Lent of Gathering As The Beloved Community for Eucharist, Prayer, Fasting & Service

Save the Dates

For Making a Holy Lent with
the Beloved Community at St. Timothy's
Loving the Lord Our God with All Our Heart, Soul, Strength, & Mind with
Compassion Devotionals are available.

WEDNESDAYS: Remember Whose You Are

LENTEN SERIES Soup & Program

Wednesdays Lenten Program: 3/15, 3/22, and 3/29

6:30-7 eat, 7-8 p.m. The Intersection of Faith/Well Being & Compassion led by The Rev. Robin Reeves-Kautz

HOLY WEEK:

Sunday, 4/2, 10:30 a. m.

Palm Sunday Service

Thursday, 4/6, 7 p.m.

Maundy Thursday Service & Prayer Vigil Throughout the Night

Friday, 4/7, 12:00 noon

Good Friday Service

Saturday, 4/8, 10:30 a.m.

Easter Egg Hunt hosted by St. Timothy's & Kindermusik families

EASTER SUNDAY!

Sunday, 4/9, 8:30 a.m. & 10:30 a.m.

Easter Sunday Service with Baptism

Save the Date – Spring Work Day – March 25, 8:00-11:30 a.m. Gather your tools and work gloves because Spring Work Day is coming. We can use people of a variety of ages and skills to help beautify our grounds before we celebrate Easter.

Lenten Service Opportunity: Help children in CPS by gathering hygiene products for 10 Boys and 10 Girls who have been taken from their homes by CPS (Child Protective Services). They often have to leave in a rush with what they have in a plastic bag.

St. Timothy's Sewing Group, Tabitha's Guild, will be making cloth bags to give them to carry essential hygiene items.

You can help by donating the personal care items listed. They can be dropped off in the red bucket in the hallway by March 30th.

Items needed:

- Shampoo
- Conditioner
- Cantu - 4 items for curly hair
- Body soap
- Bar soap
- Toothbrushes
- Deodorant

If you have questions, contact Kristy Simpson at 979-848-7867, Sondra Griner at 979-388-5687, or the church office.

Saturday, April 1, 9 a.m.-2 p.m. – Brazosport Daylily Society Plant Sale in the Youth Hall. 100+ varieties of daylilies for sale. All one-gallon pots with prices ranging from \$13-\$20 a pot. If you have questions, contact Colinda Frieauf.

Easter Celebration and Egg Hunt – Join us on April 8th at 10:00 a.m. for a fun Easter Celebration: butterflies, bunnies, and chocolate eggs for the families and an excellent egg hunt.

We will have Photo Spots, Easter Egg Hunt, Choo-Choo Train Rides, Bunny Hop Dance, Family Picnic, Playground & Games, Goodies for the children, and Face Painting.

Help us Out! Donations are appreciated. Support Team Easter Bunny with donations of plastic eggs, treats to fill the eggs, decorations, volunteering, candy, bubbles, sidewalk chalk, & seasonal goodies. Or, make out a check to St. Timothy's with "Easter Egg Hunt" in the memo line.

Contact Lauren Ridenour at 979-665-1647 or the church office with any questions.

The Healing Study Group that just finished Pearson's book on Healing has decided to continue meeting to study the healing stories in the Old Testament. Anyone interested in healing, Bible study or joining a small group are invited to join us Tuesday from 10:00 to 11:30 a.m. at Emily Osborn's, 54 Lake Road, Lake Jackson. Contact Emily Osborn at 979-297-6217 or Char Aslakson at 979-230-8595.

Tuesday Bible Study – 1:00-3:00 p.m. in the Blue Room. The study is on *Elijah: Spiritual Stamina in Every Season* by Melissa Spoelstra. The participant books are \$13.49 from Christianbook.com (higher from Amazon).

If you would like to join the study please let Nancy Carter know by phone at 979-285-4831 or email wcarter006@comcast.net Everyone is welcome so invite your friends.

Upcoming Youth Events (mark your calendars!):

- Wednesday, March 22 – Campfire, S'mores, Hot Dogs & Stories
- Sunday, April 2 – Make Ready for Easter
- Wednesday, April 19 – Movie Night on the Grounds
- Sunday, May 7 – Youth Sunday: Lead Worship & Parish Potluck afterward

Daughters of the King (DOK) Spring Meeting Schedule:

- Sunday, March 19th - Youth Hall 12-1:30 Ch 11&12
- Thursday, April 6th - Maundy Thurs. Evening Service
- Sunday, April 23 - Induction New Members during 10:30 Service
- Saturday, May 6 from 11 -12:30 Youth Hall
- June -July Summer Break
- Sunday, August 27 - Fall Kickoff, Renewal of Dues, and plan September Induction Ceremony
- Sunday, Sept 17th Induction of New Members

Round Dance Lessons (Waltz) - Weekly Round Dance lessons (waltz) on Monday evenings from 7:00 until 8:30 p.m. in the Parish Hall. Wear casual clothes with comfortable shoes that slide. We ask that you refrain from wearing perfume or any strong scent as a member of the crew is allergic. Join us for a fun evening and meet new friends. Cost is \$7 per person per lesson. Life is easier if you have your own partner, but sometimes accommodations can be made. Contact Gigi Janeshek at 979-529-5887.

Tabitha's Sewing Group (Sewing Saturday) – Bunnies are Back! Saturday Sewing Group 3-5 PM. Last year's bunnies were a big hit, and we've been asked to make more. We need to make 50-60 for the joint St. Timothy's / Kindermusik Easter Egg Hunt. If we are extra-productive, we will also donate bunnies for a special needs Easter Egg Hunt. We need people for various tasks, and sewists and non-sewists are needed.

We need YOU! There is a lot to do, and not all of it is sewing, so anyone can contribute.

Once we finish with bunnies, we will start sewing simple duffle bags for kids entering CPS care.

Donation needs for the duffle bags:

- 1 yd canvas fabric, in colors suitable for boys or girls. 1 yd makes 2 bags.
- 1 yd cotton fabric, (quilting cotton,) for bag linings. 1 yd makes 2 bags.
- 24 or 26 inch sturdy zippers, (ex. YKK brand molded)
- 3 yd pieces of 1 1/2 inch cotton webbing

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen

for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – Facebook Live (St. Timothy’s Episcopal Church – Lake Jackson)

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org.)

Giving and the 2023 Budget - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God’s love. Thank you for contributing to God’s Kingdom work in and through St. Timothy’s in 2022. If you have not made a pledge for 2023, please do so online at www.sttimothy.org/pledge or fill out a pledge card found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy’s. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy’s. Our treasurer, Keith Frank can help you with these tax-benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is a 3% transaction fee to the church for this service)



Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.stimothy.org/announcements

Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at sttimothy.org.** Click on the "subscribe to newsletter" button found on the landing page.

This Week at St. Timothy's

Sunday, March 12, 2023

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 – Adult Formation, led by Pastor Robin in the Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

Monday, March 13, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, March 14, 2023

1:00-3:00 p.m. – Tuesday Bible Study, Blue Room

6:30 p.m. – Finance Committee Meeting, Blue Room

Wednesday, March 15, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

6:30 p.m.-8:00 p.m. – Lenten Program, *The Intersection of Faith/Well Being & Compassion* led by The Rev. Robin Reeves-Kautz in the Parish Hall

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, March 16, 2023

Friday, March 17, 2023

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, March 18, 2023

3:00-5:00 p.m. – Tabitha's Sewing Group (Sewing Saturday), Room 250

Sunday, March 19, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 – Adult Formation, led by Pastor Robin in the Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

12:00 p.m. – DOK meets in the Youth Hall

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: David Kautz and Denis James

Chalicer/Intercessor: Gwen Klorer

Lector: Sandra Weir

Healing Prayer: Judi James and Benjamin Dodson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lehnhoff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Friehauf

Ed White

Keith Frank, Treasurer

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

