



St. Timothy's Episcopal Church Lake Jackson, Texas

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II The Second Sunday in Lent March 13, 2022 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Please see updated COVID-19 Safety Protocols, as of February 28, 2022, on page 23 of the leaflet.

Prelude

Welcome and Announcements

The Reverend Robin Reeves-Kautz

THE WORD OF GOD

Processional

- Holy Ground

Words and Music by Geron Davis

♩ = 88

VERSE

C

G/B

Am

G



1. As I _____ walked _ through the door,
(2. In His) _ pres - ence, there is joy

I sensed His pres - ence. _____
be - yond _ meas - ure. _____

4 Dm/F A⁷/E Dm F/G C

— And I knew this was the place where love a - bounds,
— And at His feet, peace of mind can still be found.

8 F/G Am Ab⁷ Gm Gm/C C⁷ C⁷_{sus}/F F Bb⁹

— for this is a tem - ple, Je - ho - vah God a - bides here. We are
— If you have a need - I know He has the an - swer. Reach out and

13 C/G C/E Dm⁷ G⁷ C F/G C G⁷/D

stand - ing in His pres - ence on ho - ly ground, We are stand - ing
claim it, child you're stand - ing on ho - ly ground.

18 C/E F C/E G⁷/D C F/G C/E A⁷

— on ho - ly ground, and I know that there are an - gels all a -

23 D/F# Fm F/G C G⁷/D C/E F C/E G⁷/D

-round. Let us praise Je - sus now.

28 C F/G C/E F 1. C/G G⁷ C

— We are stand - ing in His pres - ence on ho - ly ground.

32 F/G 2. C/G F/G F C/E F C/G F/G F

2. In His pres - ence, we are stand - ing in His pres - ence, we are

CHORUS

ENDING

36 C/E F C/G G⁷ C^{sus} C

stand - ing in His pres - ence on ho - ly ground. _____

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Opening Acclamation

[BCP 355]

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Kyrie

5 O Lord, have mercy.

9 O Christ, have mercy.

13 O Lord, O Lord, have mercy.

The Collect

[BCP 218]

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Genesis 15:1-12,17-18 *(sit)*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27 (*read responsively*)

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
**the LORD is the strength of my life;
of whom then shall I be afraid?**
- 2 When evildoers came upon me to eat up my flesh, *
**it was they, my foes and my adversaries, who
stumbled and fell.**
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.

- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
**for false witnesses have risen up against me,
and also those who speak malice.**
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Lord, I Want To Be A Christian (verses 1, 2, 3, and 5)

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov-ing In my heart, _____
 3. Lord, I want to be more ho-ly In my heart, _____
 4. I don't want to be like Ju-das In my heart, _____
 5. Lord, I want to be like Je-sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov-ing In my heart. _____
 3. Lord, I want to be more ho-ly In my heart. _____
 4. I don't want to be like Ju-das In my heart. _____
 5. Lord, I want to be like Je-sus In my heart. _____

The Gospel: Luke 13:31-35

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest Let us pray to the Father whose Son died and rose on the third day of our salvation.

Intercessor Keep your Church steadfast in faith, trusting in the cross of Christ.

People **May we always rest under your protection and be ready for your coming in glory.**

Intercessor Have mercy on the world where so many follow their selfish ways and seek false goals. We pray especially for peace for Ukraine and Russia.

People **Enlighten them and bring them to knowledge of the truth.**

Intercessor Grant us perfect trust in your promises for our families and all whom we love. Free us from anxiety for future.

People **In all our relationships grant us the fellowship that is in Christ.**

Intercessor Have mercy on those who are persecuted for their witness to the truth.

People **Give them courage and turn the hearts of those who treat them unjustly.**

Intercessor Receive the souls of the departed, changing their mortal bodies into the glorious bodies of resurrection.

People **May they rest in peace and rise in glory.**

Intercessor Rejoicing that we are gathered safely in the love of Christ, we make our prayers through him.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation. *(please pray out loud or silently)*

Silence

- In thanksgiving for the many blessings of this life, including health, joy, the kindness of strangers and the love of those who are dear to us.
- For all affected by coronavirus here and around the world.
- For those who are ill, anxious, lonely, and all who are brought low.

- For those who care for the sick, the hungry, and the destitute.
- For all in schools and places of learning.
- For The Food Basket and our parish church St. Timothy's.

We pray especially for Julia, Margaret, the People of the Church of Pakistan, Michael and family, Douglas, Kurt, Bonnie, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Epiphany in Calvert, Holy Innocents in Madisonville, St. Andrew's in Bryan, and St. Bartholomew's in Hempstead.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

Peace

by Joiful Noyse

Doxology *(The people stand)*

5
9
13

Praise God from whom all_ bless-ings flow Praise Him all crea-tures here be - low,
Praise him a-bove, ye heav'n-ly_ hosts, Praise Fa-ther, Son, Praise Fa-ther, Son,
Praise Fa-ther, Son, and Ho-ly_ Ghost. Ho - ly Ghost. A - men.

The Great Thanksgiving *(stand)*

[BCP 369]

Eucharistic Prayer C

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

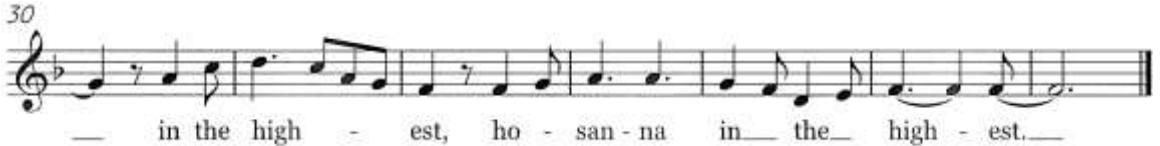
Sanctus

Ho-ly, ho - ly, ho-ly ho - ly, ho-ly

9 Lord God of hosts Heav-en and earth are filled with your glo -

16 -ry, Ho - san - na in the high - est. Bless-ed is He who comes in the

23 name of the Lord, of the Lord, Ho - san - na



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem



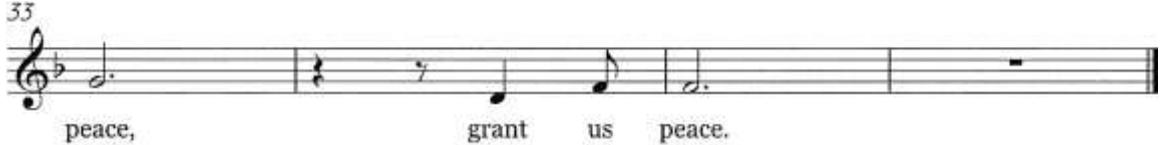
Lamb of
5 God You take a - way the
9 sins of the world, have
13 mer - cy, have mer - cy on
17 us on us. Lamb of
21 God You take a - way the

25

 sins of the world, Grant us

29

 peace, grant us peace, grant us

33

 peace, grant us peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- O Wondrous Love

Words and Music by Steve Cook and Vikki Cook

♩ = 58

VERSE 1 & 2

G/B C G/B C C/E F² G/B



1. O won-drous love that will not let me go, I cling to
 (2. O won-drous) love that's come to dwell in me. Lord, who am

3 C G/B C C/E F² C/E G Em⁷



You with all my strength and soul, yet if my hold should ev - er
 I, that I should come to know Your ten - der voice as - sur - ing

6 Am Am/G Fmaj⁷ G^{SUS} G

1. C G/B C C/E F² G^{SUS} G/B

fail, _____ this won-drous love will nev-er let me go. 2. O won-drous
me, _____ Your won-drous love will nev-er let me

10 2. C C/E BRIDGE F² Am⁷ G F² Am⁷ G

go. I'm rest-ing in the ev-er-last-ing arms, _____ in the ev-er faith-ful heart.

13 Am⁷ Am⁷/G F² C/E F² Am⁷ G

_____ the Shep-herd of _____ my life. You'll car-ry me on Your night-y wings _____ of grace.

16 F² Am⁷ G Dm⁹ C/E F²

_____ keep-ing me un-til _____ the day _____ I look in-to _____ Your eyes. _____

19 G^{SUS} G G/B C G/B C C/E F² G/B

VERSE 3 & 4

_____ 3. O won-drous love that sings of Cal-va-ry, the sweet-est
_____ 4. O won-drous love that rush-es o-ver me, I can't es-

22 C G/B C C/E F² C/E G Em⁷

sound this sin-ner's ev-er known; The song of Your re-deem-ing
-cape this riv-er's glo-ri-ous flow. You o-ver-whelm my days with

25 Am Am/G Fmaj⁷ G^{SUS} G

1. C C/E

Son, whose won-drous love will nev-er let me go. I'm rest-ing
good, Your won-drous love that will not let me

28 Am⁷ Am⁷/G Fmaj⁷ G^{sus} G C

go, Your won - drous love that will not let me go.

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Let Us Draw Near

Words and Music by David Fellingham

C Fmaj⁷ C C/E Dm⁷ F/G

Let us draw near to God in full as - sur - ance of

7 Em⁷ A⁷ Dm⁷ F/G C Am⁷ C/D

faith, know - ing that as we draw near to Him, He will draw near

14 D⁹ F/G G C Fmaj⁷ C C/E

to us. In the ho - ly place we

21 Dm⁷ G E B^{7sus}/F# E/G# Am Fmaj⁷

stand in con - fi - dence, know - ing our lives are cleansed in the

27 Em⁷(+b5) A⁷ D⁹ F/G C

blood of the Lamb, we will wor - ship and a - dore.

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Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

If a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All We who are many, are one body, because we all share one bread, one cup.

(If you'd like to be trained to be a Eucharistic Prayer Minister, let Pastor Robin know.)

The Blessing

Recessional

- Across the Lands

Words and Music by Stuart Townend and Keith Getty

♩ = 60

VERSE

D G D

1. You're the Word of God the Fa - ther, — from be - fore the world be -
(2. Yet You) left the gaze of an - gels, — came to seek and save the
(3. With a) shout You rose vic - to - rious, — wrest - ing vic - t'ry from the

4 A G G^b D/F# Em G

-gan; — Ev -'ry star and ev -'ry pla - net — has been fash - ioned by Your hand. All cre -
lost, — and ex - changed the joy of heav - en — for the an - guish of a cross. With a
grave, — and as - cend - ed in - to heav - en — lead - ing cup - tives in Your wake. Now You

Parish Announcements

Upcoming Events

Sunday, March 13 – Daylight Saving Time begins (spring forward!)

Tuesday, March 15 – Vestry Meeting, 6:30 p.m. in the Blue Room

Wednesday, March 16 - Care for Your Heart with Creativity led by Pastor Robin,
5:00-6:00 p.m., in the Parish Hall. **(Bring your own dinner)**

Tuesday, March 22 – Installation of Rev. Robin by Bishop Ryan, 6:30 p.m.

Sunday, March 27 – Cross-Generational Game Day and Potluck, Parish Hall,
11:45 a.m.-1:15 p.m.

Blessings Abound – Congratulations to Alan and Marianne Essington on the birth of their granddaughter, Charlotte Dorothy Price! Blessings also to Mom and Dad, Mark and Julia (Essington) Price. She was born on February 21st at 5:01 a.m.

Thank you to the Brotherhood of St. Andrew for providing breakfast tacos Saturday morning for the Hearts Unite in Prayer Lenten Retreat.

Institution of our New Rector, March 22nd, 6:30 p.m. – Mark your calendars for the Institution of Rev. Robin Reeves-Kautz with the Rt. Rev. Kai Ryan. A reception will follow in the Parish Hall.

In Common 2022: Better Together (Understanding the Intersection of Race and Health in Your Community) – Camp Allen, March 25-26. Clergy, lay leaders, and partners of the Episcopal Church are welcome to this two-day event, at no cost, to learn more about the intersection of race and health. The event offers two keynote speakers, opportunities for networking, and workshops on building healthy community, faithful citizenship, and racial justice. Friday, March 25 – Keynote Speaker is Bishop Kai Ryan at 7 PM.

Care For Your Heart with Creativity – Wednesdays, March 16th and 30th, 5:00-6:00 p.m. in the Parish Hall - Come connect with community as we explore tending to our hearts in creative ways – with paint, fabric, and clay. You are invited to bring your own food. (“brown bag it”).

Go Deeper – Lenten Offerings – Check out these great resources to make your Lenten journey more meaningful:

- If you haven't already, pick up your Lent-in-a-Box in the hallway next to Welcome Center.

- Living Compass booklets, *Living Well Through Lent*, are available in the narthex or download it on-line (www.livingcompass.org/lent).

- Sign up for Lent Madness on-line (www.lentmadness.org). This is a great way to learn more about the saints.

Other resources:

- Vincent van Gogh and the Beauty of Lent
(www.saltproject.org/vincent-van-gogh-and-the-beauty-of-lent)

Baskets of Bunnies, Sewing Saturdays, 3-4:30 p.m.- The bunnies are multiplying like rabbits! Join our St. Timothy's sewists and crafters making Easter bunnies to donate to local charities that serve kids. Our goal is to make a minimum of 60 to put in the kids' treat bags at the Food Basket, and we should easily have that many. Additional bunnies will go to other charities, so if you have any suggestions, let us know.

Anyone can get involved. You can sew, or you can cut out, stuff or decorate the bunnies. Join us on Saturdays in the sewing room for a fun project! Contact Sondra Griner with any questions.

Last Sunday's Worship - Missed us on Sunday? You can always view the service on YouTube at <https://www.youtube.com/watch?v=x416OGIgSVw&t=2186s>

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, March 13, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. - Handbell Rehearsal (in the Choir Room)

Monday, March 14, 2022

Tuesday, March 15, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

6:30 p.m. – Vestry Meeting, Blue Room

Wednesday, March 16, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

5:00-6:00 p.m. – Care For Your Heart With Creativity led by Pastor Robin in the Parish Hall **(bring your own dinner)**

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, March 17, 2022

Friday, March 18, 2022

10:00 a.m. - Healing Prayer Group (in the Welcome Center)

Saturday, March 19, 2022

Sunday, March 20, 2022

8:00 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

COVID-19 Safety Protocols at St. Timothy's

February 28, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel. The exception to this is when the hand bell choir is providing music, as they will be located in the chapel.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine.). Anyone serving communion will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

