



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE FOURTH SUNDAY IN LENT
March 19, 2023 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

You are invited to prepare your heart for worship by praying before the service begins.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *Christ Whose Glory Fills The Skies* **Hymn 7**

Opening Acclamation [BCP 355]

Priest Bless the Lord who forgives all our sins;
People **His mercy endures for ever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (S96) (all sing)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect

[BCP 219]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: 1 Samuel 16:1-13 *(sit)*

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the

sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

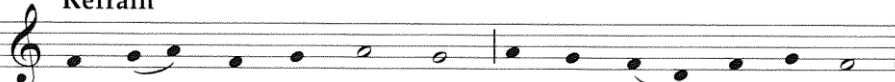
After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 (*sung by the cantor*)

Refrain



The Lord is my shep- herd; I shall not be in want.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.

Refrain

- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Refrain

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Refrain

The Epistle: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

The King Of Love My Shepherd Is

Hymn 645

The Gospel: John 9:1-41

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes,

saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this

man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray for the light of Christ, that we may worship with a clear vision of his love. Open the eyes of your people, to have a right judgment in all things by the light of your truth.

People **Shield us from the works of darkness that may threaten the purity of your Church.**

Intercessor When so many cannot see their way and fall into indifference or despair, grant that the light of the Gospel may be known to all nations.

People **Give true discernment to those who go astray through the false judgment of outward sight.**

Intercessor Be close to our families and save them from all that would offend against you.

People **Bring the brightness of your presence into our community, to reveal and correct those things which are contrary to your will.**

Intercessor Have mercy on the blind and weak of sight.

People **Guide those who seek to relieve them, and increase our will to help where resources are needed.**

Intercessor We remember those whose eyes are open indeed as they live in the fullness of your glory.

People **We give thanks for the way of salvation shown by Christ, the Light of the world.**

Intercessor That we may have the perfect vision of faith, may these our prayers lead us to closer knowledge of God.

- For healing and peace among the nations of the world, especially Ukraine, Syria, Turkey, Pakistan, and Jerusalem.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.
(Intercessor waits a minute or two so people can add prayers aloud or silently.)

Silence

We pray especially for members: Bill, The Friehauf family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Rev. Katie, Carol and Bruce, Lucille, Kelley, Fred, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, especially Margie Oney and Sean Michael, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. John's in Columbus, St. John's in Sealy, St. Mary's in Bellville, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

Confession and Absolution

Priest Shepherd of our souls, who provides grace and sight when we've been blind, let us confess our sins.

Silence may be kept.

Priest and People **Look upon us, O Lord, and let all the darkness of our souls vanish before the beams of thy brightness. Fill us with holy love, and open to us the treasures of thy wisdom. All our desire is known unto thee, therefore perfect what thou hast begun, and what thy Spirit has awakened us to ask in prayer. We seek thy face, turn thy face unto us and show us the glory. Then shall our longing be satisfied, and our peace shall be perfect. Amen.** (*Confession from Early Church Fathers – Augustine, 354-430*)

Priest May the Good Shepherd who seeks you out, and brings you home to His fold again and again. Deal favorably with you according to His good pleasure, till you may dwell in His house all the days of your life, and praise Him for ever and ever with them that are there. Blessing of God, the Father, the Son and the Holy Spirit be upon you now and forever more. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The Offertory

The Lord Is My Shepherd
Chancel Choir

Howard Goodall

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

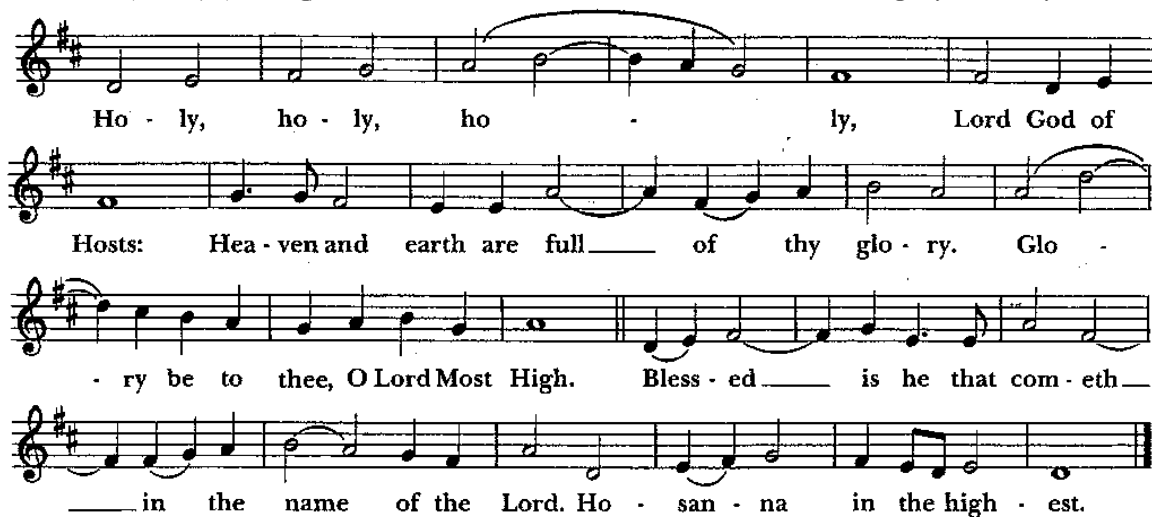
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S114) (all sing)

Setting by Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S374) (all sing)

8va bassa ----- 3

Lamb of God, _____ you take a -

way the sins of the world: have mer-cy on us.

Lamb of God, _____ you take a - way the sins of the

world: have mer-cy on us. Lamb of God, _____

— you take a - way the sins of the world: grant us peace.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. The melody is primarily eighth and quarter notes, with several triplet markings (indicated by a '3' over a bracket) and a '3va' marking. The lyrics are placed below the notes, with some words underlined. The piece concludes with a double bar line.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- Hymn 692 (*all sing*)
- Hymn 664 (*all sing*)

I Heard The Voice Of Jesus Say
My Shepherd Will Supply My Need

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

People Amen.

Recessional Hymn (*all sing*) *Amazing Grace! How Sweet The Sound* Hymn 671

The Dismissal

People Thanks be to God.

Postlude

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Parish Announcements

Upcoming Events

Tuesday, March 28 – 6:30 p.m. Vestry Meeting, Blue Room

Adult Christian Formation, 9:45-10:10 a.m. led by Pastor Robin in the Parish Hall -
Title of the Lenten series: *Loving the Lord our God with all your heart, mind, body, and strength.* - A great class for those who have questions and those wanting to know more about offering Compassion to ourselves and others.

Invitation to make a Holy Lent

Lenten Focus on Sundays and Wednesdays ~ Meeting At The Intersection of Faith/Well-Being & Compassion

Join Us In Making a Holy Lent of Gathering As The Beloved Community for Eucharist, Prayer, Fasting & Service

Save the Dates

For Making a Holy Lent with
the Beloved Community at St. Timothy's
Loving the Lord Our God with All Our Heart, Soul, Strength, & Mind with
Compassion Devotionals are available.

WEDNESDAYS: Remember Whose You Are

LENTEN SERIES Soup & Program

Wednesdays Lenten Program: 3/22, and 3/29

6:30-7 eat, 7-8 p.m. The Intersection of Faith/Well Being & Compassion led by The Rev. Robin Reeves-Kautz

HOLY WEEK:

Sunday, 4/2, 10:30 a. m.

Palm Sunday Service

Thursday, 4/6, 7 p.m.

Maundy Thursday Service & Prayer Vigil Throughout the Night

Friday, 4/7, 12:00 noon

Good Friday Service

Saturday, 4/8, 10:30 a.m.

Easter Egg Hunt hosted by St. Timothy's & Kindermusik families

EASTER SUNDAY!

Sunday, 4/9, 8:30 a.m. & 10:30 a.m.

Easter Sunday Service with Baptism

Save the Date – Spring Work Day – March 25, 8:00-11:30 a.m. Gather your tools and work gloves because Spring Work Day is coming. We can use people of a variety of ages and skills to help beautify our grounds before we celebrate Easter.

Lenten Service Opportunity: Help children in CPS by gathering hygiene products for 10 Boys and 10 Girls who have been taken from their homes by CPS (Child Protective Services). They often have to leave in a rush with what they have in a plastic bag.

St. Timothy's Sewing Group, Tabitha's Guild, will be making cloth bags to give them to carry essential items.

You can help by donating the personal care items listed. They can be dropped off in the red bucket in the hallway by March 30th.

Items needed:

- Shampoo
- Conditioner
- Cantu - 4 items for curly hair
- Body soap
- Bar soap

- Toothbrushes
- Deodorant

If you have questions, contact Kristy Simpson at 979-848-7867, Sondra Griner at 979-388-5687, or the church office.

Easter Music and Flower Donation - The envelope in today's bulletin should be familiar to all of you who have been at St. Timothy's through Christmas or Easter's past. Your memories and/or thanksgivings are listed in the bulletins for Easter, and your donations help with the cost of our wonderful music and decorations. This year's **deadline is Sunday, April 2**, for your requests to be listed in the bulletin. Please put envelopes in the offering plate or bring them to the church office.

Brazosport Symphony League Coffee at St. Timothy's on March 31 at 10:00 a.m. in the Parish Hall - Conductor Brian Casey will present information about the April 1 concert, "Superheroes!" This concert will feature the 2023 Whit Phillips Memorial Young Artist Competition winners and themes from the feature films Superman, Gladiator, and Batman.

The Symphony League is a volunteer organization that hosts a Coffee a day or two prior to each concert in the season. These events help build awareness about the talented Brazosport Symphony Orchestra, its concerts, and its programs for youth.

Participation is open to the public, and it is free to attend. Please contact League President Erica Steiner to let her know you plan to attend. This will help the League plan for ample refreshments and seating. Erica can be contacted at Erica.Steiner14@gmail.com.

Saturday, April 1, 9 a.m.-2 p.m. – Brazosport Daylily Society Plant Sale in the Youth Hall. 100+ varieties of daylilies for sale. All one-gallon pots with prices ranging from \$13-\$20 a pot. If you have questions, contact Colinda Frieauf.

Easter Celebration and Egg Hunt – Join us on April 8th at 10:00 a.m. for a fun Easter Celebration: butterflies, bunnies, and chocolate eggs for the families and an eggcellent egg hunt.

We will have Photo Spots, Easter Egg Hunt, Choo-Choo Train Rides, Bunny Hop Dance, Family Picnic, Playground & Games, Goodies for the children, and Face Painting.

Help us Out! Donations are appreciated. Support Team Easter Bunny with donations of plastic eggs, treats to fill the eggs, decorations, volunteering, candy, bubbles, sidewalk chalk, & seasonal goodies. Or, make out a check to St. Timothy's with "Easter Egg Hunt" in the memo line.

Contact Lauren Ridenour at 979-665-1647 or the church office with any questions.

The Healing Study Group that just finished Pearson's book on Healing has decided to continue meeting to study the healing stories in the Old Testament. Anyone interested in healing, Bible study or joining a small group are invited to join us Tuesday from 10:00 to 11:30 a.m. at Emily Osborn's, 54 Lake Road, Lake Jackson. Contact Emily Osborn at 979-297-6217 or Char Aslakson at 979-230-8595.

Upcoming Youth Events (mark your calendars!):

- Sunday, April 2 – Make Ready for Easter
- Wednesday, April 19 – Movie Night on the Grounds
- Sunday, May 7 – Youth Sunday: Lead Worship & Parish Potluck afterward

Daughters of the King (DOK) Spring Meeting Schedule:

- Thursday, April 6th - Maundy Thurs. Evening Service
- Sunday, April 23 - Induction New Members during 10:30 Service
- Saturday, May 6 from 11 -12:30 Youth Hall
- June -July Summer Break
- Sunday, August 27 - Fall Kickoff, Renewal of Dues, and plan September Induction Ceremony
- Sunday, Sept 17th Induction of New Members

Round Dance Lessons (Waltz) - Weekly Round Dance lessons (waltz) on Monday evenings from 7:00 until 8:30 p.m. in the Parish Hall. Wear casual clothes with comfortable shoes that slide. We ask that you refrain from wearing perfume or any strong scent as a member of the crew is allergic. Join us for a fun evening and meet new friends. Cost is \$7 per person per lesson. Life is easier if you have your own

partner, but sometimes accommodations can be made. Contact Gigi Janeshek at 979-529-5887.

Tabitha's Sewing Group (Sewing Saturday) – Bunnies are Back! Saturday Sewing Group 3-5 PM. Stop by the Sewing Room to see our fluffle of bunny rabbits. They will be donated to the St. Timothy's / Kindermusik egg hunt, and to a special needs Easter Egg hunt.

We are currently working on duffle bags for young people entering foster care. They are often removed from their homes with few belongings, tossed into a garbage bag. These bags will be donated alongside the personal hygiene items that we are collecting. (Red bucket in the hallway, near the name tags.).

We need YOU! There is a lot to do, and not all of it is sewing, so anyone can contribute.

Once we finish with bunnies, we will start sewing simple duffle bags for kids entering CPS care.

Donation needs for the duffle bags:

- 1 yd canvas fabric, in colors suitable for boys or girls. 1 yd makes 2 bags.
- 1 yd cotton fabric, (quilting cotton,) for bag linings. 1 yd makes 2 bags.
- 24 or 26 inch sturdy zippers, (ex. YKK brand molded)
- 3 yd pieces of 1 1/2 inch cotton webbing

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – Facebook Live (St. Timothy’s Episcopal Church – Lake Jackson)

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org.)

Giving and the 2023 Budget - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God’s love. Thank you for contributing to God’s Kingdom work in and through St. Timothy’s in 2022. If you have not made a pledge for 2023, please do so online at www.sttimothy.org/pledge or fill out a pledge card found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy’s. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy’s. Our treasurer, Keith Frank can help you with these tax-benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/stims>. (There is a 3% transaction fee to the church for this service)



Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.stimothy.org/announcements

Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at stimothy.org.** Click on the "subscribe to newsletter" button found on the landing page.

This Week at St. Timothy's

Sunday, March 19, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 – Adult Formation, led by Pastor Robin in the Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

12:00 p.m. – DOK meets in the Youth Hall

Monday, March 20, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, March 21, 2023

1:00-3:00 p.m. – Tuesday Bible Study, Blue Room

Wednesday, March 22, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

6:00 p.m. – Youth Event: Campfire, S'mores, Hot Dogs & Stories

6:30 p.m.-8:00 p.m. – Lenten Program, *The Intersection of Faith/Well Being*
& *Compassion* led by The Rev. Robin Reeves-Kautz in the
Parish Hall

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, March 23, 2023

Friday, March 24, 2023

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, March 25, 2023

3:00-5:00 p.m. – Tabitha's Sewing Group (Sewing Saturday), Room 250

Sunday, March 26, 2023 (Guest Priest: The Rev. Katie Gould)

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 – Adult Formation, led by Pastor Robin in the Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Mel McKey and Sondra Griner

Chalicer/Intercessor: Tony Janeshek

Lector: Gigi Janeshek

Healing Prayer: Suzy Wilson and Char Aslakson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lebnhoff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Friehauf

Ed White

Keith Frank, Treasurer

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

