



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II **The Third Sunday in Lent** **March 20, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

The Reverend Robin Reeves-Kautz

THE WORD OF GOD

Processional

Praise To The Living God

Hymn 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spr - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro-phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change-less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery-where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Opening Acclamation

[BCP 355]

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion (S100)

Setting by David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

[BCP 218]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Exodus 3:1-15 (*sit*)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 63:1-8 (*sung by the choir*)

Refrain:



1 O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.

Refrain

3 For your loving-kindness is better than life itself;
my lips shall give you praise.

4 So will I bless you as long as I live
and lift up my hands in your Name.

Refrain

5 My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

6 When I remember you upon my bed,
and meditate on you in the night watches.

Refrain

7 For you have been my helper,
and under the shadow of your wings I will rejoice.

8 My soul clings to you;
your right hand holds me fast.

Refrain

The Epistle: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Lord, I Want To Be A Christian *(verses 1, 2, 3, and 5)*

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov-ing In my heart, _____
 3. Lord, I want to be more ho-ly In my heart, _____
 4. I don't want to be like Ju-das In my heart, _____
 5. Lord, I want to be like Je-sus In my heart, _____

In my heart, _____ In my heart, _____
 In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov-ing In my heart. _____
 3. Lord, I want to be more ho-ly In my heart. _____
 4. I don't want to be like Ju-das In my heart. _____
 5. Lord, I want to be like Je-sus In my heart. _____

The Gospel: Luke 13:1-9

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

*The Reverend Isaias Ginson
Sanyo Nino Filipino Episcopal Church*

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest Let us pray for the good fruits of God's love.

Intercessor Save the Church from becoming slothful and complacent. Keep us mindful of judgment while we rejoice in mercy.

People **Free your people from the sins that would separate them from you.**

Intercessor Bless the nations with thirst for the healing waters of your love.

People **Teach us to guard against waste of the riches you have given to the earth, and strengthen our resolve to bring relief where there is human need.**

Intercessor Give grace to us, our families and friends, to resist temptation and stand firm in the power of faith.

People **Bless us in our work, so that we may seek goals that will bring benefit to others.**

Intercessor Have mercy on the victims of disasters across the world.

People **Visit and relieve those who suffer from human cruelty, and make merciful the hearts of oppressors, especially Putin for the Ukraine.**

Intercessor We pray for those who have died suddenly and unprepared.

People **Grant them pardon for their sins, that they may rest in peace and be blessed with eternal life.**

Intercessor We pray that in Christ we may have time for repentance and newness of life.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(*please pray out loud or silently*)

Silence

- In thanksgiving for the many blessings of this life, including health, joy, the kindness of strangers and the love of those who are dear to us.
- For all affected by coronavirus here and around the world.
- For those who are ill, anxious, lonely, and all who are brought low.
- For those who care for the sick, the hungry, and the destitute.
- For all in schools and places of learning.
- For The Food Basket and our parish church St. Timothy's.

We pray especially for Julia, Margaret, the People of the Church of Pakistan, Michael and family, Douglas, Kurt, Bonnie, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Cecilia's Church Plant in Round Top, St. Francis of Assisi in Prairie View, and St. Francis' in College Station.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

O Lord, My God, To Thee

Arcadelt

Doxology (*The people stand*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (*stand*)

[BCP 369]

Eucharistic Prayer C

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

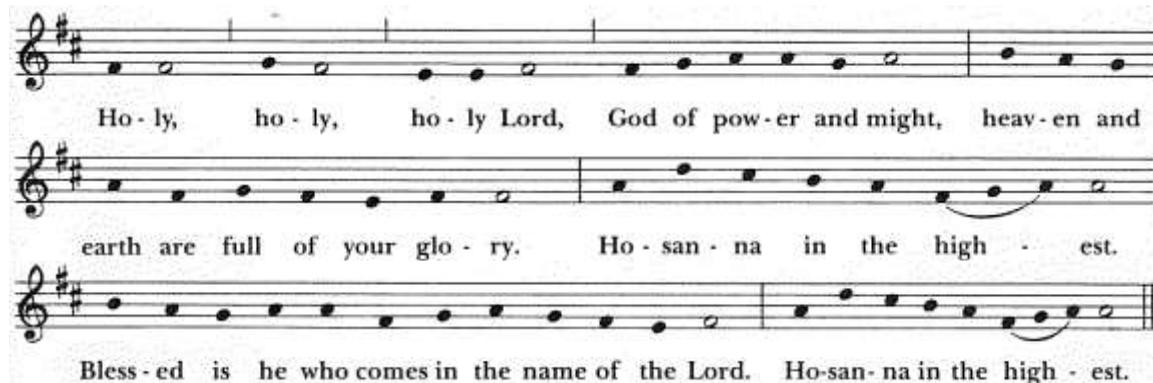
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S124)

Setting by David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem (S161)

Setting by David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 685

Rock of Ages, Cleft for Me

Unison



1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

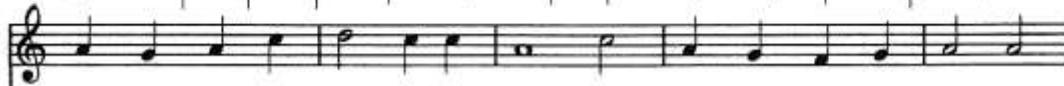


soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

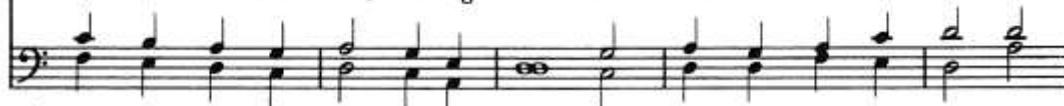
Harmony (the melody is in the tenor)



1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835
 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

(If you'd like to be trained to be a Eucharistic Prayer Minister, let Pastor Robin know.)

The Blessing

Recessional

Lord, Dismiss Us With Thy Blessing

Hymn 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817)
Music: *Sicilian Mariners*, Sicilian melody; first published
The European Magazine and London Review, 1792, alt.

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of
the Spirit.

People: **Thanks be to God.**

Postlude

Bonnie McDaniel

Service music printed from The Hymnal 1982 ©
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #735186-A

Parish Announcements

Upcoming Events

Tuesday, March 22 – Installation of Rev. Robin by Bishop Ryan, 6:30 p.m.
A reception will follow in the Parish Hall.

Sunday, March 27 – Cross-Generational Game Day and Potluck, Parish Hall,
11:30 a.m.-1:00p.m.

Wednesday, March 30 - Care for Your Heart with Creativity led by Pastor Robin,
5:00-6:00 p.m., in the Parish Hall. **(Bring your own dinner)**

Sunday, April 10 – The Sunday of the Passion: Palm Sunday

Thursday, April 14 – Maundy Thursday Service, 6:30 p.m.

Friday, April 15 – Good Friday Service, 12:00 noon

Saturday, April 16 – Easter Vigil, 7:30 p.m.

Sunday, April 17 – Easter Sunday, Breakfast - 9:00 a.m.; Holy Eucharist Rite II –
10:30 a.m.

Our Guest Preacher – Please welcome the Rev. Isaias Ginson to St. Timothy's this morning. Rev. Ginson is the leader of Sanyo Nino Filipino Episcopal Church who meets at St. Andrew's Episcopal Church in Pearland.

Institution of our New Rector, March 22nd, 6:30 p.m. – Mark your calendars for the Institution of Rev. Robin Reeves-Kautz with the Rt. Rev. Kai Ryan. A reception will follow in the Parish Hall.

Family Fun Game Day, March 27th, 11:30 a.m. - 1:00 p.m. - Mark your calendars for our second family fun game day. We had a great time last month, and we have folks itching to have a re-match.

Lunch will be potluck-style. There is a sign-up sheet in the hallway, or if you forget to sign up, bring a main, side dish, or dessert.

Top Ten things to try this Lenten Season (It's not too late!)

10. **Try an electronic fast.** Give up TV, Facebook, texting, tweeting, email, and all things electronic for one day every week. (Or every day of Lent!) Use the time to read and pray. Learn more about fasting at <https://www.upperroom.org/resources/fasting>
9. **Start a prayer rhythm.** Each day of Lent, go to the Upper Room's prayer wall at <http://prayer-center.upperroom.org/prayer-wall> and pray for another person.
8. **Go deeper.** Take an online course as a part of your Lenten discipline. <https://urelearning.upperroom.org/courses>
7. **Forgive someone who doesn't deserve it** (maybe even yourself.) Study a book On forgiveness, such as Forgiveness, the Passionate Journey. <https://bookstore.upperroom.org/Products/945/forgiveness-the-passionate-journey.aspx>
6. **Give up soft drinks, fast food, tea, or coffee.** Give up a favorite food or drink as a way to grow closer to God. Give the money you save to help folks in a different part of the world who are in crisis.
5. **Create a daily quiet time.** Spend 10 minutes a day in silence and prayer. Read a Daily devotional for the season of Lent. See how it can help you add spiritual practice to your daily life beyond Lent. <https://www.upperroom.org/devotionals>
4. **Cultivate a life of gratitude.** Write someone a thank-you letter each week, and be aware of how many people have helped you along the way. Learn more about the spiritual practice of gratitude. <https://www.upperroom.org/resources/spiritual-practice-cultivating-joy>
3. **Visit Sight Psalms** and spend time in visual meditation and prayer. https://www.upperroom.org/sight_psalms/

2. **Volunteer** one hour or more each week with a local shelter, tutoring program, nursing home, or prison ministry.

<https://www.upperroom.org/resources/praying-for-the-world>

1. **Pray** for others you see as you walk to and from classes or drive to and from work.

Go Deeper – Lenten Offerings – Check out these great resources to make your Lenten journey more meaningful:

- If you haven't already, pick up your Lent-in-a-Box in the hallway next to Welcome Center.
- Living Compass booklets, *Living Well Through Lent*, are available in the narthex or download it on-line (www.livingcompass.org/lent).
- Sign up for Lent Madness on-line (www.lentmadness.org). This is a great way to learn more about the saints.

Other resources:

- Vincent van Gogh and the Beauty of Lent
(www.saltproject.org/vincent-van-gogh-and-the-beauty-of-lent)

Easter and Holy Week Schedule:

Sunday, Apr. 10 - Palm Sunday

- Holy Eucharist, Rite 1 - 8:30 AM
- Holy Eucharist, Rite 2 - 10:30 AM

Thursday, Apr. 14 - Maundy Thursday

- Foot washing and stripping of the altar - 6:30 PM

Friday, Apr. 15 - Good Friday

- Good Friday service, -12:00 noon

Saturday, Apr. 16 - Holy Saturday

- Easter Egg Hunt - 10:30
- Easter Vigil, 7:30 PM

Sunday, Apr. 17 - Easter Sunday

- Breakfast - 9:00 AM
- Holy Eucharist Rite 2 - 10:30 AM

In Common 2022: Better Together (Understanding the Intersection of Race and Health in Your Community) – Camp Allen, March 25-26. Clergy, lay leaders, and partners of the Episcopal Church are welcome to this two-day event, at no cost, to learn more about the intersection of race and health. The event offers two keynote speakers, opportunities for networking, and workshops on building healthy community, faithful citizenship, and racial justice. Friday, March 25 – Keynote Speaker is Bishop Kai Ryan at 7 PM.

Care For Your Heart with Creativity – Wednesday, March 30th, 5:00-6:00 p.m. in the Parish Hall - Come connect with community as we explore tending to our hearts in creative ways – with paint, fabric, and clay. You are invited to bring your own food. (“brown bag it”).

126th Anniversary Celebration, Grace Episcopal in Alvin, Sunday, April 3, 3 PM - The rector, wardens and vestry of Grace Episcopal Church invite you to celebrate the 126th anniversary of the founding of our church. A service will be read from the 1892 Prayer Book. A reception is to follow in the Parish Hall. Enjoy refreshments, fellowship, memories made and memories remembered.

PLEASE JOIN US AT:

200 W. Lang Street

Alvin, Texas 77511

Questions? Thomas Peebles, (281) 585-4790

A Fluffle of Bunnies Sewing & Craft Project, Saturdays, 3-4:30 p.m. The bunnies are multiplying like crazy!

Join our St. Timothy's sewists and crafters making Easter bunnies to donate to local charities that serve kids. Our new goal is to make 120 bunnies so we can give them to the Food Basket's kids as well as to any kids who attend the combined Kindermusik/St. Timothy's Easter Egg Hunt. Additional bunnies will go to other charities, so if you have any suggestions, let us know.

Anyone can get involved. You can sew, or you can cut out, stuff, make pom pom tails, or decorate the bunnies. Join us on Saturdays in the sewing room for a fun project! Contact Sondra Griner with any questions.

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, March 20, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. - Handbell Rehearsal (in the Choir Room)

Monday, March 21, 2022

Tuesday, March 22, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

6:30 p.m. – Installation of Rev. Robin by Bishop Ryan

Wednesday, March 23, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, March 24, 2022

Friday, March 25, 2022

10:00 a.m. - Healing Prayer Group (in the Welcome Center)

Saturday, March 26, 2022

Sunday, March 27, 2022

7:30 a.m. Brotherhood of St. Andrew Study and Breakfast (Parish Hall)

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:30 a.m. – 1:00 p.m. – Cross-Generational Fun Game Day and Potluck

11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

COVID-19 Safety Protocols at St. Timothy's

February 28, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel. The exception to this is when the hand bell choir is providing music, as they will be located in the chapel.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine.). Anyone serving communion will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

