



***St. Timothy's Episcopal Church***  
***Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**THE FIFTH SUNDAY IN LENT**  
**March 26, 2023 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.*

Today's Eucharist is said in honor of Aubrey Cormier.

You are invited to prepare your heart for worship by praying before the service begins.

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** (*all sing*)      *O For A Thousand Tongues To Sing*      **Hymn 493**

**Opening Acclamation**      [BCP 355]

*Priest* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever. Amen.**

**Collect for Purity**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie (S96) (all sing)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## The Collect

[BCP 219]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Timothy's Troop – Children aged Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.*

## The First Lesson: Ezekiel 37:1-1(*sit*)

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

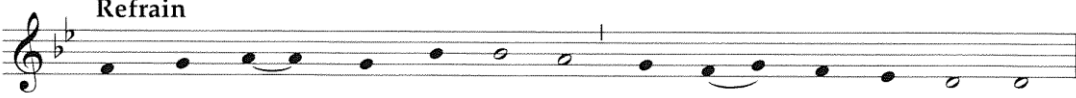
*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 130** (*sung by the choir*)

**Refrain**



With the Lord there is mer - cy and plen - teous re - demp - tion.

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

**Refrain**

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?  
3 For there is forgiveness with you; \*  
therefore you shall be feared.

**Refrain**

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.  
5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

## Refrain

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;  
7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## Refrain

### The Epistle: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)

*Come Holy Spirit, Heavenly Dove*

**Hymn 510**

### The Gospel: John 11:1-45

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his

feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with

her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Katie Gould*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came**

down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People**

*Intercessor* Let us pray to God, the giver of life in this world and in his eternal Kingdom. Breathe new life into the Church. Break through our sloth and indifference.

*People* **Give us power to proclaim Jesus as the Resurrection and the life.**

*Intercessor* Bless the wilderness places of the world, where the springs of hope have become dry.

*People* **Heal with your life-giving Spirit all who are weighed down by the burden of materialism.**

*Intercessor* Lead us, our families and friends, in the way of true righteousness.

*People* **Give us lives more joyful in the assurance of sins forgiven.**

*Intercessor* Comfort those who mourn, so that they may know that death is not the end.

*People* **Give the Spirit of life to those whose spirits are broken by sorrow.**

*Intercessor* Confident in the promise that those who believe in Jesus Christ will live though they are dead, we give thanks for all who have left their earthly body and entered into the greater life of the Spirit. We make our prayers in the name of Christ who has raised us from the death of sin to eternal life.



- For healing and peace among the nations of the world, especially Ukraine, Syria, Turkey, Pakistan, African Nations, and Jerusalem.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray for the special needs, concerns, and thanksgivings of this congregation.  
*(Intercessor waits a minute or two so people can add prayers aloud or silently.)*

*Silence*

We pray especially for members: Bill, The Friehauf family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Terri, Carol and Bruce, Lucille, Kelley, Fred, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Paul's in Navasota, St. Peter's in Brenham, St. Philip's in Hearne, St. Thomas' in College Station, and the Diocese of Peshawar.

### **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

## Confession and Absolution

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(stand)*

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*- Timothy's Troop returns to the sanctuary.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*This Eucharist is said in honor of Aubrey Cormier.*

**The Offertory**

*O Lord, My God, To Thee*  
Chancel Choir

Arcadelt

*(The gifts are brought forward by members)*

**Doxology** *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

**The Great Thanksgiving** *(stand)*

[BCP 361]

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *(S114) (all sing)*

Setting by Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem (S374) (all sing)

8va bassa ----- Lamb of God, you take a -  
way the sins of the world: have mer-cy on us.  
Lamb of God, you take a - way the sins of the  
world: have mer-cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace.

The musical score is written on five staves in G minor (one flat) and 3/4 time. It features a vocal line with lyrics and a basso continuo line. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score includes various musical notations such as treble clefs, key signatures, time signatures, and triplets.

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Ministration of Communion

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

## Communion Hymns

- Hymn 508 (all sing)
- Hymn 149 (all sing)

*Breathe On Me, Breath Of God*

*Eternal Lord Of Love, Behold Your Church*

## Post Communion Prayer (stand or kneel)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

*When a Eucharistic Visitor is sent out:*

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

### **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn** (*all sing*) *Go Forth For God; Go To The World In Peace* **Hymn 347**

### **The Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit to love and serve the Lord.

*People* **Thanks be to God.**

### **Postlude**

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## Parish Announcements

### Upcoming Events

**Saturday, April 1** – 10:00 a.m. Altar Guild gathering with Pastor Robin

**Please welcome today's supply priest, Rev. Katie Gould.** Rev. Katie serves as Religion Teacher and Chaplain at Episcopal High School in Houston.

**Adult Christian Formation, 9:45-10:10 a.m.** in the Parish Hall - Title of the Lenten series: *Loving the Lord our God with all your heart, mind, body, and strength.* - A great class for those who have questions and those wanting to know more about offering Compassion to ourselves and others.

### Invitation to make a Holy Lent

**Lenten Focus on Sundays and Wednesdays ~ Meeting At The Intersection of Faith/Well-Being & Compassion**

**Join Us In Making a Holy Lent of Gathering As The Beloved Community for Eucharist, Prayer, Fasting & Service**

### Save the Dates

**For Making a Holy Lent with the Beloved Community at St. Timothy's**  
*Loving the Lord Our God with All Our Heart, Soul, Strength, & Mind* with Compassion Devotionals are available.

### WEDNESDAYS: Remember Whose You Are

### LENTEN SERIES Soup & Program

**Wednesdays Lenten Program: 3/29**

**6:30-7 eat, 7-8 p.m.** The Intersection of Faith/Well Being & Compassion led by The Rev. Robin Reeves-Kautz

### HOLY WEEK:

**Sunday, 4/2, 8:30 and 10:30 a. m.**

Palm Sunday Service



**Thursday, 4/6, 7 p.m.**

Maundy Thursday Service & Prayer Vigil Throughout the Night

**Friday, 4/7, 12:00 noon**

Good Friday Service

**Saturday, 4/8, 10:00 a.m.**

Easter Egg Hunt hosted by St. Timothy's & Kindermusik families

**EASTER SUNDAY!**

**Sunday, 4/9, 8:30 a.m. & 10:30 a.m.**

Easter Sunday Service with Baptisms

**Lenten Service Opportunity:** Help children in CPS by gathering hygiene products for 10 Boys and 10 Girls who have been taken from their homes by CPS (Child Protective Services). They often have to leave in a rush with what they have in a plastic bag.

St. Timothy's Sewing Group, Tabitha's Guild, will be making duffle bags to give them to carry essential items.

You can help by donating the personal care items listed. They can be dropped off in the red bucket in the hallway by March 30<sup>th</sup>.

Items needed:

- Shampoo
- Conditioner
- Cantu - 4 items for curly hair
- Body soap
- Bar soap
- Toothbrushes
- Deodorant

If you have questions, contact Kristy Simpson at 979-848-7867, Sondra Griner at 979-388-5687, or the church office.

**Easter Music and Flower Donation** - The envelope in today's bulletin should be familiar to all of you who have been at St. Timothy's through Christmas or Easters past. Your memories and/or thanksgivings are listed in the bulletins for Easter, and your donations help with the cost of our wonderful music and decorations. This year's **deadline is Sunday, April 2**, for your requests to be listed in the bulletin. Please put envelopes in the offering plate or bring them to the church office.

**Healing Prayer Any Time** – If you desire a confidential, compassionate listener or a spiritual formation encourager contact Emily Osborn 979-297-6217. God bless you!

**Renewed Focus on Prayer** *Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.* Philippians 4:6

As we continue through this Lenten season and into Easter, consider your prayers. Along with prayers of intercession and petition, give prayers of thanksgiving and celebration. Prayers of thanksgiving can change or uplift your perspective and turn your focus to the steadfastness of God.

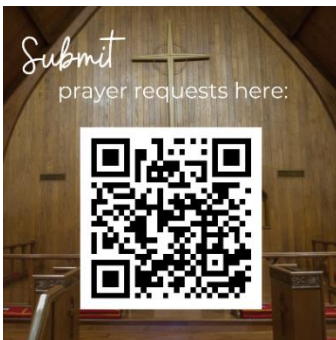
Whether prayers of supplication or of thanksgiving:

- Incorporate your personal prayers into worship
- Use the longer pause during the Prayers of the People for spoken and unspoken prayer
- Join a member of the Healing Prayer team at the side chapel after taking communion

*For where two or three gather in my name, there am I with them.* Matthew 18:20

There are 2 ways for prayer requests to be included in the Prayer List that is shared in the Prayers of the People during worship and the weekly Blast (details will remain confidential).

- Call the office to share your request (979-297-6003).
- Use the online form found on the [church website](#) or scan the QR code found here or in your bulletin.



**Brazosport's Symphony League Coffee will be held at St. Timothy's on Friday, March 31 at 10:00 a.m. in the Parish Hall** - Conductor Brian Casey will present information about the April 1 concert, "Superheroes!" This concert will feature the 2023 Whit Phillips Memorial Young Artist Competition winners and themes from the feature films Superman, Gladiator, and Batman.

The Symphony League is a volunteer organization that hosts a Coffee a day or two prior to each concert in the season. These events help build awareness about the talented Brazosport Symphony Orchestra, its concerts, and its programs for youth.

Participation is open to the public, and it is free to attend. Please contact League President Erica Steiner to let her know you plan to attend. This will help the League plan for ample refreshments and seating. Erica can be contacted at [Erica.Steiner14@gmail.com](mailto:Erica.Steiner14@gmail.com).

**Saturday, April 1, 9 a.m.-2 p.m. – Brazosport Daylily Society Plant Sale** in the Youth Hall. 100+ varieties of daylilies for sale. All one-gallon pots with prices ranging from \$13-\$20 a pot. If you have questions, contact Colinda Frieauf.

**Easter Celebration and Egg Hunt** – Join us on April 8<sup>th</sup> at 10:00 a.m. for a fun Easter Celebration: butterflies, bunnies, and chocolate eggs for the families and an excellent egg hunt.

We will have Photo Spots, Easter Egg Hunt, Choo-Choo Train Rides, Bunny Hop Dance, Family Picnic, Playground & Games, Goodies for the children, and Face Painting.

Help us Out! Donations are appreciated. Support Team Easter Bunny with donations of plastic eggs, treats to fill the eggs, decorations, volunteering, candy, bubbles, sidewalk chalk, & seasonal goodies. Or, make out a check to St. Timothy's with "Easter Egg Hunt" in the memo line.

Contact Lauren Ridenour at 979-665-1647 or the church office with any questions.

**Upcoming Youth Events (mark your calendars!):**

- Sunday, April 2 – Make Ready for Easter
- Wednesday, April 19 – Movie Night on the Grounds
- Sunday, May 7 – Youth Sunday: Lead Worship & Parish Potluck afterward
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## **Daughters of the King (DOK) Spring Meeting Schedule:**

- Sunday, April 2 – Meet in the Youth Hall
- Thursday, April 6th - Maundy Thurs. Evening Service
- Sunday, April 23 - Induction New Members during 10:30 Service
- Saturday, May 6 from 11 -12:30 Youth Hall
- June -July Summer Break
- Sunday, August 27 - Fall Kickoff, Renewal of Dues, and plan September Induction Ceremony
- Sunday, Sept 17th Induction of New Members

**Round Dance Lessons (Waltz)** - Weekly Round Dance lessons (waltz) on Monday evenings from 7:00 until 8:30 p.m. in the Parish Hall. Wear casual clothes with comfortable shoes that slide. We ask that you refrain from wearing perfume or any strong scent as a member of the crew is allergic. Join us for a fun evening and meet new friends. Cost is \$7 per person per lesson. Life is easier if you have your own partner, but sometimes accommodations can be made. Contact Gigi Janeshek at 979-529-5887.

**Tabitha's Sewing Group (Sewing Saturday)** – Bunnies are Back! Saturday Sewing Group 3-5 PM. Stop by the Sewing Room to see our fluffle of bunny rabbits. They will be donated to the St. Timothy's / Kindermusik egg hunt, and to a special needs Easter Egg hunt.

We are currently working on duffle bags for young people entering foster care. They are often removed from their homes with few belongings, and tossed into a garbage bag. These bags will be donated alongside the personal hygiene items that we are collecting. (Red bucket in the hallway, near the name tags.).

We need YOU! There is a lot to do, and not all of it is sewing, so anyone can contribute.

Once we finish with bunnies, we will start sewing simple duffle bags for kids entering CPS care.

## **Connect with God & Community:**

### **Wednesdays:**

**11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King***

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen

for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

**8 - 8:15 pm - Compline – *Facebook Live (St. Timothy’s Episcopal Church – Lake Jackson)***

**Fridays:**

**10:00 a.m. - Healing Prayer Group** – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, ([office@stimothy.org](mailto:office@stimothy.org).)

**Giving and the 2023 Budget** - Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God’s love. Thank you for contributing to God’s Kingdom work in and through St. Timothy’s in 2022. If you have not made a pledge for 2023, please do so online at [www.stimothy.org/pledge](http://www.stimothy.org/pledge) or fill out a pledge card found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy’s. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy’s. Our treasurer, Keith Frank can help you with these tax-benefiting ways to give.

**Thank you for your gift!** We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is a 3% transaction fee to the church for this service)



**Got Announcements? Submit them Online!** - You can submit announcement requests from the St. Timothy's website at [www.sttimothy.org/announcements](http://www.sttimothy.org/announcements)

Learn more about what's happening at St. Timothy's See the weekly Friday Blast for more information on these and other upcoming events. **Sign up to receive the Blast at [stimothy.org](http://stimothy.org).** Click on the "subscribe to newsletter" button found on the landing page.

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***This Week at St. Timothy's***

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**Sunday, March 26, 2023** (Guest Priest: The Reverend Katie Gould)

7:30 a.m. – Brotherhood of St. Andrew Breakfast & Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:45-10:10 – Adult Formation, Parish Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop)

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**Monday, March 27, 2023**

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

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**Tuesday, March 28, 2023**

1:00-3:00 p.m. – Tuesday Bible Study, Blue Room

6:30 p.m. – Vestry Meeting, Blue Room

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**Wednesday, March 29, 2023**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Handbell Choir Rehearsal

6:30 p.m.-8:00 p.m. – Lenten Program, *The Intersection of Faith/Well Being and Compassion* led by The Rev. Robin Reeves-Kautz, Parish Hall

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

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**Thursday, March 30, 2023**

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**Friday, March 31, 2023**

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

10:00 a.m. – Brazosport Symphony League Coffee, Parish Hall

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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**Saturday, April 1, 2023**

9:00 a.m.-2:00 p.m. – Brazosport Daylily Society Plant Sale, Youth Hall

10:00 a.m. – Altar Guild meeting with Pastor Robin

3:00-5:00 p.m. – Tabitha's Sewing Group (Sewing Saturday), Room 250

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**Sunday, April 2, 2023** (Palm Sunday)

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop)

12:00-1:30 p.m. – Youth Event, Make Ready for Easter (Parish Hall)

12:00-1:30 p.m. – DOK Meeting in the Youth Hall

## St. Timothy's Episcopal Church

### Altar Party

#### **Acolytes:**

**Ushers:** Angela McCabe and Jeff Klorer

**Chalicer/Intercessor:** Gwen Klorer

**Lector:** Angela McCabe

**Healing Prayer:** Bunny Schockmel and Dale Rasco

**Guest Priest:** The Reverend Katie Gould

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

### **St. Timothy's Vestry**

*Gary Jones – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Dave Mayberry*

*Kerry Cormier*

*Angela McCabe*

*Margaret Dodson*

*Ron Weeks*

*Colinda Friehauf*

*Ed White*

*Keith Frank, Treasurer*

### **St. Timothy's Episcopal Church**

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.



