



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II **The Fourth Sunday in Lent** **March 27, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

The Reverend Robin Reeves-Kautz

THE WORD OF GOD

Processional

Guide Me, O Thou Great Jehovah

Hymn 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
 Music: *Cwm Rhonda*, John Hughes (1873-1932)

Opening Acclamation

[BCP 355]

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion (S100)

Setting by David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

[BCP 219]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

- 3 While I held my tongue, my bones withered away,
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

Refrain

- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.

Refrain

- 9 "I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."

Refrain

- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

Refrain

The Epistle: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that

way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Lord, I Want To Be A Christian (*verses 1, 2, 3, and 5*)

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov-ing In my heart, _____
 3. Lord, I want to be more ho-ly In my heart, _____
 4. I don't want to be like Ju-das In my heart, _____
 5. Lord, I want to be like Je-sus In my heart, _____

In my heart, In my heart, In my heart,

1. Lord, I want to be a Chris-tian In my heart.
 2. Lord, I want to be more lov-ing In my heart.
 3. Lord, I want to be more ho-ly In my heart.
 4. I don't want to be like Ju-das In my heart.
 5. Lord, I want to be like Je-sus In my heart.

The Gospel: Luke 15:1-3, 11b-32

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs

were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantze

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest Let us pray to the Father who meets us in our need and receives us in his love.

Intercessor Renew the Church in the faith of Christ, rejoicing in the new birth of our redemption.

People **We pray that through him your people shall be granted repentance and reconciliation.**

Intercessor Give to all the wisdom to make good use of your gifts and the grace to be thankful for them.

People **Where there has been offense and separation between nations and races, bring the desire to forgive what is past and live in peace.**

Intercessor In our families and in all our lives, grant us the spirit of true forgiveness and reconciliation.

People **Correct us when we go astray, and help us to live in love and harmony with all.**

Intercessor We pray for all who have separated themselves from those they love. We

pray for those whose own folly has brought them into want.

People **Restore them and bring them back to the life that they have lost.**

Intercessor Have mercy on the departed, not condemning them for their sins but receiving them into the perfect life that is in Christ.

People **Grant peace to the living who grieve because they feel unreconciled with any who have died.**

Intercessor As sinners who have strayed and seek to be forgiven, we pray through Christ our Savior.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

Silence

- In thanksgiving for the many blessings of this life, including health, joy, the kindness of strangers and the love of those who are dear to us.
- For all affected by coronavirus here and around the world.
- For those who are ill, anxious, lonely, and all who are brought low.
- For those who care for the sick, the hungry, and the destitute.
- For all in schools and places of learning.
- For The Food Basket and our parish church St. Timothy's.

We pray especially for Julia, Margaret, Grace, Kaley, the People of the Church of Pakistan, Michael and family, Douglas, Kurt, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy,

Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. John's in Columbus, St. John's in Sealy, St. Mary's in Bellville, and St. Paul's in Navasota.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

Amazing Grace

Doxology *(The people stand)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *(stand)*

[BCP 369]

Eucharistic Prayer C

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

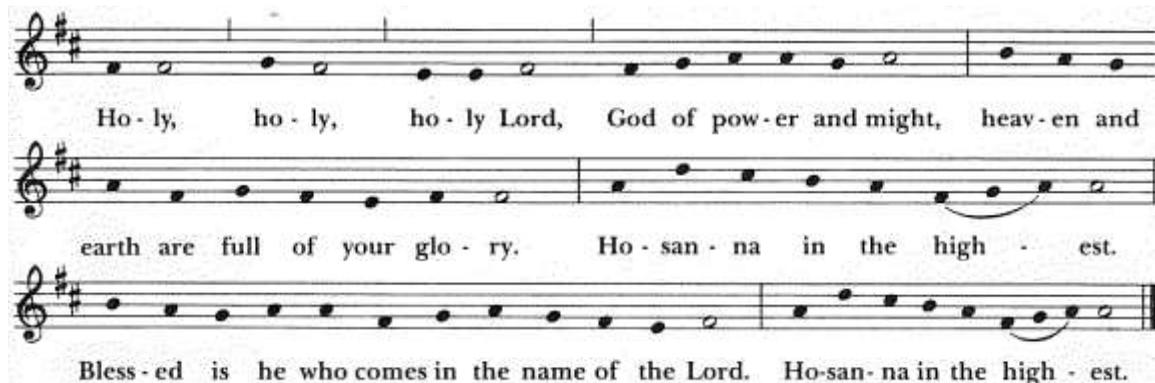
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S124)

Setting by David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem (S161)

Setting by David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 693

Just As I Am, Without One Plea

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871)

Music: Woodworth, William Batchelder Bradbury (1816-1868)

- Hymn 686

Come, Thou Fount Of Every Blessing

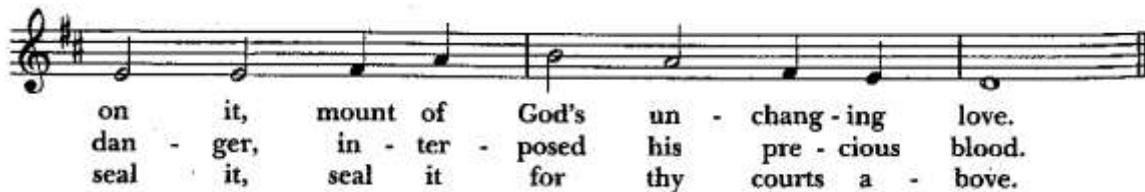
1 Come, thou fount of every blessing, tune my
 2 Here I find my great-est treasure; hith-er,
 3 Oh, to grace how great a debt-or dai-ly

heart to sing thy grace! Streams of mer-cy nev-er
 by thy help, I've come; and I hope, by thy good
 I'm con-strained to be! Let thy good-ness, like a

ceas-ing, call for songs of loud-est praise.
 plea-sure, safe-ly to ar-rive at home.
 fet-ter, bind my wan-dering heart to thee:

Teach me some me-lo-dious son-net, sung by
 Je-sus sought me when a stran-ger wan-dering
 prone to wan-der, Lord, I feel it, prone to

flam-ing tongues a-bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res-cue me from
 leave the God I love; here's my heart, oh, take and



Words: Robert Robinson (1735-1790), alt.
 Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

(If you'd like to be trained to be a Eucharistic Prayer Minister, let Pastor Robin know.)

The Blessing

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events

Sunday, March 27 – Cross-Generational Game Day and Potluck, Parish Hall,
11:45 a.m.-1:15 p.m.

Wednesday, March 30 - Care for Your Heart with Creativity led by Pastor Robin,
5:00-6:00 p.m., in the Parish Hall. **(Bring your own
dinner)**

Sunday, April 10 – The Sunday of the Passion: Palm Sunday.

Thursday, April 14 – Maundy Thursday Service, 6:30 p.m.

Friday, April 15 – Good Friday Service, 12:00 noon

Saturday, April 16 – Easter Vigil, 7:30 p.m.

Sunday, April 17 – Easter Sunday, Breakfast - 9:00 a.m.; Holy Eucharist Rite II –
10:30 a.m.

Family Fun Game Day, Today, March 27th, 11:45 a.m. - 1:15 p.m. - Mark your calendars for our second family fun game day. We had a great time last month, and we have folks itching to have a re-match.

Lunch will be potluck-style. There is a sign-up sheet in the hallway, or if you forgot to sign up, bring a main or side dish.

We are excited to co-host an Easter Egg Hunt with our friends at Kindermusik on Saturday, April 16. If you want to help, leave bags of individually wrapped candy (preferably not chocolate) in the basket in the hallway.

Care For Your Heart with Creativity – Wednesday, March 30th, 5:00-6:00 p.m. in the Parish Hall - Come connect with community as we explore tending to our hearts in creative ways – with paint, fabric, and clay. You are invited to bring your own food. (“brown bag it”).

Kairos Clemens Prison Ministry is asking for prayers of support for its 7-10 April 2022 weekend at Clemens Prison, Brazoria, TX. - Jim Cutshall and Rich Tillman from St. Timothy's will be volunteering during this weekend and can answer questions you may have. Please sign your first name (only) along with an encouraging word such as "Blessings", etc. or your favorite Bible Verse, on a strip of the craft paper, in the Narthex, and say a prayer of support, we will make it into a prayer chain that will show the participants our support. Thank you.

A Fluffle of Bunnies Sewing & Craft Project, Saturdays, 3-4:30 p.m. The bunnies are multiplying like crazy!

Join our St. Timothy's sewists and crafters making Easter bunnies to donate to local charities that serve kids. Our new goal is to make 120 bunnies so we can give them to the Food Basket's kids as well as to any kids who attend the combined Kindermusik/St. Timothy's Easter Egg Hunt. Additional bunnies will go to other charities, so if you have any suggestions, let us know.

Anyone can get involved. You can sew, or you can cut out, stuff, make pom pom tails, or decorate the bunnies. Join us on Saturdays in the sewing room for a fun project! Contact Sondra Griner with any questions.

Treats for Kids Easter Food Drive, April 10 - In keeping with our Easter bunnies for kids, we will also be donating healthy treats for kids.

- Peanut butter or cheese-filled crackers
- Juice boxes or pouches
- Fruit roll-ups, raisins or similar
- Individual snack packs or chip bags

Go ahead and buy a multi-pack! The Food Basket volunteers will break it up into individual portions.

Top Ten things to try this Lenten Season (It's not too late!)

10. Try an electronic fast. Give up TV, Facebook, texting, tweeting, email, and all things electronic for one day every week. (Or every day of Lent!) Use the time to read and pray. Learn more about fasting at <https://www.upperroom.org/resources/fasting>

9. **Start a prayer rhythm.** Each day of Lent, go to the Upper Room's prayer wall at <http://prayer-center.upperroom.org/prayer-wall> and pray for another person.
8. **Go deeper.** Take an online course as a part of your Lenten discipline. <https://urelearning.upperroom.org/courses>
7. **Forgive someone who doesn't deserve it** (maybe even yourself.) Study a book On forgiveness, such as Forgiveness, the Passionate Journey. <https://bookstore.upperroom.org/Products/945/forgiveness-the-passionate-journey.aspx>
6. **Give up soft drinks, fast food, tea, or coffee.** Give up a favorite food or drink as a way to grow closer to God. Give the money you save to help folks in a different part of the world who are in crisis.
5. **Create a daily quiet time.** Spend 10 minutes a day in silence and prayer. Read a Daily devotional for the season of Lent. See how it can help you add spiritual practice to your daily life beyond Lent. <https://www.upperroom.org/devotionals>
4. **Cultivate a life of gratitude.** Write someone a thank-you letter each week, and be aware of how many people have helped you along the way. Learn more about the spiritual practice of gratitude. <https://www.upperroom.org/resources/spiritual-practice-cultivating-joy>
3. **Visit Sight Psalms** and spend time in visual meditation and prayer. https://www.upperroom.org/sight_psalms/
2. **Volunteer** one hour or more each week with a local shelter, tutoring program, nursing home, or prison ministry. <https://www.upperroom.org/resources/praying-for-the-world>
1. **Pray** for others you see as you walk to and from classes or drive to and from work.

Go Deeper – Lenten Offerings – Check out these great resources to make your Lenten journey more meaningful:

- If you haven't already, pick up your Lent-in-a-Box in the hallway next to Welcome Center.
- Living Compass booklets, *Living Well Through Lent*, are available in the narthex or download it on-line (www.livingcompass.org/lent).
- Sign up for Lent Madness on-line (www.lentmadness.org). This is a great way to learn more about the saints.

Other resources:

- Vincent van Gogh and the Beauty of Lent
(www.saltproject.org/vincent-van-gogh-and-the-beauty-of-lent)

Easter and Holy Week Schedule:

Sunday, Apr. 10 - Palm Sunday

- Holy Eucharist, Rite 1 - 8:30 AM
- Holy Eucharist, Rite 2 - 10:30 AM

Thursday, Apr. 14 - Maundy Thursday

- Foot washing and stripping of the altar - 6:30 PM

Friday, Apr. 15 - Good Friday

- Good Friday service, -12:00 noon

Saturday, Apr. 16 - Holy Saturday

- Easter Egg Hunt - 10:30
- Easter Vigil, 7:30 PM

Sunday, Apr. 17 - Easter Sunday

- Breakfast - 9:00 AM
- Holy Eucharist Rite 2 - 10:30 AM

126th Anniversary Celebration, Grace Episcopal in Alvin, Sunday, April 3,

3 PM - The rector, wardens and vestry of Grace Episcopal Church invite you to celebrate the 126th anniversary of the founding of our church. A service will be read from the 1892 Prayer Book. A reception is to follow in the Parish Hall. Enjoy refreshments, fellowship, memories made and memories remembered.

PLEASE JOIN US AT:

200 W. Lang Street
Alvin, Texas 77511

Questions? Thomas Peebles, (281) 585-4790

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, March 27, 2022

- 7:30 a.m. Brotherhood of St. Andrew Study and Breakfast (Parish Hall)
 - 8:30 a.m. – Holy Eucharist, Rite I**
 - 10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)
 - 11:345a.m. – 1:15 p.m. – Cross-Generational Fun Game Day and Potluck
 - 11:45 a.m. – Handbell Rehearsal (in the Choir Room)
-

Monday, March 28, 2022

Tuesday, March 29, 2022

- 10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)
-

Wednesday, March 30, 2022

- 8:30 a.m. – Army of Retired Men (ARM), All are welcome
 - 11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)
 - 5:00-6:00 p.m – Care for Your Heart with Creativity led by Pastor Robin (**bring your own dinner**)
 - 6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)
 - 7:00 p.m. – Choir Rehearsal (In the Nave)
 - 8:00 p.m. – Compline (FB Live)
-

Thursday, March 31, 2022

Friday, April 1, 2022

- 10:00 a.m. – Healing Prayer Group (in the Welcome Center)
-

Saturday, April 2, 2022

Sunday, April 3, 2022

- 8:30 a.m. – Holy Eucharist, Rite I**
- 10:30 a.m. – Holy Eucharist, Rite II**
- 11:45 a.m. – Handbell Rehearsal following the late service (Choir room)

COVID-19 Safety Protocols at St. Timothy's

February 28, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel. The exception to this is when the hand bell choir is providing music, as they will be located in the chapel.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine.). Anyone serving communion will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

