



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST **THE SUNDAY OF THE RESURRECTION: EASTER SUNDAY** **AND HOLY BAPTISM** **March 31, 2024 - 10:30 a.m.**

Welcome to St. Timothy's on this Easter Day! Easter involves joyous celebration because of the implications of the Resurrection of Jesus Christ for us. We invite you to join as an active participant in this service. For ease of use, everything you need for this service is contained in this bulletin other than Hymn numbers which refer to the blue Hymnal 1982, copies of which are in the pew racks. If you wish to use the Book of Common Prayer [BCP] and the Bible, also located in the pew rack, please refer to page numbers in brackets.

Prelude

Chorale, Christ is Risen

Johann Sebastian Bach

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*stand*) (*all sing*)

Hail Thee, Festival Day!

Hymn 175
Brass Ensemble

Opening Acclamation

[BCP 299]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;

Priest One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

The Collect of the Day

[BCP 222]

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 10:34-43 *(sit)*

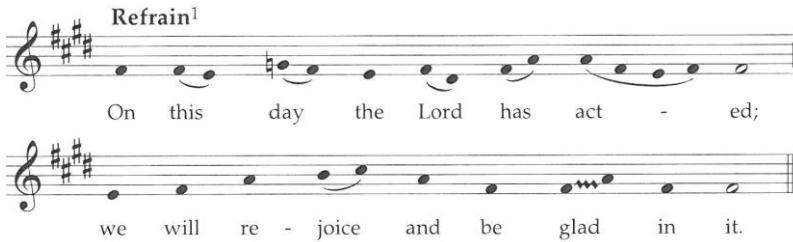
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 118:1-2, 14-24 (*sung by the cantor*)

Refrain¹



On this day the Lord has act - ed;
we will re - joice and be glad in it.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.

Refrain

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

Refrain

- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.

Refrain

- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."

Refrain

Refrain¹

On this day the Lord has act - ed;
we will re - joice and be glad in it.

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

Refrain

The Epistle: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

After the reading

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn (*all sing*)

Jesus Christ Is Risen Today

Hymn 207
Brass Ensemble

The Gospel: John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

- *Godly Play returns to the sanctuary*

Presentation and Examination of the Candidate

[BCP 301]

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parent and Godparent, as follows

Parent and Godparent

We present Ashtyn Lily Shelby Miley to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parent and godparent

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parent and Godparent

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parent and Godparent

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parent and godparent who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with Ashtyn and Richard Miley, and her Godparent, Kerry Cormier, who are committing themselves to Christ and renewing our baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver us all, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open all our hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill us with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep us all in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach us all to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send us all into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring us all to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, Jesus Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidates are presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Ashtyn Lily Shelby Miley, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Ashtyn Lily Shelby Miley you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

The Offertory

This Joyful Eastertide
Chancel Choir and Handbells

arr. Philip Ledger

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving

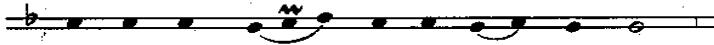
[BCP 361]

Eucharistic Prayer A

Sursum corda

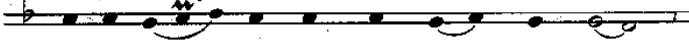
The musical notation consists of two staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and People, with lyrics: "Lift up your hearts. We lift them to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, with some words in bold.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129) (*all sing*)

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

"Therefore we proclaim the mystery of faith."

Celebrant and People

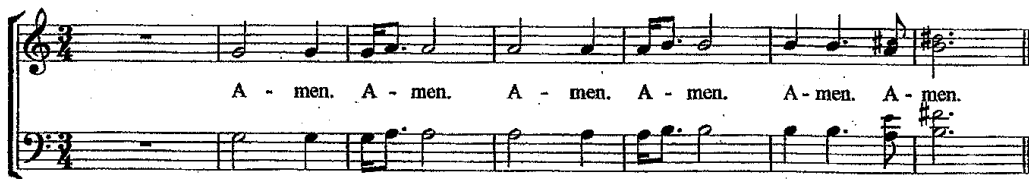


The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

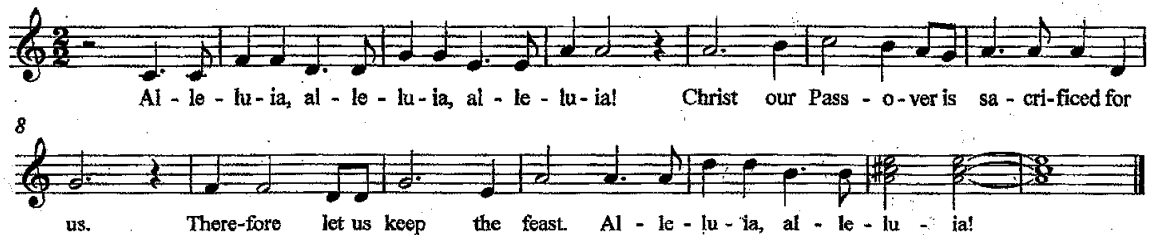
Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for
8
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to come to the altar and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns:

- Hymn 306 (all sing)

Come, Risen Lord, and Deign To Be Our Guest

- Hymn 174 (all sing)

At The Lamb's High Feast We Sing

The Post Communion Prayer (stand)

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Priest May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Recessional Hymn (*all sing*)

Lift High The Cross

Hymn 473

The Dismissal

Priest Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Toccata on "He is Risen!" (Neander)

William Wallace

A special thank you to the Brass Musicians: Dustin Hernandez and Chris Hutchison

Following the service, please join us in the Parish Hall for a light reception for the newly baptized and the community gathered.

The Easter decorations and special music are given

<i>In loving memory of</i> Larry Francis Cochran	<i>by</i> Harriet, Patrick, Michael, and Susan
<i>In loving memory of</i> Harriet, Janet, and Jack	<i>by</i> Jim Cutshall
<i>In memory of</i> Bill Hutchison	<i>by</i> David Kautz
<i>In memory of</i> Dale Rasco	<i>by</i> Mark and Kim Lehnhoff
<i>In memory of</i> Daddie, Scholar, Mother-in-Law	<i>by</i> The Obasi Family
<i>In memory of</i> Frances and David Landsborough	<i>by</i> Jane Power
<i>In memory of</i> Aubrey	<i>by</i> Norma Robuck
<i>In memory of</i> Bill and Kathy Hutchison	<i>by</i> Robbi Sanders
<i>In memory of</i> Jeannie and Cookie	<i>by</i> Rich Tillman
<i>In memory of</i> Sherry White	<i>by</i> Ed White
<i>In thanksgiving for</i> Our family	<i>by</i> Denis and Judi James
<i>In thanksgiving for</i> the fascinating creatures with which God surrounds us.	<i>by</i> Tony and Gigi Janeshek

In thanksgiving for
My family

by
Jeff Klorer

In thanksgiving for
Our family

by
The McCabe Family

In memory of
Aubrey James
In thanksgiving for
My family

by
Kerry Cormier

In memory of
William C. Janeshek
In thanksgiving for
Tony and Gigi Janeshek

by
Mary Janeshek

In memory of
Our parents, F.A. and Margaret Speer
Bunt, Chester and Dorothy Jones
In thanksgiving for
Sean, Laura, Autumnne, Ray, Chris,
Chandler, and Jared

by
Gary and Margaret Jones

In memory of
Margaret Bondor (Jackie's mother)
In thanksgiving for
Their children and grandchildren

by
Don and Jackie Kaus

In memory of
Donna and Norman Kautz
In thanksgiving for
The good people of St. Tim's and
our newly baptized, Ashtyn Lily
Shelby Miley

by
Rev. Robin Reeves-Kautz and David Kautz

In memory of
Robin Kavanaugh
In thanksgiving for
Our parents

by
Roy and Kay McKneely

In memory of
Loved ones gone before us.
In thanksgiving for
Jesus Christ, our Lord and Savior

by
Osborne and Linda McKinney

In memory of
Felicia Udemezue
In thanksgiving for
Journey Mercies

by
Amaka Obasi

In memory of
PFC Collin Schockmel
In thanksgiving for
My family and friends, all God's
blessings

by
Bunny Schockmel

In memory of
Frank H. Witt
In thanksgiving for
Suzy Wilson

by
Lorna Witt

In memory of
James and Geraldine Young,
William and Joyce Halliday
In thanksgiving for
Carolyn Claire, Kyle Alexander
and Rebekah Ann Young

by
Dennis and Mary Young

Join Us Post-Easter

- Sundays – 8:30 a.m. Rite I Service (Quiet Contemplative)**
9:30 a.m. Fellowship in the Parish Hall
10:30 a.m. Rite II Service (with choral music and organ);
Youth – Kindergarten through 5th grade (attend
Godly Play)
11:30 a.m. – Fellowship in the Welcome Center



Upcoming Events:

- Friday, April 5 – 10:00 a.m.-12:00 p.m. Brazosport Symphony Coffee, Parish Hall**
Saturday, April 6 – 9:00 a.m.-3:00 p.m. Brazosport Daylily Society Plant Sale,
Parish Hall
Sunday, April 14 – 10:30 a.m. Beatles Mass
Sunday, May 12 – Mother’s Day
Monday, May 27 – 9:30 a.m. – 12 p.m. Children’s Play Day, St. Timothy’s and
Kindermusik, Parish Hall

St. Timothy's Episcopal Church

Altar Party

Acolytes: David and Esther Obasi

Ushers: Mel McKey and Denis James

Chalicer/Intercessor: Angela McCabe

Lector: Sandra Weir

Cantor: Chris Hutchison

Healing Prayer: Judi James and Bunny Schockmel

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Kerry Cormier, Sr. Warden

Colinda Friebeauf

John Pitts, Jr. Warden

Fran Hammond

Charles Collins

Chris Hutchison

Jon Cox

Rebecca Klimek

Margaret Dodson

Angela McCabe

Keith Frank, Treasurer

Tony Janeshek, Stewardship Chair

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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Website: www.stimothy.org

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

