

Celebrant and People

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect

[BCP 219]

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 43:16-21 (*sit*)

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126 (*read responsively by whole verse*)

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

3 Then they said among the nations, *
"The LORD has done great things for them."

**4 The LORD has done great things for us, *
and we are glad indeed.**

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

In The Secret

Andy Park

VERSE

♩ = 130

1. In the se - cret, in the qui - et place,
 2. I am reach - ing for the high - est goal,

5 in the still - ness You are there. In the se - cret,
 that I might re - ceive the prize. Press - ing on - ward,

10 in the qui - et ho - ur I wait on - ly for You, 'cause I want to know You
 push - ing ev - 'ry hin - drance a - side, out of my way, 'cause I want to know You

CHORUS

15 C G D Em C
more. I want to know You, I want to hear Your voice,
more. _____

21 G D C G D Em
I want to know You more. I want to touch You, I want to

28 C G D C
see Your face, I want to know You more. _____

The Gospel: John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantz

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to God with the reverence and honor due to his name. May the Church, created for your service, always have grace to praise you and glorify your name.

People **Keep your people both faithful to the teaching they have received and also open to follow new ways that may be your will for them.**

Intercessor May your power be honored through your creatures as people learn to respect all that you have made.

People **Be with those who are entrusted with financial responsibility, keeping them honest and open in all their dealings.**

Intercessor Bless us, our families and friends, that we may be committed to those with whom we live but never forget the loyalty that is due to you alone.

People **Guide us to remember the poor in our community and to show our love for you through love for them.**

Intercessor Have mercy on those who are victims of their own failures to love. Give them the spirit of true generosity towards others.

People **Have mercy on all who suffer from meanness and injustice of those who should provide for them.**

Intercessor We pray for those who have died, especially Alan Hammond, Jim Halbert, and Joe Cutshall, that they may have eternal life through the power of Christ's resurrection.

People **May they rest in his love and rise in his glory.**

Intercessor That our prayers may be worthy to be received, we offer them in the name of Christ.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: Jeff, James and family, Fran and family, Kay and Roy, Lela, Jim and family, Mary, Kurt, Pamela, Kat, Mark, Anna, Carolyn, Charlie and Norma, Carol and family, Donna and Larry, Kay and Sam, Char, John and Gayle, Mary, James, Jake, Denis and Judi, Steve, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [The Gann family, Gisela, Roni, Ann, J.D., Rebekah, Alexandera, Katie, Jimmy, Paul, the Luna family, Gilbert and family, Alisha, the Dye family, Doris, Kaytlynn, Cody, Warren and Danee, Liam and family, Holly, Mita, Alexander, Margaret, Douglas, Kellye, Liz, Loorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

We pray for our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua, and any others named now. (*Intercessor pauses.*)

For the diocesan cycle of prayer: Christ Church Cathedral in Houston, Grace in Houston, Holy Family in Houston, and the Diocese of Peshawar.

Concluding Prayer

Celebrant O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Godly Play returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Note: As Episcopalians, we believe that, in some mysterious way, the whole Host of Heaven is present with us at communion. This can be a comfort to those whose loved ones have already died.

The Offertory

Oh How I Need You
Simply Praise

Words and Music by Leslie Jordan,
David Leonard, Stuart Garrard,
and Paul Mabury

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

The musical score is written in E major (three sharps) and 4/4 time. It consists of two systems of music. The first system covers the lyrics 'Praise God from whom all blessings' and includes a vocal line with a melodic line and a piano accompaniment with a bass line. The second system covers the lyrics 'flow; Praise Him all creatures here be -' and also includes a vocal line and piano accompaniment. Chord symbols are placed above the vocal line: E, G#m, A, E, A, E, B7.

low. Praise Him a - bove ye heav - en - ly

host; Praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: All things come from thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 361]

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

31 B A/B B

-est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the Celebrant just before you receive communion.

Communion Hymns

- **Communion** (Simply Praise) Brooke Ligertwood, Scott Ligertwood, and Jason Ingram
- **Surely The Presence Of The Lord** (Simply Praise) Lanny Wolfe

Post Communion Prayer (*stand or kneel*) [BCP 366]

Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

The Blessing

Recessional Hymn (*all sing*) *The Jesus Way* Phil Wickham and Jonathan Smith

INTRO **VERSE 1 & 2**

The musical notation is for the recessional hymn 'The Jesus Way' by Phil Wickham and Jonathan Smith. It is written in 4/4 time with a tempo marking of quarter note = 73. The key signature is one flat (B-flat). The notation consists of a single staff with a treble clef. Above the staff, the chords are indicated as C, F/C, C, F/C, C, C, and F/C. The melody begins with a whole note chord of C, followed by a half note chord of F/C, and another whole note chord of C. This is followed by a half note chord of F/C and a whole note chord of C. The piece then transitions into the verse, which starts with a double bar line and a repeat sign. The melody for the verse begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. This is followed by a quarter rest, a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piece ends with a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5.

1. If you curse me, then I will
(2. If you're) help - less, I will de-

6 C Am7 F Gsus G

bless you. If you hurt me, I will for - give. And if you
 fend you. And if you're burd - ened, I'll share the weight. And if you're

9 C/E F G Am F Gsus C F/C C

hate me, then I will love you. I choose the Je - sus way. 2. If you're
 hope - less, then let me show you there's

14 **CHORUS 1a**

F G C C/E F C

hope in the Je - sus way. I fol - low Je - sus, I fol - low Je - sus. He wore my

18 G Am7 G F C/E Am7

sin, I'll glad - ly wear His name. He is the treas - ure, He is the an - swer. Oh,

22 **TURNAROUND** **VERSE 3**

Gsus G C Am F C F/C

2nd time to Coda ⊕

I choose the Je - sus way. 3. If you strike me, I will em-

26 C G/B Am7 F Gsus G C/E F

brace you. And if you chain me, I'll sing His praise. And if you kill me, my home is

30 G Am7 F G C C/E
D.S. al Coda
 heav - en; for I choose the Je - sus way. I fol - low

33 C **CHORUS 1b**
Coda
 (way.) Je - sus. I fol - low Je - sus. He wore my sin, I'll glad - ly wear

50 Am7 G F C/E Am7 Gsus G
 His name. He is the treas - ure, He is the an - swer. Oh, I choose the Je - sus way.

54 (1) | 2 **TAG** **OUTRO**
 C C/E Gsus G Am C/E F G C
 I fol - low I choose the Je - sus way. Oh, I choose the Je - sus way.

59 Am F C Am F C

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit to love and serve the Lord.

People **Thanks be to God.**

Postlude

Notes:

Notes:

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Mel McKey and Dalton Fox

Chalicer/Intercessor: Gary Jones

Lector: Angela McCabe

Healing Prayer: Char Aslakson and Bunny Schockmel

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Sound Tech: Jeff Klorer

Videographer: Esther Obasi

St. Timothy's Vestry

Angela McCabe, Sr. Warden *Dalton Fox*

Steve Freeman, Jr. Warden *Janet Hicks*

Charles Collins *Chris Hutchison*

Jon Cox *Rebecca Klimek*

Rich Tillman

Keith Frank, Treasurer *Tony Janeshbek, Stewardship Chair*

Alexa Kincannon, Finance Chair

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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