



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

Sunday of the Passion: Palm Sunday
April 10, 2022 - 10:30 AM

The congregation assembles on the front patio and each takes a palm branch.

THE LITURGY OF THE PALMS

Priest Blessed is the King who comes in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from St. Luke's Gospel: Luke 19:28-40

Reader After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."
He answered, "I tell you, if these were silent, the stones would shout out."

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The People raise their branches.

Priest It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Priest Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

The congregation will process behind the crucifer into the church holding palm branches. Please join the choir in singing the following hymn in procession, returning to the beginning of the hymn, if necessary, until the priest has taken his place at the chancel.

Priest Let us go forth in peace;

People **In the name of Christ. Amen.**

Hymn 154

All Glory, Laud, and Honor

Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One.

Refrain

2. The company of angels is praising thee on high;
and we with all creation in chorus make reply.

Refrain

3. The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.

Refrain

4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Refrain

5. Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

Refrain

The Collect of the Day

[BCP 272]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The Lesson: Isaiah 50:4-9a (*sit*)

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 19-29 (*sung by the choir*)

The congregation is invited to sing the refrain.

Antiphon:

Ho - san - na in the high - est; bless - ed is he who comes in the
Name of the Lord; ho - san - na in the high - est.

1 Give thanks to the LORD, for he is good;
his mercy endures for ever.

Refrain:



2 Let Israel now proclaim,
"His mercy endures for ever."

Refrain

19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.

Refrain

20 "This is the gate of the LORD;
he who is righteous may enter."

Refrain

21 I will give thanks to you, for you answered me
and have become my salvation.

Refrain

22 The same stone which the builders rejected
has become the chief cornerstone.

Refrain

23 This is the LORD's doing,
and it is marvelous in our eyes.

Refrain

24 On this day the LORD has acted;
we will rejoice and be glad in it.

Refrain

25 Hosannah, LORD, hosannah!
LORD, send us now success.

Refrain

26 Blessed is he who comes in the name of the Lord;
we bless you from the house of the LORD.

Refrain

27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.

Refrain

28 "You are my God, and I will thank you;
you are my God, and I will exalt you."

Refrain

29 Give thanks to the LORD, for he is good;
his mercy endures for ever.

Antiphon

The Epistle: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

What Wondrous Love Is This

Hymn 439

The Passion of Our Lord Jesus Christ according to Luke 22:14-23:56

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at the place called The Skull, all stand. The bold parts are for all to speak. As you listen, notice who you relate to or are repelled by. Ponder why... ask the Holy Spirit how to respond.

Narrator When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator Then he took a cup, and after giving thanks he said,

Jesus “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying

Jesus “This is my body, which is given for you. Do this in remembrance of me.”

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. Be he said to them,

Jesus “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among

you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator And he said to him,

Peter “Lord, I am ready to go with you to prison and to death!”

Narrator Jesus said,

Jesus “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator He said to them,

Jesus “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Narrator They said,

Apostle & Peter “No, not a thing.”

Narrator He said to them,

Jesus “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Narrator They said,

Apostle & Peter “Lord, look, here are two swords.”

Narrator He replied,

Jesus "It is enough."

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus "Pray that you may not come into the time of trial."

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator When those who were around him saw what was coming, they asked,

Stranger 1 "Lord, should we strike with the sword?"

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus "No more of this!"

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl "This man also was with him."

Narrator But he denied it, saying,

Peter "Woman, I do not know him."

Narrator A little later someone else, on seeing him, said,

Stranger 1 "You also are one of them."

Narrator But Peter said,

Peter "Man, I am not!"

Narrator Then about an hour later still another kept insisting,

Stranger 2 "Surely this man also was with him; for he is a Galilean."

Narrator But Peter said,

Peter "Man, I do not know what you are talking about!"

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Guards & Soldiers "Prophesy! Who is it that struck you?"

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Chief Priest & Scribe "If you are the Messiah, tell us."

Narrator He replied,

Jesus "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator All of them asked,

Chief Priest & Scribe "Are you, then, the Son of God?"

Narrator He said to them,

Jesus "You say that I am."

Narrator Then they said,

Chief Priest & Scribe "What further testimony do we need? We have heard it ourselves from his own lips!"

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Crowd "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator Then Pilate asked him,

Pilate "Are you the king of the Jews?"

Narrator He answered,

Jesus "You say so."

Narrator Then Pilate said to the chief priests and the crowds,

Pilate "I find no basis for an accusation against this man."

Narrator But they were insistent and said,

Crowd "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilates "You brought me this man as one who was perverting the people; and here have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator Then they all shouted out together,

Crowd "Away with this fellow! Release Barabbas for us!"

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***People* "Crucify, crucify him!"**

Narrator A third time he said to them,

Pilate "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus "Father, forgive them; for they do not know what they are doing."

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Leaders "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers "If you are the King of the Jews, save yourself!"

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 "Are you not the Messiah? Save yourself and us!"

Narrator But the other rebuked him, saying,

Criminal 2 "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator Then he said,

Criminal 2 "Jesus, remember me when you come into your kingdom."

Narrator He replied,

Jesus "Truly I tell you, today you will be with me in Paradise."

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus "Father, into your hands I commend my spirit."

Narrator Having said this, he breathed his last.

ALL STAND

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion "Certainly this man was innocent."

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth,

and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Homily (*sit*)

The Rev. Robin Reeves-Kautz

The Prayers of the People (*stand*)

Priest Let us follow in the way of Christ and pray through him to the Father.

Intervessor Give true humility to your people, making them more worthy to proclaim the sufferings of Christ, the just for the unjust.

People **As he was smitten for us, strengthen us when we must bear scorn and opposition for his sake.**

Intervessor Turn and soften those who take the false and easy way when choice is demanded.

People **Cleanse the world of corruption that is concealed under a show of goodness.**

Intervessor Give us the desire to serve those whose lives touch our own.

People **Let us honor one another for the sake of him who humbled himself to the Cross for us.**

Intervessor Have compassion on those who are condemned by unjust laws, cruel regimes.

People **May they feel, in their suffering, the suffering love of Christ.**

Intervessor We pray for those who have been put to death through anger, blindness or cowardice or by the violence of injustice.

People **Give them the peace that was refused them in this life.**

Intervessor Casting our cares and our sins before the feet of Christ, may we have grace to follow him to the end.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation. (*please pray out loud or silently*)

Silence

- In thanksgiving for the many blessings of this life, including health, joy, the kindness of strangers and the love of those who are dear to us.
- For all affected by coronavirus.
- For those who are ill, anxious, lonely, and all who are brought low.
- For those who care for the sick, the hungry, and the destitute.
- For all in schools and places of learning.
- For the people of Ukraine, protect and provide for them.
- For peace among the nations of the world.
- For The Food Basket and the strategic direction of our parish church St. Timothy's; may the Holy Spirit be the architect of all we do.

We pray especially for Larry, Sam and Kay, Sherry, Ed, Eunise, Joe, Sarah, Julia, Margaret, Grace, Kaley, the People of the Church of Pakistan, Douglas, Kurt, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, including Ralph David and Virginia (Jenny) Hall, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Christ Church Cathedral in Houston, Grace in Houston, and Holy Family in Houston.

Concluding Prayer

Priest Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: give us courage to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements *(sit)*

THE HOLY COMMUNION

The Offertory

The following anthem is sung, as we place in the offering plate a symbol of our lives and work, a joyful reminder that all we have, even life itself, is a blessing from God.

God So Loved The World (John Stainer)

Doxology

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *(stand)*

[BCP 369]

Eucharistic Prayer C

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S128)

Setting by William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem (S165)

Setting by William Mathias

The image shows three staves of musical notation in treble clef. The first staff has a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: / Je - sus, Lamb of God: have mer - cy. The second staff continues the melody with lyrics: on us. Je - sus, bear-er of our sins: have mer - cy. The third staff concludes the phrase with lyrics: on us. Je - sus, re-deem-er of the world: give us your peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 168
- Hymn 662

*O Sacred Head, Sore Wounded
Abide With Me*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

If a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn

Alone Thou Goest Forth, O Lord

Hymn 164

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, April 10 – The Sunday of the Passion: Palm Sunday.

Thursday, April 14 – Maundy Thursday Service, 6:30 p.m.

“Keep Watch and Pray” in the chapel or at home, Thursday, 9:00 p.m. through Friday, 11:00 a.m.

Friday, April 15 – Good Friday Liturgy and Eucharist, 12:00 noon

Saturday, April 16 – Easter Egg Hunt, 10:30 a.m. with Kindermusik and Parish-wide fellowship with families

Easter Vigil, 7:30 p.m. in collaboration with St. Paul’s, Freeport

Sunday, April 17 – Easter Sunday, Breakfast - 9:00-10:15 a.m. (provided by the Brotherhood); Holy Eucharist Rite II – 10:30 a.m.

Sunday, April 24 – Cross-Generational Fun Game Day, Parish Hall, 11:45 a.m.-1:15 p.m.

Come Join the Fun! Have an Easter Photo! We are excited to co-host an Easter Egg Hunt with our friends at Kindermusik on Saturday, April 16 at 10:30 a.m. For all ages. Come help decorate Saturday at 9:00 a.m.

Easter Music/Flowers Donations – Deadline is today! Give Easter Flowers in honor or thanksgiving of a loved one. Please put envelopes in the offering plate or bring to the church office. Bulletins will be printed on Tuesday.

Keeping Watch Prayer Vigil – Maundy Thursday through Good Friday - Please sign up for a one-hour watch in the church or at home from Maundy Thursday to Good Friday (Thursday, April 14th at 9:00 p.m. through Friday, April 15th at 11:00 a.m.). We would like to have an unbroken watch! **The sign-up sheet is in the hallway outside the Welcome Center.**

Good Friday Offering – on Good Friday, offerings are invited from across The Episcopal Church to support the four dioceses in the Province of Jerusalem and the Middle East. Funds are used to promote peace and mutual understanding through pastoral care, health care, and educational programs throughout the region. To learn more, visit <https://www.episcopalchurch.org/good-friday-offering/>

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.



See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, April 10, 2022 (Palm Sunday)

7:30 a.m. Brotherhood of St. Andrew Study and Breakfast (Parish Hall)

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

Monday, April 11, 2022

Tuesday, April 12, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

6:30 p.m. – Finance Committee Meeting

Wednesday, April 13, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joyful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, April 14, 2022

6:30 p.m. – Maundy Thursday Service

9:00 p.m. – Keeping Watch Prayer Vigil through 11 a.m. Friday morning (in the chapel or at home)

Friday, April 15, 2022

Church Office closed

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

12:00 noon – Good Friday Liturgy and Eucharist

Saturday, April 16, 2022

10:30 a.m. – Easter Egg Hunt with Kindermusik and Parish-wide Fellowship with Families

7:30 p.m. – The Great Vigil of Easter (in collaboration with St. Paul’s, Freeport)

Sunday, April 17, 2022 (Easter Sunday)

9:00-10:15 a.m. – Easter Breakfast (provided by the Brotherhood), Parish Hall

10:30 a.m. – Holy Eucharist, Rite II



Holy Week Schedule

- April 10 Palm Sunday**
Service times, 8:30 and 10:30 a.m. with music
- April 14 7:30 p.m. Maundy Thursday Service,** Footwashing and Stripping of the Altar. Prayer Vigil to follow.
- April 15 12:00 p.m. Good Friday Liturgy** and Eucharist
- April 16 10:30 a.m.** Easter Egg Hunt with Kindermusik and Parish-wide Fellowship with Families
- 7:30 p.m. **The Great Vigil of Easter** with St. Paul's, Freeport
- April 17 Easter Day**
9:00-10:15 a.m. Easter Breakfast (provided by the Brotherhood)
- 10:30 a.m. **Holy Eucharist, Rite II** with music

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

