



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST
THE SECOND SUNDAY OF EASTER
April 11, 2021 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Thank you for protecting yourself and others: masks covering both mouth and nose are required to be worn for the entirety of the service. Should you feel the need to remove your mask and you are in the outdoor service, please step away from the congregation before removing your mask. If you are in the indoor service, please step outdoors before removing your mask.

Prelude

Bonnie McDaniel

THE WORD OF GOD

Opening Acclamation

[BCP 355]

Priest Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

[BCP 355]

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Priest and People

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

[BCP 224]

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 4:32-35 (*sit*)

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 133 (*sung by cantor*)

- 1 Oh, how good and pleasant it is,
 when brethren live together in unity!
- 2 It is like fine oil upon the head
 that runs down upon the beard,
- 3 Upon the beard of Aaron,
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing:
 life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen.

The Gospel: John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel passage is read.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily (*sit*)

The Reverend Genevieve Razim

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

[BCP 388-389]

The Leader and People pray responsively

Reader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Mary Jane, Susan, James, Christopher, Janet, Lori, Bitsy, Jonathan, Loorie, Sherry, Robin, Brittany, Jocelynn, Linda, Eric, Oliver, Gayle, Kelly, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Brian, Joseph, Caleb, Ed, Sean, Brett and Thia.

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession may be omitted during the 50 days of Easter.

Then, facing the Holy Table, the Celebrant proceeds

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

[BCP 362]

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glory. Hosanna in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

Then the priest continues the prayer....eventually introducing the Memorial Acclamation by saying,
“Therefore we proclaim the mystery of faith.”

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues. . . until concluding the prayer,

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

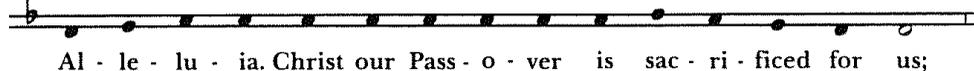
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

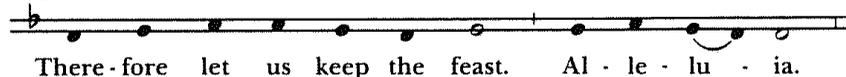
A period of silence is kept.

Fraction Anthem

Celebrant:



People:



Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

Bonnie McDaniel

The Post Communion Prayer *(stand)*

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

Priest The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Bonnie McDaniel

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Notes:

This Week at St. Timothy's

Sunday, April 11, 2021

7:00 a.m. – Brotherhood of St. Andrew Study (via Zoom)

8:30 a.m. – Holy Eucharist, Rite II (Outdoors)

9:30 a.m. – Timothy's Troop (via Zoom)

10:30 a.m. – Holy Eucharist, Rite II (Indoors)

11:45 a.m. – Coffee Hour (via Zoom)

Monday, April 12, 2021

Tuesday, April 13, 2021

10:30 a.m. – Breathe and Be Better (via Zoom)

Wednesday, April 14, 2021

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (in the Nave)

12:00 p.m. – Noonday Prayers (FB Live)

5:30-6:30 p.m. – Joyful Noyse Rehearsal

7:00-8:00 p.m. – Handbell Choir Rehearsal

9:00 p.m. – Compline (FB Live)

Thursday, April 15, 2021

7:00 p.m. – Walk in Love (Confirmation Class via Zoom)

Friday, April 16, 2021

5:15 p.m. – Evening Prayer (FB Live)

Saturday, April 17, 2021

Sunday, April 18, 2021

8:30 a.m. – Holy Eucharist, Rite II (Outdoors)

9:30 a.m. – Timothy's Troop (via Zoom)

10:30 a.m. – Holy Eucharist, Rite II (Indoors)

11:45 a.m. – Spring Parish Meeting, Parish Hall (In-person or via Zoom)

St. Timothy's Episcopal Church

Vestry

Cathy Richardson— Sr. Warden

Mark Lebnhoff— Jr. Warden

Jane Power — Clerk

Sondra Griner

Gary Jones

Dave Mayberry

Billy Shoemaker

Ron Weeks

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Suffragan Bishop

The Reverend Genevieve Razim, Interim Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.