



***St. Timothy's Episcopal Church  
Lake Jackson, Texas***

***Our Vision***

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II  
THE THIRD SUNDAY OF EASTER**

**April 23, 2023 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.*

Altar Flowers are given to the Glory of God from the McCabe family in honor of Clinton Pyle and Michael B. McCabe.

**Prelude**

**Welcome and Announcements**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*

*Alleluia, Sing To Jesus*

**Hymn 460**

**Opening Acclamation**

[BCP 355]

*Priest* Alleluia. Christ is risen.

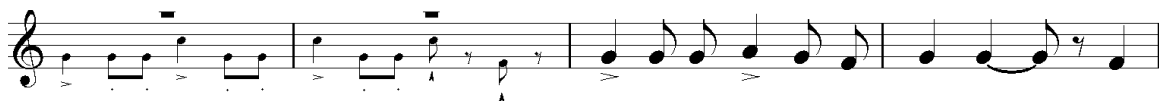
*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S278)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect

[BCP 224]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

***Timothy's Troop – Children aged Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.***

## The First Lesson: Acts 2:14a, 36-41 (*sit*)

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.


*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 116:1-3, 10-17** (*sung by the cantor*)

**Refrain**



I will walk in the presence of the Lord in the land of the living.

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."

### **Refrain**

- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD \*  
in the presence of all his people.

### **Refrain**

13 Precious in the sight of the LORD \*  
is the death of his servants.

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

### **Refrain**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

### **Refrain**

#### **The Epistle: 1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)

*Sing Praise To God Who Reigns Above*

**Hymn 408**

### **The Gospel: Luke 24:13-35**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

## The Prayers of the People

*Intercessor* Let us pray to the Father through the Son who is close to us now and always. As the risen Christ was made known in the breaking of bread, give grace to all Christian people through the holy communion of his Body and Blood.

*People* **Forgive our failures of devotion when we come to his Table.**

*Intercessor* Open the eyes of those who do not understand that Christ is near to them.

*People* **May the truth of his sacrifice for men and women everywhere be known in all the world.**

*Intercessor* Guide us to discern Christ in all our lives, in our friends and colleagues, in those that we find difficult to love.

*People* **Inspire us to share the good news of the Resurrection.**

*Intercessor* Have mercy on those who are so cast down by sorrow that they cannot feel the divine love.

*People* **Lighten their darkness with the light of the new life in Christ.**

*Intercessor* Abide with those whose days on earth are spent and who now rest in Christ.

*People* **Grant to all who have walked with him the fullness of his presence.**

*Intercessor* That our eyes may be opened and our hearts warmed with faith, we offer our prayers.

We pray for the special needs, concerns, and thanksgivings of this congregation.  
(*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Ron, David, Ben, Chi and Amaka, Bill, The Friehauf family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.



For friends and families: Nancy and Bill, Mark, Thelma & Keith, Carmen, Kristi, Terri, Carol and Bruce, Lucille, Kelley, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Glenda, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, Carline Lehnhoff and Fred, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Alban's in Houston, St. James' in Houston, St. Luke the Evangelist in Houston, and the Diocese of Peshawar.

### **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

### **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*- Timothy's Troop returns to the sanctuary*

**Induction of new Daughters of the King members** (reception following the 10:30 service in the Parish Hall)

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## **THE HOLY COMMUNION**

**Offertory Sentence:** I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

### **The Offertory**

*Now The Green Blade Riseth*

arr. Simon Lindley

*(The gifts are brought forward by members)*

### **Doxology** (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

# The Great Thanksgiving (*stand*)

[BCP 361]

## *Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (*S129*)

*Setting by Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept and then the Celebrant and People sing together.*

### Fraction Anthem (S155)

*Setting by Gerald Near*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

### **At Communion:**

- Hymn 304 (*all sing*)

*I Come With Joy To Meet My Lord*

- Hymn 343 (*all sing*)

*Shepherd Of Souls, Refresh And Bless*

### **Post Communion Prayer** (*stand or kneel*)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

**Recessional** (*all sing*)

*Lift High The Cross*

**Hymn 473**

### **The Dismissal**

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

### **Postlude**

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## Parish Announcements

### VISITORS

Welcome: We are so glad you've joined us for worship today. If you'd like more information about getting connected at St. Timothy's, **we invite you to fill out a Guest Card found in the pew or scan the QR code with your device.**



### WORSHIP WITH YOUNG CHILDREN

We love children and all that comes with them. You are welcome to keep your children with you in the sanctuary.

If you need space for them to be changed or get their tears out, the nursery is to the right across the hall and a safe place to go. The service is live-streamed, so you don't miss anything.

We value and want to serve your family's needs. Please let us know if there is anything you need.

### UPCOMING EVENTS:

**Sunday, April 23** – Sermon Series: Faith Lifestyle

**Saturday, April 29** – 3:00 p.m. Voice Recital in the Nave (Andrea Hutchison)

**Sunday, April 30** – Guest Preacher and Celebrant: The Reverend Geoff Gwynne. Special Contemporary Prelude and Offertory at the 10:30 service

**Saturday, May 13** – 1:00-4:00 p.m. Celebrating Beauty & Creativity at St. Timothy's – Daylily Society Plant Sale & Plein Airs Painters, Parish Hall and Grounds

1:00-5:00 p.m. – Day of Service at the Food Basket

**Sunday, May 14** – 10:30 Youth-led service. Celebrate Moms after the 10:30 service with tea and cake, and a photo booth for family photos.

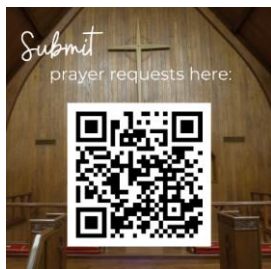
**Monday, May 29** – 9:30-11:30 a.m. Kindermusik Kid's Play Day for children ages 0-5

**Sunday, June 18** – 10:30 service, The Rt. Reverend Hector Monterroso will be with us for

Baptisms, Confirmations, and Receptions. Got Questions About Faith Classes will begin in May.

## **PRAYER REQUESTS**

**Renewed Focus on Prayer** *Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.* Philippians 4:6



To request a prayer, scan the QR code with your device's camera, complete a prayer card, or call 832-922-7022 to notify the clergy of someone who is in the hospital or has a special need.

Prayer requests to be included in the prayer list that is shared in the Prayers of the People during worship and the weekly Blast (details remain confidential). You may also contact the office to share your request at 979-297-6003.

Whether prayers of supplication or of thanksgiving:

- Incorporate your personal prayers into worship
- Use the longer pause during the Prayers of the People for spoken and unspoken prayer
- Join a member of the Healing Prayer team at the side chapel after taking communion

*For where two or three gather in my name, there am I with them.* Matthew 18:20

## **SUBSCRIBE TO OUR NEWSLETTER**

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at [stimothy.org](http://stimothy.org). Click on the “subscribe to newsletter” button found on the landing page. You may also subscribe by scanning the QR code below.



**St. Timothy's Day of Service at The Food Basket in Clute, Saturday, May 13, 1:00-5:00 p.m.** – 25 volunteers are needed to weigh, sort, and stock food collected with Stamp Out Hunger in Clute and Freeport. Come for 1 hour or more.

Please contact our Volunteer Coordinators - Jeff/Gwen Klorer at: [FB.Volunteers@interfaithfoodbank.com](mailto:FB.Volunteers@interfaithfoodbank.com) or myself, Lisa Owsley at: [FB.Volunteers@interfaithfoodbank.com](mailto:FB.Volunteers@interfaithfoodbank.com) for additional information and to get involved.

Many hands make light the work - and we need YOUR Hands!!!



***The Foster System is No Game, Donate by April 30*** - Please consider donating age-appropriate games such as board games, card games, and puzzles to kids in the foster system.

New or gently-used games are needed. The games we need are for kids ages 10-17. If you know of games that are specific for youth with ADHD that would be especially helpful. Please, no markers or sharp pointy objects.

Did you know that there are more kids in the foster system than there are available extended family, foster homes and licensed facilities? These kids are Children Without Placement (CWOP). Those children end up staying the night in state offices or hotels.

Contact Sondra Griner at 979-388-5687 or Kristy Simpson at 979-848-7867 with questions.

**Tabitha's Sewing Group (Sewing Saturday), Room 250**— Our Tabitha's Guild has grown to include a young person with aspirations to sew her own clothes. So, in addition to sewing projects, we are also welcoming young people and teaching introductory sewing skills.

Contact [Sondra Griner](#) with any sewing project ideas or community needs we may be able to meet.

### **Connect with God & Community:**

#### **Wednesdays:**

**11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*** - "Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

**8 - 8:15 pm - Compline – Facebook Live (St. Timothy's Episcopal Church – Lake Jackson)**

#### **Fridays:**

**10:00 a.m. - Healing Prayer – What is it?** Other than what the name implies. Healing Prayer is many things. We are going to tell you a little about it each week. We want you to know all conversations are strictly confidential and only shared with our trained members.

You may request prayer for your needs, be they physical, spiritual, thanksgiving, etc. It's your decision.

If you have questions, ask any team member. Or join us at the chapel side after you take communion and find out firsthand.

Next week: Who we are.

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture and send it to the office ([office@sttimothy.org](mailto:office@sttimothy.org).)

**Giving and the 2023 Budget** - Lives are being transformed each week as people encounter God's love. We are blessed by God and are called to bless others. We encourage you to give as God leads you. Giving is an act of worship. Giving a fraction of what you have in faith can help you grow in your relationship and faith in God. You may give online at [www.sttimothy.org/pledge](http://www.sttimothy.org/pledge) or make an offering in the envelope found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank, can help you with these tax-benefiting ways to give.

**Thank you for your gift!** We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/sttimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/stims>. (There is a 3% transaction fee to the church for this service)



**Got Announcements? Submit them Online!** - You can submit announcement requests from the St. Timothy's website at [www.sttimothy.org/announcements](http://www.sttimothy.org/announcements)

## *This Week at St. Timothy's*

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### **Sunday, April 23, 2023**

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:45 -10:10 a.m. – Christian Formation (all ages), Parish Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop); Induction of new Daughters of the King members

12:00 p.m. – Reception in the Parish Hall

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### **Monday, April 24, 2023**

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### **Tuesday, April 25, 2023**

6:30 p.m. – Vestry Meeting, Blue Room

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### **Wednesday, April 26, 2023**

8:30 a.m. – Army of Retired Men (ARM), All welcome

11:00 a.m. – Silent Prayer Vigil in the Chapel

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

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### **Thursday, April 27, 2023**

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### **Friday, April 28, 2023**

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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### **Saturday, April 29, 2023**

3:00 p.m. – Tabitha's Sewing Group, Room 250

3:00 p.m. – Voice Recital in the Nave (Andrea Hutchison)

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### **Sunday, April 30, 2023** (Guest Preacher & Celebrant: The Rev. Geoff Gwynne)

**8:30 a.m. – Holy Eucharist, Rite I**

9:45-10:10 a.m. – Christian Formation for all ages, Parish Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy's Troop)

11:30 a.m. – Fellowship in the Welcome Center

## St. Timothy's Episcopal Church

### Altar Party

#### **Acolytes:**

**Ushers:** Denis James and Judi James

**Chalicer/Intercessor:** Tony Janeshek

**Lector:** Gigi Janeshek

**Healing Prayer:** Dale Rasco and Benjamin Dodson

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

### **St. Timothy's Vestry**

*Gary Jones – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Dave Mayberry*

*Kerry Cormier*

*Angela McCabe*

*Margaret Dodson*

*Ron Weeks*

*Colinda Frieauf*

*Ed White*

*Keith Frank, Treasurer*

*Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### **St. Timothy's Episcopal Church**

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979-297-6003 • 979-297-7005 FAX

Website: [www.stimothy.org](http://www.stimothy.org)

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.



