



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

**HOLY EUCHARIST – RITE II
THE SECOND SUNDAY OF EASTER**

April 24, 2022 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

The Reverend Robin Reeves-Kautz

THE WORD OF GOD

Processional

This Joyful Eastertide

Hymn 192

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S278)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer.

6. For

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.
 you a-lone are the Ho-ly One, you a-lone are the Lord,

The Collect

[BCP 224]

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Acts 5:27-32 (*sit*)

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to

teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:14-29 (*sung by the choir*)

- 14 The LORD is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,
and declare the works of the LORD.
- 18 The LORD has punished me sorely,
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD;
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD'S doing,
and it is marvelous in our eyes.

24 On this day the LORD has acted;
we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah!
LORD, send us now success.

26 Blessed is he who comes in the name of the Lord;
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you;
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good;
his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel: John 20:19-31

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest In the power of the Spirit, who works through all creation, let us pray to the Lord.

Intercessor Bless the Church, created to witness to your name, and inspire her ministry of declaring your forgiveness. May the Holy Spirit be the architect of all we do and protect us.

People **As your people are made kings and priests by your grace, teach us the humility that belongs to our high calling, that we may give glory to you alone.**

Intercessor May the whole world acknowledge your power, as Ruler of all, the beginning and the end.

People **Be merciful to those who find it hard to believe the good news, and grant them faith.**

Intercessor Make us witnesses to those with whom we live and work.

People **Bless and protect our families when we are gathered together and when we are apart.**

Intercessor Have mercy on the lonely who feel shut out from the company of others.

People **Give them open hearts and the blessing of human fellowship.**

Intercessor Grant to the departed forgiveness of their sins.

People **May they have eternal life in Christ, through his triumph over death.**

Intercessor We make our prayers in the name of Christ, revealed to us through the eyes of faith.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

Silence

- For peace among the nations of the world, especially the Ukraine.
- For the strategic direction of our parish church St. Timothy's; may the Holy Spirit be the architect of all we do. Guide the strategic Planning Team as they craft a mission/vision document this week.

We pray especially for members: Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle.

For family and friends: Margaret, Sue and Kenneth, Eunise, Daisy and her family, Randy, Steve, Grace, Kaley, Douglas, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: San Pablo/St. Paul's in Houston, San Pedro/St. Peter's in Pasadena, St. Alban's in Houston, and St. James' in Houston.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

Hymn of Promise

Natalie Sleeth

(The gifts are brought forward by members)

Doxology

Tune: Hymn 400 (Lasst uns erfreuen)

Praise God from whom all blessings flow;
Praise him, all creatures here below: Alleluia, alleluia!
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost,
O praise him, o praise him,
Alleluia, alleluia, alleluia!

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

Setting by William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.**
Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155)

Setting by Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 209

We Walk By Faith and Not By Sight

- Hymn 304

I Come With Joy To Meet My Lord

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

(If you'd like to be trained to be a Eucharistic Prayer Minister, let Pastor Robin know.)

The Blessing

Recessional

Sing Ye Faithful, Sing With Gladness

Hymn 492

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events

Sunday, April 24 – 9:30-10:15 a.m., Adult Christian Education, Parish Hall – *The Chosen* video and discussion, John’s Gospel, led by Denis James,
11:45 a.m.-1:15 p.m., Cross-Generational Potluck and Fun Game Day, Parish Hall

12:00-12:30 p.m. – Information regarding Confirmation, Reception and Preparation, Parish Hall (at tables by creek side windows) with Pastor Robin and Benjamin Dodson

Sunday, May 1 – 9:30-10:15 a.m., Adult Christian Education, Parish Hall – *The Chosen* video and discussion, Samaritans Good and Bad, led by Denis James.

Sunday, May 8 – 9:30-10:15 a.m., Adult Christian Education, Parish Hall – *The Chosen* video and discussion, Matthew 4:24, led by Denis James.

Sunday, May 15 – 9:30-10:15 a.m., Adult Christian Education, Parish Hall – *The Chosen* video and discussion, Sermon on the Mount, led by Denis James.

Cross-Generational Potluck and Fun Game Day, today at 11:45 - We had so much fun last month, we're doing it again! Bring your favorite games and food to share. Be ready for a great time with your church family.

What is it to be an Episcopalian? Information for Youth & Adults, today from 12:00-12:30 p.m. We will meet at tables on the creek side of the Parish Hall.

Opportunities for Involvement:

- Planning Team for May 14th Family Fun Day: Contact Sharon McKey at 979-236-1562
- Planning Team for Youth Gatherings: Contact Jackie at the church office
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe

- Readers: Contact Jackie at the church office
- Chalcers: Contact Pastor Robin at the church
- Acolytes
- Daughters of the King: Contact Dale Rasco
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May

Bird Society Meeting at St. Timothy's, April 28th-30th – Please be aware, on the late afternoon & evenings of April 28th (Thurs), April 29th (Fri), and April 30th (Sat) our parish hall will be rented out by the Texas Ornithological Society (TOS) for its annual meeting. There will be from 50 to over 100 people using our facility at different times. This meeting is being held in Lake Jackson due to the great spring birding and to auction off some paintings of birds donated to the society and the local Gulf Coast Bird Observatory by the late Dennis Shepler, a former teacher at Kincaid School in Houston. Our own Dave Mayberry will be auctioneering. Our Senior Warden, Ron Weeks, a former TOS president and a current GCBO board member will be hosting and present the entire time. Please contact him if you have any questions.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it in to the office, (office@sttimothy.org.)

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, April 24, 2022

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 a.m. – Adult Christian Education, *The Chosen*, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m.-1:15 p.m. – Cross Generational Potluck and Fun Game Day

12:00-12:30 p.m. – Information regarding Confirmation, Reception and Preparation, Parish Hall (at tables by the creek side windows)

Monday, April 25, 2022

Tuesday, April 26, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

Wednesday, April 27, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, April 28, 2022

4:00-8:00 p.m. – Bird Society Meeting in the Parish Hall

Friday, April 29, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

4:00-8:00 p.m. – Bird Society Meeting in the Parish Hall

Saturday, April 30, 2022

4:00-9:00 p.m. – Bird Society Meeting in the Parish Hall

Sunday, May 1, 2022 (Guest Preacher: The Rev. Isaias Ginson, Sanyo Nino Filipino Episcopal Church)

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 a.m. – Adult Christian Education, *The Chosen*, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Altar Party

Acolytes

Ben Frieauf
Travis Frieauf

Ushers

Jon Cox
Susan Buell

Chalicer

Charles Collins

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lehnboff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

