



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE FOURTH SUNDAY OF EASTER**

April 30, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Altar Flowers are given to the Glory of God from Janet and Rod Hicks in memory of Logan and Jade Jones.

Prelude *Come, Now Is The Time To Worship* Simply Praise

Welcome and Announcements

THE WORD OF GOD

Processional Hymn *(all sing) Sing Ye Faithful, Sing With Gladness* **Hymn 492**

Opening Acclamation [BCP 355]

Priest Alleluia. Christ is risen.

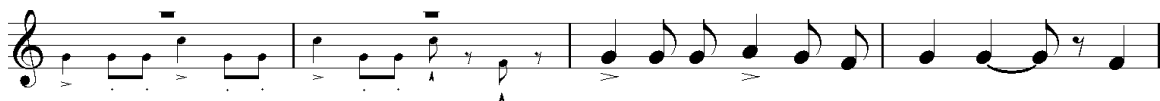
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S278) (all sing)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect

[BCP 225]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Acts 2:42-47 (*sit*)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any

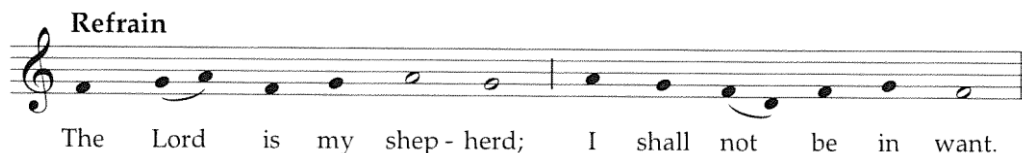
had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 (*sung by the cantor*)



1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

Refrain

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

Refrain

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Refrain

The Epistle: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

My Shepherd Will Supply My Need

Hymn 664

The Gospel: John 10:1-10

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus

used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Geoff Gwynne

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to the Lord, by whose grace we are led in the paths of righteousness. Strengthen your Church in the desire for true fellowship.

People **Make us one in heart and mind, so that we may share the riches of your grace with all.**

Intercessor Make all the world hear the voice of the Good Shepherd and turn from the ways of evil.

People **Give strength to those who work for better sharing of this world's goods.**

Intercessor Enfold our homes and places of work in the love of Christ.

People **Let nothing destroy our care for one another.**

Intercessor Have mercy on all who like sheep have gone astray.

People **Lead them back to the true fold of your love where they may find fullness of life.**

Intercessor We remember those who have passed through the door of death and found it the door of life prepared by the Resurrection of Christ.

People **Grant them eternal life.**

Intercessor We offer our prayers in the name of Jesus Christ, the great Shepherd of his sheep.

We pray for the special needs, concerns, and thanksgivings of this congregation.

(Intercessor waits a minute or two so people can add prayers aloud or silently.)

Silence

We pray especially for members: Ron, David and Pastor Robin, Ben, Chi and Amaka, Bill, the Friehauf family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Andrea, Nancy and Bill, Mark, Thelma & Keith, Carmen, Kristi, Terri, Carol and Bruce, Lucille, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace,

Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Jake, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, especially Glenda Lehnhoff, Arch Aplin Jr., and Kelley Coats, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Mark's in Houston, Trinity in Baytown, Trinity in Houston, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory

Come As You Are
Simply Praise

Crowder, Maher, and Glover

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129) (all sing)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept and then the Celebrant and People sing together.

Fraction Anthem (S155)

Setting by Gerald Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 321 (*all sing*)

My God, Thy Table Now Is Spread

- Hymn 645 (*all sing*)

The King Of Love My Shepherd Is

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional (*all sing*)

Savior, Like A Shepherd Lead Us

Hymn 708

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

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Parish Announcements

VISITORS

Welcome: We are so glad you've joined us for worship today. If you'd like more information about getting connected at St. Timothy's, **we invite you to fill out a Guest Card found in the pew or scan the QR code with your device.**



WORSHIP WITH YOUNG CHILDREN

We love children and all that comes with them. You are welcome to keep your children with you in the sanctuary.

If you need space for them to be changed or get their tears out, the nursery is to the right across the hall and a safe place to go. The service is live-streamed, so you don't miss anything.

We value and want to serve your family's needs. Please let us know if there is anything you need.

UPCOMING EVENTS:

Saturday, May 13 – 1:00-4:00 p.m. Celebrating Beauty & Creativity at St. Timothy's
– Daylily Society Show and Plant Sale (Parish Hall) & Plein
Airs Painters (Youth Hall and Grounds)

1:00-5:00 p.m. – Day of Service at the Food Basket

Sunday, May 14 – 10:30 a.m. Youth-led service. Celebrate Moms after the 10:30 service with tea and cake, and a photo booth for family photos.

Monday, May 29 – 9:30-11:30 a.m. Kindermusik Kid's Play Day (Children ages 0-5)

Sunday, June 18 – 10:30 service, The Rt. Reverend Hector Monterroso will be with us for Baptisms, Confirmations, and Receptions. Got Questions About Faith Classes will begin in May.

PRAYER REQUESTS

Renewed Focus on Prayer *Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.* Philippians 4:6



To request a prayer, scan the QR code with your device's camera, complete a prayer card, or call 832-922-7022 to notify the clergy of someone who is in the hospital or has a special need.

Prayer requests to be included in the prayer list that is shared in the Prayers of the People during worship and the weekly Blast (details remain confidential). You may also contact the office to share your request at 979-297-6003.

Whether prayers of supplication or of thanksgiving:

- Incorporate your personal prayers into worship
- Use the longer pause during the Prayers of the People for spoken and unspoken prayer
- Join a member of the Healing Prayer team at the side chapel after taking communion

For where two or three gather in my name, there am I with them. Matthew 18:20

SUBSCRIBE TO OUR NEWSLETTER

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page. You may also subscribe by scanning the QR code below.



St. Timothy's Day of Service at The Food Basket in Clute, Saturday, May 13, 1:00-5:00 p.m. – On May 13, letter carriers in more than 10,000 cities and towns across America collect the goodness and compassion of their postal customers, who participate in the NALC Stamp Out Hunger National Food Drive — the largest one-day food drive in the nation.

PLEASE HELP! The Food Basket, (1 Wesley Dr., Clute), needs volunteers to help receive, sort, and check dates on the food donations. Please reach out to Gwen Klorer at 337-522-1853 or Sondra Griner at 979-388-5687 if you'd like to participate.

Many hands make light the work - and we need YOUR Hands!!!

Saturday, May 13, 1:00-4:00 p.m., Celebrating Beauty & Creativity with St. Timothy's

- Daylily Society – Juried Show and Sale of over 30 varieties in the Parish Hall
- Art Experience in the Youth Hall
- Nature Journaling with Cynthia
- Art exhibit in the Youth Hall
- Plein Air Painters painting on the grounds

Sanctuary – airing of the quilts – the parish family can come to air out their quilts and put them on display draping over the pews. They will be blessed at 3:30 by Pastor Robin along with a short prayer service.

The Foster System is No Game - Please consider donating age-appropriate games such as board games, card games, and puzzles to kids in the foster system. New or gently-used games are needed. The games we need are for kids ages 10-17. If you know of games that are specific for youth with ADHD that would be especially helpful. Please, no markers or sharp pointy objects.

Did you know that there are more kids in the foster system than there are available extended family, foster homes and licensed facilities? These kids are Children Without Placement (CWOP). Those children end up staying the night in state offices or hotels.

Contact Sondra Griner at 979-388-5687 or Kristy Simpson at 979-848-7867 with questions.

Wrapped in Prayer (Prayer Shawl Ministry) - For generations the prayer shawl has provided comfort and hope to those who are struggling from physical or emotional problems. The shawls are usually knitted or crocheted and prayers are said during the creation of the prayer shawl.

The shawl is then blessed and given to someone who will be wrapped in the prayers and warmed by the soft yarn. The recipient can then pray while they wear the shawl.

How Can I Make a Shawl?

We have patterns and yarn available in the Welcome Center for knitters and crocheters. Or, pick your favorite pattern and materials of your own - get creative! Drop your creations off in the church office, and we'll pray over them on Sunday.

For questions or feedback, contact Sondra Griner at 979-388-5687 or Suzy Wilson at 979-824-2677.

Round Dance Lessons (Waltz) - Weekly Round Dance lessons (Waltz) on Monday evenings from 7:00 until 8:30 p.m. in the Parish Hall. Cost is \$7 per person per lesson. Life is easier if you have your own partner, but sometimes accommodations can be made. Contact Gigi Janeshek at 979-529-5887.

Tabitha's Sewing Group (Sewing Saturday), Room 250, Saturdays at 3:00 p.m. – Our Tabitha's Guild has grown to include a young person with aspirations to sew her own clothes. So, in addition to sewing projects, we are also welcoming young people and teaching introductory sewing skills.

Contact Sondra Griner with any sewing project ideas or community needs we may be able to meet.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King* - "Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – Facebook Live (St. Timothy's Episcopal Church – Lake Jackson)

Fridays:

10:00 a.m. - Healing Prayer – Who are we? The current Healing Prayer team is comprised of a team of people who believe in the Healing Power of Prayer through our Lord Jesus Christ. We do not believe anyone can heal except God. The Bible tells of several instances of Jesus performing healing acts and we are all commanded to pray for healing.

There are several members who pray with us either in their pew or at home, but don't go to the chapel side to pray. This includes Emily Osborn, Kay McKneely, and Carolyn Hinderer.

Benjamin Dodson, Judi James, Char Aslakson, Dale Rasco, Suzy Wilson, Cathy Richardson, and Bunny Schockmel pray with people at the side of the chapel after they have taken communion. It is sometimes necessary to have a seat, if you wish, when we are praying with someone.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@stimothy.org.)

Giving and the 2023 Budget - Lives are being transformed each week as people encounter God's love. We are blessed by God and are called to bless others. We encourage you to give as God leads you. Giving is an act of worship. Giving a fraction of what you have in faith can help you grow in your relationship and faith in God. You may give online at www.stimothy.org/pledge or make an offering in the envelope found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank, can help you with these tax-benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/stims>. (There is a 3% transaction fee to the church for this service)



Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.stimothy.org/announcements

This Week at St. Timothy's

Sunday, April 30, 2023 (Guest Preacher & Celebrant: The Rev. Geoff Gwynne)

8:30 a.m. – Holy Eucharist, Rite I

9:45 -10:10 a.m. – Christian Formation (all ages), Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

11:30 p.m. – Fellowship in the Welcome Center

Monday, May 1, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, May 2, 2023

Wednesday, May 3, 2023

8:30 a.m. – Army of Retired Men (ARM), All welcome

11:00 a.m. – Silent Prayer Vigil in the Chapel

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, May 4, 2023

Friday, May 5, 2023

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, May 6, 2023

11:00 a.m. – 1:00 p.m. – DOK meeting in the Guild Room

3:00 p.m. – Tabitha's Sewing Group, Room 250

Sunday, May 7, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 a.m. – Christian Formation for all ages, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

11:30 a.m. – Fellowship in the Welcome Center

St. Timothy's Episcopal Church

Altar Party

Acolytes: David Obasi, Divine Obasi, Esther Obasi, and Seth Collins

Ushers: Denis James and Jon Cox

Chalicer/Intercessor: Charles Collins

Lector: Angela McCabe

Healing Prayer: Bunny Schockmel and Char Aslakson

Rector: The Reverend Robin Reeves-Kautz

Guest Preacher and Celebrant: The Reverend Geoff Gwynne

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lebnhoff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Frieauff

Ed White

Keith Frank, Treasurer

Tony Janeshek, Stewardship Chair

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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