



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE SIXTH SUNDAY OF EASTER**

May 14, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Altar Flowers are given to the Glory of God from Mary and Dennis Young in thanksgiving for Carolyn Claire, Kyle Alexander, and Rebekah Ann Young.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *Alleluia, Alleluia! Hearts And Voices Heavenward Raise*
Hymn 191

Opening Acclamation [BCP 355]

Priest Alleluia. Christ is risen.

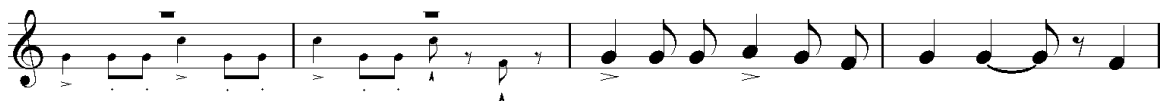
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S278) (all sing)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect

[BCP 225]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 17:22-31 (*sit*)

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is

he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18 (*read responsively by whole verse*)

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings
and will pay you my vows, *

**which I promised with my lips
and spoke with my mouth when I was in trouble.**

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

**14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.**

15 I called out to him with my mouth, *
and his praise was on my tongue.

**16 If I had found evil in my heart, *
the Lord would not have heard me;**

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

**18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.**

The Epistle: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

After the reading

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *(all sing)*

This Is My Father's World

1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,

na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Mahbie D. Babcock Music: Franklin L. Sheppard

The Gospel: John 14:15-21

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantz

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray in the Spirit who gives us the means and the grace to pray. As we profess our love, inspire us to give proof of love by keeping your commandments.

People **Grant that the Church may be always guided by the Spirit of truth.**

Intercessor As you have created all things, and made our whole human race of one blood, bring harmony and peace to the peoples of the world.

People **Dispel the darkness of ignorance, that all may fully know you and worthily worship you.**

Intercessor Unite in love the members of our local community.

People **Let the Holy Spirit dwell in our homes and give us peace.**

Intercessor Set free all who are held in ignorance and superstition.

People **Bring into true faith those whose desire for forbidden knowledge has led them into evil ways.**

Intercessor As Christ came after his Passion to release the departed souls, so may his presence always bring comfort to the dying and eternal life to those who have died. Rejoicing that we live in the ever-living Christ, we pray in his name.

We pray for the special needs, concerns, and thanksgivings of this congregation.
(*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: Ron, David and Pastor Robin, Ben, Chi and Amaka, Bill, the Frieauff family, Kay and Sam, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith, John, and Gayle.

For friends and families: Kim and Charlie, Andrea, Nancy and Bill, Mark, Thelma & Keith, Carmen, Kristi, Terri, Carol and Bruce, Lucille, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Robert and family, Colleen, Alexander, Lindsay, Bubba, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Jake, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Good Shepherd in Granbury, Resurrection in Decatur, St. Catherine's in Hamilton, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers

a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Blessing of all who Mother as God Mother's Us!

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory

If Ye Love Me
Chancel Choir

Tallis

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129) (all sing)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept and then the Celebrant and People sing together.

Fraction Anthem (S155)

Setting by Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 512 (*all sing*)

Come Gracious Spirit, Heavenly Dove

- Hymn 704 (*all sing*)

O Thou Who Camest From Above

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

When a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional *(all sing)*

In Christ There Is No East Or West

Hymn 529

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude



***Please join us for cupcakes and tea in the Parish Hall in celebration of
Mothers and our Mothering God.***

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Parish Announcements

VISITORS

Welcome: We are so glad you've joined us for worship today. If you'd like more information about getting connected at St. Timothy's, **we invite you to fill out a Guest Card found in the pew or scan the QR code with your device.**



WORSHIP WITH YOUNG CHILDREN

We love children and all that comes with them. You are welcome to keep your children with you in the sanctuary.

If you need space for them to be changed or get their tears out, the nursery is to the right across the hall and a safe place to go. The service is live-streamed, so you don't miss anything. If there are technical difficulties, please grab the Usher

We value and want to serve your family's needs. Please let us know if there is anything you need.

UPCOMING EVENTS:

Monday, May 29 – 9:30-11:30 a.m. Kindermusik Kid's Play Day (Children ages 0-5)

Sunday, June 18 – 10:30 service, The Rt. Reverend Hector Monterroso will be with us for Baptisms, Confirmations, and Receptions. Got Questions About Faith Classes will begin in May.

PRAYER REQUESTS

Renewed Focus on Prayer *Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.* Philippians 4:6



To request a prayer, scan the QR code with your device's camera, complete a prayer card, or call 832-922-7022 to notify the clergy of someone who is in the hospital or has a special need.

Prayer requests to be included in the prayer list that is shared in the Prayers of the People during worship and the weekly Blast (details remain confidential). You may also contact the office to share your request at 979-297-6003.

Whether prayers of supplication or of thanksgiving:

- Incorporate your personal prayers into worship
- Use the longer pause during the Prayers of the People for spoken and unspoken prayer
- Join a member of the Healing Prayer team at the side chapel after taking communion

For where two or three gather in my name, there am I with them. Matthew 18:20

SUBSCRIBE TO OUR NEWSLETTER

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page. You may also subscribe by scanning the QR code below.



Confirmation and Reception class – “*Got Questions About Faith?*” classes will begin in May. Please reach out to Pastor Robin or the church office if you would like to explore being baptized, confirmed or received when the bishop visits on June 18.

Timothy’s Troop May Schedule - Timothy's Troop will meet May 7th and 21st, but will not on the 14th or the 28th. We are currently learning how to come closer to Jesus in our daily lives.

Thursday, May 18 - Sunday, May 28 (Ascension - Pentecost Sunday) - Joining Thy Kingdom Come - Prayer Movement - A Global Ecumenical Wave of Prayer with the Archbishop of Canterbury Growing in prayer, making new disciples & blessing our neighbors 10 Days to pray for more people to come to know Jesus.
www.thykingdomcome.global

Kindermusik Kid’s Play Day (Children ages 0-5), Monday, May 29 – 9:30 a.m. – noon - There will be a free event for families with young children on the morning of May 29th from 9:30 till noon. The event is organized by Kindermusik and will be held at St. Timothy’s.

The purpose of the event is to celebrate the importance of play in the lives of young children. Families who attend will enjoy train rides, bounce houses, and activities specifically for young children ages 0-5 years old. Babies, toddlers & preschoolers will be enchanted by this special event just for them. Mark your calendars!

For more information please contact Lauren Ridenour at 979-665-1647 or email learnngandmusic73@gmail.com. You may also take a look at her Facebook event page. Link <https://fb.me/e/23uo5i8Xu>

Wrapped in Prayer (Prayer Shawl Ministry) - We have patterns and yarn available in the Welcome Center for knitters and crocheters. Or, pick your favorite pattern and materials of your own - get creative! Drop your creations off in the church office, and we'll pray over them on Sunday.

For questions or feedback, contact Sondra Griner at 979-388-5687 or Suzy Wilson at 979-824-2677.

Round Dance Lessons - It's not too late to join weekly Round Dance lessons (Waltz) in the Parish Hall. Wear casual clothes with comfortable shoes that slide. Join us for fun exercise and to meet new friends. Cost is \$5 per person per lesson approximately 1 hour on Mondays starting at 7:00 PM. For questions, contact Gigi @ 979-529-5887 or stop by and check us out.

Tabitha's Sewing Group (Sewing Saturday) will not meet on Saturday, May 20th. Contact Sondra Griner with any sewing project ideas or community needs we may be able to meet.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King* - "Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm - Compline – Facebook Live (St. Timothy's Episcopal Church – Lake Jackson)

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

You may also receive confidential prayer on Sundays in the Chapel after the Eucharist.

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email

you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org)

Giving and the 2023 Budget - Lives are being transformed each week as people encounter God's love. We are blessed by God and are called to bless others. We encourage you to give as God leads you. Giving is an act of worship. Giving a fraction of what you have in faith can help you grow in your relationship and faith in God. You may give online at www.sttimothy.org/pledge or make an offering in the envelope found at the back of the church or the office.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank, can help you with these tax-benefiting ways to give.

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee to the church for this service)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is a 3% transaction fee to the church for this service)



Got Announcements? Submit them Online! - You can submit announcement requests from the St. Timothy's website at www.stimothy.org/announcements

Notes:

This Week at St. Timothy's

Sunday, May 14, 2023

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:45 -10:10 a.m. – Christian Formation (all ages), Parish Hall

10:30 a.m. – Holy Eucharist, Rite II

11:30 p.m. – Mother's Day Fellowship in the Parish Hall

Monday, May 15, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, May 16, 2023

Wednesday, May 17, 2023

8:30 a.m. – Army of Retired Men (ARM), All welcome

11:00 a.m. – Silent Prayer Vigil in the Chapel

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, May 18, 2023

Friday, May 19, 2023

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, May 20, 2023

Sunday, May 21, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:10 a.m. – Christian Formation for all ages, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Timothy's Troop)

11:30 a.m. – Fellowship in the Welcome Center

St. Timothy's Episcopal Church

Altar Party

Acolytes: Divine and David Obasi

Ushers: Denis James and Angela McCabe

Chalicer/Intercessor: Tony Janeshek

Lectors: Esther Obasi, Hannah Poore, Luke and Seth Collins

Healing Prayer: Judi James and Suzy Wilson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lebnhoff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Frieauff

Ed White

Keith Frank, Treasurer

Tony Janeshek, Stewardship Chair

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

