



# *St. Timothy's Episcopal Church* *Lake Jackson, Texas*

## ***Our Vision***

*As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.*

## **HOLY EUCHARIST A BLUEGRASS MASS**

### **THE FIFTH SUNDAY OF EASTER**

**May 15, 2022 – 10:30 a.m.**

*Welcome to St. Timothy's! We invite you to actively join in with us as we pray, sing and worship God together. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP] and the Bible, the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982 or in the red Celebrate! Songbook, all of which are located in the pew rack.*

**We heartily thank the Bluegrass band Pet Rooster for leading our music today, specifically: Jay Richardson- Banjo, Chris Hutchison - Bass, Lynn Holbrook-Dobro/Mandolin, and Cathy Richardson- Guitar.**

**Prelude: By The Mark** (*lyrics on page 16*)

*Gillian Welch  
Sung by Pet Rooster*

**Welcome and Announcements**

*The Reverend Robin Reeves-Kautz*

## **THE WORD OF GOD**

**Processional: Take Your Shoes Off, Moses**

*J. D. Jarvis*

Well, God spoke to Moses at the burning bush  
Burning bush, Lord the burning bush  
God spoke to Moses at the burning bush  
Saying I am the Lord, thy God

## Chorus:



3 Take your shoes off, Mo - ses, you're on Ho - ly ground,  
5 Ho - ly ground, Ho - ly ground, take your  
7 shoes off, Mo - ses you're on Ho - ly ground, For  
I'm the Lord thy God.

Go yonder Moses and smite that rock  
Smite that rock, Lord smite that rock  
Go yonder Moses and smite that rock  
For I am the Lord, thy God

## Chorus

Stand still Moses see salvation work  
Salvation work, see salvation work  
Stand still Moses and see salvation work  
For I am the Lord, thy God

## Chorus

## Opening Acclamation

[BCP 355]

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## Collect for Purity

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we

may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Glory, Glory in the Highest *(All)*

*Danny Daniels*

The image shows a musical score for the hymn 'Glory, Glory in the Highest'. It consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Glo - ry Glo - ry in the high - est, Glo - ry, to the al - might - y,'. The second staff continues with: 'Glo - ry to the Lamb of God, Glo - ry to the Liv - ing Word,'. The third staff concludes with: 'Glo - ry to the Lamb...'. The score includes bar lines, rests, and various note values (quarter, eighth, and half notes).

Praise, Praise to the Highest  
Praise to the Almighty  
Praise to the Lamb of God  
Praise to the Living Word  
Praises to the Lamb

Glory, glory in the highest  
Glory to the Almighty  
Glory to the Lamb of God  
Glory to the Living Word  
Glory to the Lamb

### The Collect

[BCP 225]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Timothy's Troop – Children aged Kindergarten through 5<sup>th</sup> grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.*

**The First Lesson: Acts 11:1-18** (*sit*)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 148** (*spoken in unison*)

**1 Hallelujah!**

**Praise the LORD from the heavens;  
praise him in the heights.**

**2 Praise him, all you angels of his;  
praise him, all his host.**

- 3 Praise him, sun and moon;  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens,  
and you waters above the heavens.
- 5 Let them praise the Name of the LORD;  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever;  
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth,  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog,  
tempestuous wind, doing his will;
- 9 Mountains and all hills,  
fruit trees and all cedars;
- 10 Wild beasts and all cattle,  
creeping things and winged birds;
- 11 Kings of the earth and all peoples,  
princes and all rulers of the world;
- 12 Young men and maidens,  
old and young together.
- 13 Let them praise the Name of the LORD,  
for his Name only is exalted,  
his splendor is over earth and heaven.
- 14 He has raised up strength for his people  
and praise for all his loyal servants,  
the children of Israel, a people who are near him.  
Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

### **The Epistle: Revelation 21:1-6**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."  
Also he said, "Write this, for these words are trustworthy and true." Then he said to  
me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the  
thirsty I will give water as a gift from the spring of the water of life."

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*lyrics on page 17*)

*Two Coats*

*Traditional  
Sung by Pet Rooster*

### **The Gospel: John 13:31-35**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kantze*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People

*Intervessor* Let us pray to the Lord, whose love commands us to love one another. Give to the Church the spirit of holiness, to be the image here on earth of the New Jerusalem.

*People* **Inspire your people with mutual love, so that all may know that we are your disciples.**

*Intervessor* Break through the prejudices that divide people from one another. Open the eyes of the proud, to see the worth of those they have despised.

*People* **Give peace between nations and harmony between races.**

*Intervessor* Grant that in our families and in our friendships we shall truly love one another.

*People* **In our work, and with our neighbors, keep us open to hear different opinions and to respect those with whom we disagree.**

*Intervessor* Comfort those who are outcast and unloved. Have mercy on all who suffer discrimination as members of minorities.

*People*      **Give grace to all who work for better understanding in places of racial or religious tension.**

*Intercessor*    We pray for the departed, who have entered into new life.

*People*      **Keep them eternally where there is no more death, no sorrow or crying or pain.**

*Intercessor*    As we pray in the name of Christ, may we ever be faithful to him.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation. (*please pray out loud or silently*)

*Silence*

- For peace among the nations of the world, especially the Ukraine.
- For the strategic direction of our parish church St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide the Strategic Planning Team.

We pray especially for members: Janet and Rod, Mary and family, Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle.

For family and friends: Dustin, Kristi, Hannah, Christy, David, Scott, Jewel, Jim, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Kaley, Tate, Douglas, Steve, Jane, Jean, Lou, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, especially Jade and Logan Jones, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Grace in Galveston, Holy Trinity in Dickinson, and Mosaic Church Plant in Pearland.

## Concluding Prayer

[BCP 394]

*Priest* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

***Amen.***

## Confession and Absolution

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace *(stand)*

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

***- Timothy's Troop returns to the sanctuary.***

## Teacher Recognition

### THE HOLY COMMUNION

**The Offertory** *(lyrics on page 18)*

*A Living Prayer*

*Ron Block  
Sung by Pet Rooster*

*(The gifts are brought forward by members)*

**Doxology** (*The people stand*)

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving** (*stand*)

[BCP 361]

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

#### **At Communion:**

#### **Down in the River to Pray** *(All)*

*Traditional*

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown?  
Good Lord show me the way!

O sisters let's go down  
Let's go down, come on down  
O sisters let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way

And who shall wear the robe & crown?  
Good Lord show me the way

O brothers let's go down  
Let's go down, come on down  
Come on brothers, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown?  
Good Lord show me the way

O fathers let's go down  
Let's go down, come on down  
O fathers let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the robe and crown?  
Good Lord show me the way

O mothers let's go down  
Come on down, don't you wanna go down?  
Come on mothers, let's go down  
Down in the river to pray

As I went down in the river to pray  
Studying about that good ol' way  
And who shall wear the starry crown?  
Good Lord show me the way

O sinners, let's go down  
Let's go down, come on down  
O sinners, let's go down  
Down in the river to pray

## Keep Your Lamp Trimmed and Burning

*African American Spiritual*  
*Sung by Pet Rooster*

### Post Communion Prayer *(stand or kneel)*

[BCP 366]

*Priest* Let us pray.

*Priest and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

*If a Eucharistic Visitor is sent out:*

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

## The Blessing

### Recessional Hymn

*Crying Holy Unto the Lord*

*Traditional*

#### Chorus:

5

Cry-in' Ho - ly un to the Lord, — Cry-in' Ho - ly un-to the Lord, — For  
if I could I sure-ly would stand on that rock where Mo-ses stood.

Lord I ain't no stranger now  
Lord I ain't no stranger now  
I've been introduced to the Father and the Son  
Lord I ain't no stranger now

## Chorus

Sinners run hide your face  
Sinners run hide your face  
Sinners run to the Lord and hide your face  
Lord cried out “No hiding place”

## The Dismissal

*Priest:* Let us go forth into the world, rejoicing in the power of  
the Spirit. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## **By The Mark**

*Gillian Welsh*

When I cross over  
I will shout and sing  
I will know my savior  
By the mark where the nails have been

### **Chorus**

By the mark where the nails have been  
By the sign upon his precious skin  
I will know my savior when I come to him  
By the mark where the nails have been

A man of riches  
May claim a crown of jewels  
But the king of heaven  
Can be told from the prince of fools

### **Chorus**

On Calvary Mountain  
Where they made him suffer so  
All my sin was paid for  
A long, long time ago

### **Chorus**

## **Two Coats**

Two coats were before me  
An old and a new  
I asked my sweet master  
Oh what must I do

The old coat was ugly  
So tattered and torn  
The other a new one  
Had never been worn

**Chorus:** I'll tell you the best thing  
I ever did do  
I took off the old coat  
And put on the new

The first man was earthy  
And made from the ground  
We bore all his image  
The whole world around

The next was my savior  
From heaven so fair  
He bought me this new coat  
You now see me wear

### **Chorus**

Now this coat it suits me  
And keeps me warm  
It's good in the winter  
It's good in the storm

My savior has dressed me  
In a garment so rare  
He bought me this new coat  
You now see me wear

### **Chorus**

## **A Living Prayer**

*Ron Block*

In This World I Walk Alone  
With No Place To Call My Home  
But There's One Who Holds My Hand  
On The Rugged Road Through Barren Lands

The Way Is Dark, The Road Is Steep  
But He's Become My Eyes To See  
Strength To Climb, My Grief To Bear  
The Savior Lives Inside Me There

In Your Love I Find Release  
A Haven From My Unbelief  
Take My Life And Let Me Be  
A Living Prayer, My God To Thee

Through These Trials Of Life I Find  
Another Voice Inside My Mind  
It Comforts Me And Bids Me Live  
Inside The Love The Father Gives

In Your Love I Find Release  
A Haven From My Unbelief  
Take My Life And Let Me Be  
A Living Prayer, My God To Thee

## Parish Announcements

### Upcoming Events

**Sunday, May 15** – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

**Tuesday, May 17** – 6:30 p.m. Vestry Meeting, Blue Room

**Friday, May 20 & Saturday, May 21** – Strategic Planning Retreat

**Sunday, May 22** – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

**Altar Flowers** are given in thanksgiving for Pet Rooster and St. Timothy's Music Program.

**Discovering Your Faith class, today at 11:45 a.m.** - For those who wish to be confirmed, received or just want to know more about what we believe. Sundays, 11:45 a.m.-2:00 p.m. and taught by Pastor Robin & Benjamin Dodson. This is for youth and adults. Bishop Ryan will be with us on Sunday, June 19<sup>th</sup> for Baptisms, Confirmations, and Receptions.

**Jones Family Memorial TDECU Memorial Donations** - Please continue to pray for God's comfort and strength for the Hicks, Jones, Kelly, Cospeelich, Clark, and Spoon Families as they mourn the deaths of Jade and Logan Jones.

Members, Janet and Rod Hicks and their son Dustin Jones suffered a devastating loss of the lives of Jade Jones 4 and Logan Jones 2 in a home fire last Saturday. In addition to the tragic loss of the children, the house and its contents were completely destroyed by the fire.

TDECU Memorial Donations - Financial assistance is welcomed to help cover expenses and to help Dustin rebuild after losing everything. This is what is most needed at this time. Please give to this fund in lieu of flowers or memorial gifts to the church. Cards of condolences may be sent to the Hicks and Dustin in care of St. Timothy's.

You can give at TDECU to the Jones Memorial Fund account number (932955800). This account will be open for donations through May 20. The handling of funds needs to go through the TDECU.

**Strategic Planning Retreat, Friday, May 20 & Saturday, May 21** - Please pray: Holy Spirit guide and direct those who gather to set goals for our key strategic areas in which we will focus for the next 6 months to 1 year. May all we do glorify God! In Jesus Name, Amen.

## **Opportunities for Involvement:**

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalciers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May at 423-470-1862

**Our Ministry Scheduler App** - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information , contact the church office by phone (979-297-6003) or email ([office@sttimothy.org](mailto:office@sttimothy.org).)

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it in to the office, ([office@sttimothy.org](mailto:office@sttimothy.org).)

## **Camp Allen:**

- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms
- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp

- December 7: Holiday Steak Dinner
- December 9-11: Holiday in the Pines

For more information and registration, please visit [campallen.org](http://campallen.org)

**Breathe & Be Better** – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

**Silent Prayer in the Church** – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

**Weekday Prayer** – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

**Healing Prayer Group** – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at [stimothy.org](http://stimothy.org). Click on the “subscribe to newsletter” button found on the landing page.

### ***This Week at St. Timothy’s***

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#### **Sunday, May 15, 2022 (Educator Appreciation Sunday)**

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II**, Bluegrass Mass with Pet Rooster, (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal, Choir Room

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

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#### **Monday, May 16, 2022**

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#### **Tuesday, May 17, 2022**

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

6:30 p.m. – Vestry Meeting, Blue Room

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#### **Wednesday, May 18, 2022**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

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#### **Thursday, May 19, 2022**

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#### **Friday, May 20, 2022**

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

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#### **Saturday, May 21, 2022**

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#### **Sunday, May 22, 2022**

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II** (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal, Choir Room

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

## COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes

David Obasi  
Divine Obasi  
Esther Obasi

#### Usher

Angela McCabe

#### Chalicer

Charles Collins

#### Lector

Sandra Weir

#### Rector

The Reverend Robin Reeves-Kautz

### St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>

### St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566  
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

