



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II THE SIXTH SUNDAY OF EASTER

May 22, 2022 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*verses 1,4,5, and 6*)

Welcome, Happy Morning

Hymn 179

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to God (S278)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



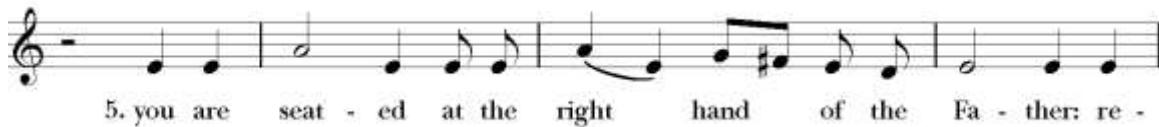
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

The Collect

[BCP 225]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Acts 16:9-15 (*sit*)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 67 (*sung by the choir*)

1 May God be merciful to us and bless us,
show us the light of his countenance and come to us.

2 Let your ways be known upon earth,
your saving health among all nations.

3 Let the peoples praise you, O God;
let all the peoples praise you.

4 Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God;
let all the peoples praise you.

6 The earth has brought forth her increase;
may God, our own God, give us his blessing.

7 May God give us his blessing,
and may all the ends of the earth stand in awe of him.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Shall We Gather at the River

The image shows a musical score for the hymn "Shall We Gather at the River". It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed between the staves. The first system contains four verses, and the second system contains four verses. The music is a simple, hymn-like melody with a steady bass accompaniment.

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray; ___
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease; ___

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown,
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful_ riv - er;

Gath - er with the saints_ at the riv - er That flows by the throne of_ God.

The Gospel: John 14:23-29

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kantz

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intervenor In peace and confidence, let us pray to the Lord. Make your Church a worthy temple for your presence.

People **Bless all missionaries and inspire them both with zeal for the Gospel and understanding of those to whom they preach.**

Intervenor Lighten the darkness of the world with the light of Christ.

People **Give the water of life to all who thirst for hope and direction in their human journey.**

Intervenor Grant that we and all those we love shall always be ready to respond to your call, to help each other or those as yet unknown to us.

People **Bless those in our community who have recently come to faith and strengthen them to grow in love and obedience day by day.**

Intervenor Bring healing to those who are sick in body or mind. Lift up those whose spirits are weary.

People **Comfort those who mourn.**

Intervessor Grant to the faithful departed, especially Christy Spence, that they shall indeed see the face of Christ and live with Him for every.

People **May perpetual light shine upon them.**

Intervessor Taught by the Holy Spirit, we pray through Christ our Savior.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation. (*please pray out loud or silently*)

Silence

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have serve according to the gifts you've given them.

We pray especially for members: Janet and Rod, Mary and family, Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle.

For family and friends: Dustin, Kristi, Hannah, David and family, Clayton, Scott, Jim, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Kaley, Tate, Douglas, Steve, Jane, Jean, Lou, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

For the diocesan cycle of prayer: St. Andrew's in Pearland, St. Augustine of Hippo in Galveston, St. Christopher's in League City, and St. George's in Texas City.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

Amen.

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Senior Recognition and Prayer *(Sarah Laurel)*

Then the People raise their arms in a canopy of prayer and say together:

Child of St. Timothy's, wherever you wander, no matter how far, may the warmth of this quilt, the love of your parents, the affection of this church, and especially the fellowship of our Lord Jesus Christ be with you always. Go with God's blessing!

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

The Day Draws On With Golden Light

Bairstow

(The gifts are brought forward by members)

Doxology *(The people stand)*

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low: Al-le-
6 lu - ia, Al - le - lu - ia! Praise Him a - bove, ye heav-en-ly host, Praise
10 Fath-er, Son, and Ho - ly Ghost, O__ praise him, O__ praise him, Al - le -
14 lu - ia. al - le - lu - ia. al - le - lu - ia!

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

Setting by William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155)

Setting by Gerald Near



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 292

O Jesus, Crowned with All Renown

- Hymn 317

This Is the Hour of Banquet and Of Song

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of

Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional Hymn

Savior, Again to Thy Dear Name We Raise

Hymn 345

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, May 22 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, May 29 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 5 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 12 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 19 – Confirmation Sunday with Bishop Kai Ryan at the 10:30 service.

Altar Flowers are given by Dennis and Mary Young in thanksgiving for Carolyn Claire, Kyle Alexander, and Rebekah Ann.

Discovering Your Faith class, today at 11:45 a.m.- For those who wish to be confirmed, received or just want to know more about what we believe. Sundays, 12 noon-2:00 p.m. and taught by Pastor Robin & Benjamin Dodson. This is for youth and adults. Bishop Ryan will be with us on Sunday, June 19th for Baptisms, Confirmations, and Receptions.

St. Timothy's and Lauren Ridenour of Kindermusik hosted a successful fun day! We celebrate a great Fun Day & Open House this past Saturday. St. Timothy's was there with our hospitality and welcoming spirit. Along with activities put by Sharon in The Hall, dancing and exploring, petting zoo on a bus and bubbles by Kindermusik, Montessori activities by the Montessori school and bake goods by St. Timothy's and Sugar High Bakery. It was a fun day of collaboration to support families in Lake Jackson. Thank you, Sharon McKey, Pamela, Jane, the Frieauf family, Dale and Sandra for your hospitality and presence!

It was great to see so many young families enjoying themselves!

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)

- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalicers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May at 423-470-1862

Our Ministry Scheduler App - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information, contact the church office by phone (979-297-6003) or email (office@stimothy.org.)

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it in to the office, (office@stimothy.org.)

Camp Allen:

- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms
- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp
- December 7: Holiday Steak Dinner

- December 9-11: Holiday in the Pines

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, May 22, 2022

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal, Choir Room

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Monday, May 23, 2022

Tuesday, May 24, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

Wednesday, May 25, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, May 26, 2022

Friday, May 27, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, May 28, 2022

Sunday, May 29, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Timothy’s Troop)

11:45 a.m. – Handbell Rehearsal, Choir Room

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Altar Party

Acolytes

David Obasi
Divine Obasi
Esther Obasi

Usher

Denis James

Chalicer

Gigi Janeshek

Lector

Susan Buell

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

