



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II **THE SUNDAY AFTER ASCENSION DAY**

May 29, 2022 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn

Hail The Day That Sees Him Rise

Hymn 214

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glory to God (S278)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect

[BCP 226]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Acts 1:1-11 (*sit*)

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about

the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 47 (*sung by the cantor*)

- 1 Clap your hands, all you peoples;
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared;
he is the great King over all the earth.
- 3 He subdues the peoples under us,
and the nations under our feet.
- 4 He chooses our inheritance for us,
the pride of Jacob whom he loves.
- 5 God has gone up with a shout,
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises;
sing praises to our King, sing praises.
- 7 For God is King of all the earth;
sing praises with all your skill.
- 8 God reigns over the nations;
God sits upon his holy throne.

9 The nobles of the peoples have gathered together
with the people of the God of Abraham.

10 The rulers of the earth belong to God,
and he is highly exalted.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Come Away To The Skies

Hymn 213

The Gospel: Luke 24:44-53

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be

proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor Let us pray to the Lord, who calls us to be one in him and with him. Grant to the Church the unity that is your will. Make us one with each other, that we may be made perfect in you, the first and the last.

People **Empower us to bring to others the water of life.**

Intercessor May the whole world know your love and see your glory. Give light to those who

are in error and follow the ways that lead to darkness.

People **Bring all people into the gates of your Kingdom.**

Intercessor As we know ourselves loved in Christ, give us the same love for our families and friends and neighbors.

People **Bless all in our community who are coming closer to you and lead them into the fullness of faith.**

Intercessor Have mercy on all who are in captivity. Give them hope for the future and show them the way to new lives.

People **Grant them rest and peace, in perfect union with Christ.**

Intercessor We make our prayers through Christ, that we may be with him and see his glory.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation. (*please pray out loud or silently*)

Silence

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have serve according to the gifts you've given them.

We pray especially for members as listed (Janet and Rod, Hugh, Mary and family, Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle).

For friends and families as listed (Dustin, Kristi, Hannah, David and family, Clayton, Scott, Jim, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Chrissie, Kaley, Tate, Douglas, Steve, Jane, Jean, Lou, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire).

For our men and women serving in the Armed Forces as listed (Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea).

We pray for all who have died, especially the lives lost in the Uvalde School Shooting, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. John's in LaPorte, St. Michael's in LaMarque, St. Thomas the Apostle (Nassau Bay) in Houston, and Trinity in Galveston.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

Amen.

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(stand)*

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

Joyful, Joyful We Adore Thee

arr. Arnold B. Sherman

(The gifts are brought forward by members)

Doxology *(The people stand)*

Handbell Choir

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low: Al-le-lu-ia, Al-le-lu-ia! Praise Him a-bove, ye heav-en-ly host, Praise Fath-er, Son, and Ho-ly Ghost, O praise him, O praise him, Al-le-lu-ia. al-le-lu-ia. al-le-lu-ia!

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has

destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

Setting by William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155)

Setting by Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 341

- Hymn 306

*For the Bread Which You Have Broken
Come, Risen Lord, and Deign To Be Our Guest*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional Hymn

Christ Is The World's True Light

Hymn 542

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, May 29 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 5 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 12 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 19 – Confirmation Sunday with Bishop Kai Ryan at the 10:30 service.
Parish-wide luncheon to follow.

Altar Flowers are given by Rod and Janet Hicks in loving memory of Jade and Logan Jones.

The Church Office will be closed on Monday, May 30th in honor of Memorial Day.

A Message and Prayer from Bishop Doyle: Let us Unite our Voices for the People of Uvalde - I am asking all people in the diocese to pray for the people of Uvalde. Before we begin to say anything, or do anything we begin with prayer. Then let our prayers guide us towards virtuous action for the welfare of children.

Let us join our kin in West Texas and pray.

O God our Father, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray. Amen.

Discovering Your Faith class, today at 11:45 a.m. - This class continues for anyone interested in being confirmed or received or just a reminder of what we believe and why, and will be taught by Pastor Robin and Benjamin Dodson. Please RSVP to contact Benjamin Dodson at 817-403-0484. Please RSVP so we can order enough food for lunch.

Color Cards for Confirmands - Let's show our newest members a little love! Write a note, share a favorite scripture or color a card provided. Let's bowl them over with love and prayers for God's love to be made real to them!

Join us on Sunday, June 19 to celebrate the confirmation of David and Esther Obasi, the reception of Maria Niswander & LaWane Mezulic, reaffirmations by Hanna Poore, Robin Reeves Kautz+, Divine Obasi.

Share Your Bounty – Food Drive, June 19th - Please support our springtime food drive by providing items most needed for food distribution days. These are:

- boxed instant oatmeal or the smaller canisters of oatmeal
- canned whole corn
- canned mixed vegetables
- snacks for kids bags - individual fruit cups, pudding cups, peanut butter & crackers packages, fruit snacks, juice boxes, etc.
- feminine hygiene items

Sewing at St. Timothy's - Mark your calendar for June 23, 10:00-11:30, for another sewing class with guests invited from the Food Basket. Check with Sondra Griner for any questions or ideas for our sewing group.

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalcers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May at 423-470-1862

Our Ministry Scheduler App - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information, contact the church office by phone (979-297-6003) or email (office@stimothy.org)

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it in to the office (office@sttimothy.org.)

Camp Allen:

- July 14-16: Summer Camp For Moms
- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp
- December 7: Holiday Steak Dinner
- December 9-11: Holiday in the Pines

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us on Tuesday at 10:30 for the **last** Breathe & Be Better class. Our teacher, Cheryl, is moving in June and will resume classes online in July. You can join us in the Parish Hall or by Zoom using Meeting ID: 875 4418 1609; Password: 577182.

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, May 29, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Monday, May 30, 2022

Church Office Closed in honor of Memorial Day

Tuesday, May 31, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

Wednesday, June 1, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Joyful Noise Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, June 2, 2022

Friday, June 3, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, June 4, 2022

Sunday, June 5, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Notes:

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Altar Party

Acolytes

David Obasi
Divine Obasi
Esther Obasi

Usher

Angela McCabe

Chalicer

Tony Janeshek

Lector

Judi James

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

