



***St. Timothy's Episcopal Church
Lake Jackson, Texas***

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

**HOLY EUCHARIST, RITE II
THE DAY OF PENTECOST: WHITSUNDAY
June 5, 2022 - 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn

*Hail Thee, Festival Day!
(all sing)*

Hymn 225

Opening Acclamation

[BCP 299]

Priest Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S278)

(all sing)

Setting by William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

[BCP 227]

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Acts 2:1-21 *(sit)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because

each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37 (*sung by the choir*)

- 25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
- 28 All of them look to you
to give them their food in due season.
- 29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles;
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live;
I will praise my God while I have my being.
- 35 May these words of mine please him;
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel: John 14:8-17, 25-27

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor In the power of the Holy Spirit that we have received by grace, let us pray.
Grant to the Church strength, wisdom and judgment through the Holy Spirit.

People **Release in your people the power of a living witness to the whole world, fulfilling your command to those who seek to follow you in truth.**

Intercessor Have mercy on a world where there is often speech without communication, relationships without love, and where people are separated by barriers of race and nationality.

People **Send your Holy Spirit to show men and women their true needs and teach them to live together without fear.**

Intercessor Grant us right judgment in our families, friendships and work. May we know your presence in every situation.

People **Give us grace to reflect your love in our care for those with whom we share our lives.**

Intercessor Break through the darkness of unhappy lives with the light of your healing and guidance. Have mercy on those who have never known you.

People **Redeem and restore those who have lost the faith they once had.**

Intercessor We pray for those who now rejoice in the perfect knowledge and unclouded vision of your nearer presence.

People **May we who know and worship you imperfectly here come at last into that same eternal light.**

Intercessor May our prayers be worthy to stand in the pure light of the Holy Spirit.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

Silence

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have serve according to the gifts you've given them.

We pray especially for members as listed (Janet and Rod, Hugh, Mary and family, Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle).

For friends and families as listed (Dustin, Kristi, Hannah, David and family, Clayton, Scott, Jim, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Chrissie, Kaley, Tate, Douglas, Steve, Jane, Jean, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire).

For our men and women serving in the Armed Forces as listed (Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea).

We pray for all who have died, especially the lives lost in the Uvalde School Shooting, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: All Saints' in Crockett, Christ Church in Jefferson, and Christ Church in Nacogdoches.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, remaining in place by bowing or waving.

THE HOLY COMMUNION

The Offertory

Holy Spirit, Truth Divine
(sung by the choir)

Andrew Carter

(The gifts are brought forward by members)

Doxology (*The people stand*) (*all sing*)



6

 lu - ia, Al - le - lu - ia! Praise Him a - bove, ye heaven - ly host, Praise

10

 Fath - er, Son, and Ho - ly Ghost, O___ praise him, O___ praise him, Al - le -

14

 lu - ia. al - le - lu - ia. al - le - lu - ia!

The Great Thanksgiving

[BCP 361]

Priest All things come from thee.
People **And of thy own we have given thee.**

Eucharistic Prayer A

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

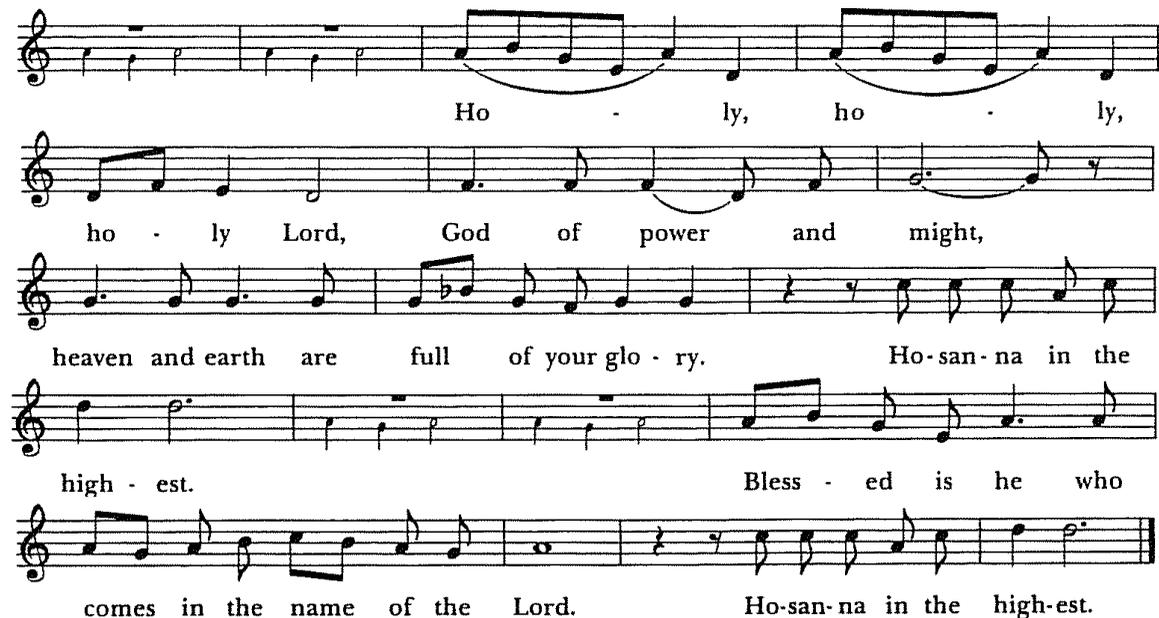
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

(all sing)

Setting by William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155)

(all sing)

Setting by Gerald Near



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 513 *(all sing)*
- Hymn 500 *(all sing)*

*Like the Murmur of the Dove's Song
Creator Spirit, By Whose Aid*

The Post Communion Prayer *(stand)*

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional Hymn

*Come Down, O Love Divine
(all sing)*

Hymn 516

The Dismissal

Priest Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events

Sunday, June 5 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Sunday, June 12 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Tuesday, June 14 – 6:30 p.m. – Finance Committee Meeting

Saturday, June 18 – 7:00-11:00 a.m. Work Day

Sunday, June 19 – Confirmation Sunday with Bishop Kai Ryan at the 10:30 service.
Parish-wide luncheon to follow.

Tuesday, June 21 – 6:30 p.m. – Vestry Meeting, Blue Room

Thursday, June 23 – 10:00-11:30 a.m. - Sewing Class with learner-guests invited
from the Food Basket

Discovering Your Faith class, today at 11:45 a.m. - This class continues for anyone interested in being confirmed or received or just a reminder of what we believe and why. The class is taught by Pastor Robin and Benjamin Dodson. Please RSVP to contact Benjamin Dodson at 817-403-0484. Please RSVP so we can order enough food for lunch.

Color Cards for Confirmands - Let's show our newest members a little love! Write a note, share a favorite scripture or color a card provided. Let's bowl them over with love and prayers for God's love to be made real to them!

Join us on Sunday, June 19 to celebrate the confirmation of David and Esther Obasi, the reception of Maria Niswander and LaWane Mezulic, reaffirmations by Hannah Poore, Divine Obasi, and Rev. Robin Reeves Kautz+.

Work Day, Saturday, June 18th, 7 -11 a.m. - Join Our Vestry & Newest Members in a Morning of Service. Work for every level of ability. We'll need gardening tools, shovels, and wheelbarrows. It will be a great time of fellowship and serving our neighbors and sprucing up our gardens and playground.

Share Your Bounty – Food Drive, June 19th - Please support our springtime food drive by providing items most needed for food distribution days. These are:

- boxed instant oatmeal or the smaller canisters of oatmeal
- canned whole corn
- canned mixed vegetables
- snacks for kids bags - individual fruit cups, pudding cups, peanut butter & crackers packages, fruit snacks, juice boxes, etc.
- feminine hygiene items

Sewing at St. Timothy's - Mark your calendar for June 23, 10:00-11:30, for another sewing class with guests invited from the Food Basket.

Also, we have recently received a large donation of fabric, ribbon and other sewing supplies, so help would be appreciated to go through it and get it all organized and in our cabinets.

Check with Sondra Griner for any questions or ideas for our sewing group.

Food Basket “Farmers Market”, Friday, July 15, 8-11 a.m. - Please help with food distribution at the Food Basket. We need at least 8 volunteers who can help unload food from the Houston Food Bank truck, bag it, and hand it out to clients. This event requires some lifting in hot weather.

St. Timothy's New Mission: Empowered by the Holy Spirit, we experience the love of Jesus Christ & share it with others.

God is surely doing a “New” Thing Here. Dreams are turning into Goals. Giving Thanks for All Who Helped With Our Strategic Planning Weekend. We now have a strategic plan all in attendance are being asked to edit. Then we will be creating teams based on interest and calling.

Strategic Areas of Focus for Teams are:

- Organizational Structure: Worship
- Organizational Structure: Invite, Welcome, Connect
- Organizational Structure: Facilities and Maintenance
- Christian Formation & Fellows
- Faith Based Youth Activities

As the Daughters of the King motto says:

*For His Sake...
I am but one, but I am one.
I cannot do everything, but I can do something.
What I can do, I ought to do.
What I ought to do, by the Grace of God I will do.
Lord, what will you have me do?*

Let Ron or Pastor Robin+ know how you would like to serve.

A Message and Prayer from Bishop Doyle: Let us Unite our Voices for the People of Uvalde - I am asking all people in the diocese to pray for the people of Uvalde. Before we begin to say anything, or do anything we begin with prayer. Then let our prayers guide us towards virtuous action for the welfare of children.

Let us join our kin in West Texas and pray.

*O God our Father, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray.
Amen.*

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)

- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalice: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May at 423-470-1862

Our Ministry Scheduler App - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information, contact the church office by phone (979-297-6003) or email (office@stimothy.org.)

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture and send it in to the office (office@stimothy.org.)

Camp Allen:

- July 14-16: Summer Camp For Moms
- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp

- December 7: Holiday Steak Dinner
- December 9-11: Holiday in the Pines

For more information and registration, please visit campallen.org

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, June 5, 2022 (Pentecost Sunday)

8:30 a.m. – Holy Eucharist, Rite II

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Monday, June 6, 2022

Tuesday, June 7, 2022

Wednesday, June 8, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (in the Chapel)

6:00 p.m. – Joyful Noise Rehearsal (in the Loft)

7:00 p.m. – Choir Rehearsal (in the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, June 9, 2022

Friday, June 10, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, June 11, 2022

Sunday, June 12, 2022 (Guest Priest – Rev. Isaias Ginson)

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite II

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Altar Party

Acolytes

David Obasi
Divine Obasi
Esther Obasi

Usher

Sondra Griner

Chalicer

Angela McCabe

Lector

David Kautz

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>
<i>Keith Frank, Treasurer</i>	

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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