

St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II **THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY**

June 12, 2022 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*verses 1,2,6 & 7*)

I Bind Unto Myself This Day
(all sing)

Hymn 370

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Glory to God (S280)

(all sing)

Setting by Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



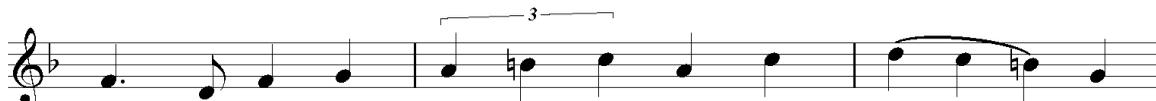
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

[BCP 228]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson: Proverbs 8:1-4, 22-31 (*sit*)

Does not wisdom call,
 and does not understanding raise her voice?

On the heights, beside the way,
 at the crossroads she takes her stand;

beside the gates in front of the town,
 at the entrance of the portals she cries out:

"To you, O people, I call,
 and my cry is to all that live.

The LORD created me at the beginning of his work,
 the first of his acts of long ago.

Ages ago I was set up,
 at the first, before the beginning of the earth.

When there were no depths I was brought forth,
 when there were no springs abounding with water.
Before the mountains had been shaped,
 before the hills, I was brought forth--
when he had not yet made earth and fields,
 or the world's first bits of soil.
When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
rejoicing in his inhabited world
 and delighting in the human race."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8 (*sung by the cantor*)

- 1 O LORD our Governor,
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;
 you adorn him with glory and honor;

7 You give him mastery over the works of your hands;
you put all things under his feet:

8 All sheep and oxen,
even the wild beasts of the field,

9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

10 O LORD our Governor,
how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

After the reading

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

God is Love, Let Heaven Adore Him
(all sing)

Hymn 379

The Gospel: John 16:12-15

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and

declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

*The Reverend Isaias Ginson
Sanyo Nino Filipino Episcopal Church*

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intervessor Let us pray with faith to the blessed and glorious Trinity, Father, Son and Holy Spirit. Preserve your Church in the true faith, to acknowledge with awe and reverence the mystery of the Holy Trinity. Fill our worship with adoration.

People **Give us due humility and assurance as members of the Church which you have created, loved and sanctified.**

Intervessor Open human eyes to the wonder of things unseen. Make all lives richer in the hope of blessings more that we can comprehend.

People **Give clearer vision to those in positions of power and influence.**

Intercessor Grant to us in our own lives a share in the mutual love of the Holy Trinity.

People **May that unbroken harmony be shown in our families, in our work and in all our relationships.**

Intercessor Have mercy on those whose lives are crippled by strain and anxiety in themselves, and hostility to others.

People **Release their tension, give them inward peace, restore them to the wholeness which is your will for all.**

Intercessor We pray for the departed who in this world held fast to the faith of the Holy Trinity and now adore you for ever.

People **May their example strengthen and prepare us for the coming of joy made complete and love made perfect in your heavenly Kingdom.**

Intercessor May our prayers be received in the unity of the Holy Trinity, three Persons and one God.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation. (*please pray out loud or silently*)

Silence

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have serve according to the gifts you've given them.

We pray especially for members: Janet and Rod, Hugh, Mary and family, Bunny, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, and Gayle.

For friends and families: Dustin, Kristi, Hannah, David and family, Clayton, Scott, Jim, John, Margaret, Sue and Kenneth, Daisy and her family, Randy,

Steve, Grace, Chrissie, Kaley, Tate, Douglas, Steve, Jane, Jean, Carol, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Loorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, especially the lives lost in the Uvalde School Shooting, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Christ Church in Tyler, St. Clare's in Tyler, and St. Cyprian's in Lufkin.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

Amen.

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

Hymn to the Trinity
(sung by the choir)

Tchaikovsky

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129)*(all sing)**Setting by Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S163)

(all sing)

Setting by Robert Powell



Lamb of God, you take a - way the

sins of the world: have mer-cy on us. Lamb of God, you
 take a-way the sins of the world: have mer-cy on us.
 Lamb of God, you take a-way the sins of the world: grant us peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 321 *(all sing)*
- Hymn 371 *(all sing)*

*My God, Thy Table Now Is Spread
 Thou, Whose Almighty Word*

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional Hymn

Holy Father, Great Creator
(all sing)

Hymn 368

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, June 12 – 11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Tuesday, June 14 – 6:30 p.m. – Finance Committee Meeting

Saturday, June 18 – 7:00-11:00 a.m. Work Day

Sunday, June 19 – Confirmation Sunday with Bishop Kai Ryan at the 10:30 service.
Parish-wide luncheon to follow.

Tuesday, June 21 – 6:30 p.m. – Vestry Meeting, Blue Room

Thursday, June 23 – 10:00-11:30 a.m. - Sewing Class with learner-guests invited
from the Food Basket

Discovering Your Faith class, today at 11:45 a.m. - This class continues for anyone interested in being confirmed or received or just a reminder of what we believe and why. The class is taught by Pastor Robin and Benjamin Dodson. Please RSVP to contact Benjamin Dodson at 817-403-0484. Please RSVP so we can order enough food for lunch.

Color Cards for Confirmands - Let's show our newest members a little love! Write a note, share a favorite scripture or color a card provided. Let's bowl them over with love and prayers for God's love to be made real to them!

Join us on Sunday, June 19 to celebrate the confirmation of David and Esther Obasi, the reception of Maria Niswander and LaWane Mezulic, reaffirmations by Hannah Poore, Divine Obasi, and Rev. Robin Reeves Kautz+.

Work Day, Saturday, June 18th, 7 -11 a.m. - Join Our Vestry & Newest Members in a Morning of Service. Work for every level of ability. We'll need gardening tools, shovels, and wheelbarrows. It will be a great time of fellowship and serving our neighbors and sprucing up our gardens and playground.

Share Your Bounty – Food Drive, June 19th - Please support our springtime food drive by providing items most needed for food distribution days. These are:

- boxed instant oatmeal or the smaller canisters of oatmeal
- canned whole corn
- canned mixed vegetables

- snacks for kids bags - individual fruit cups, pudding cups, peanut butter & crackers packages, fruit snacks, juice boxes, etc.
- feminine hygiene items

Sewing at St. Timothy's - Mark your calendar for June 23, 10:00-11:30, for another sewing class with guests invited from the Food Basket.

Also, we have recently received a large donation of fabric, ribbon and other sewing supplies, so help would be appreciated to go through it and get it all organized and in our cabinets.

Check with Sondra Griner for any questions or ideas for our sewing group.

Food Basket "Farmers Market", Friday, July 15, 8-11 a.m. - Please help with food distribution at the Food Basket. We need at least 8 volunteers who can help unload food from the Houston Food Bank truck, bag it, and hand it out to clients. This event requires some lifting in hot weather.

St. Timothy's New Mission: Empowered by the Holy Spirit, we experience the love of Jesus Christ & share it with others.

God is surely doing a "New" Thing Here. Dreams are turning into Goals. Giving Thanks for All Who Helped With Our Strategic Planning Weekend. We now have a strategic plan all in attendance are being asked to edit. Then we will be creating teams based on interest and calling.

Strategic Areas of Focus for Teams are:

- Organizational Structure: Worship
- Organizational Structure: Invite, Welcome, Connect
- Organizational Structure: Facilities and Maintenance
- Christian Formation & Fellows
- Faith Based Youth Activities

As the Daughters of the King motto says:

For His Sake...
I am but one, but I am one.
I cannot do everything, but I can do something.
What I can do, I ought to do.
What I ought to do, by the Grace of God I will do.
Lord, what will you have me do?

Let Ron or Pastor Robin+ know how you would like to serve.

A Message and Prayer from Bishop Doyle: Let us Unite our Voices for the People of Uvalde - I am asking all people in the diocese to pray for the people of Uvalde. Before we begin to say anything, or do anything we begin with prayer. Then let our prayers guide us towards virtuous action for the welfare of children.

Let us join our kin in West Texas and pray.

O God our Father, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray. Amen.

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalice: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Ben May at 423-470-1862

Our Ministry Scheduler App - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information, contact the church office by phone (979-297-6003) or email (office@stimothy.org)

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture and send it in to the office (office@sttimothy.org.)

Camp Allen:

- July 14-16: Summer Camp For Moms
- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp
- December 7: Holiday Steak Dinner
- December 9-11: Holiday in the Pines

For more information and registration, please visit campallen.org

Silent Prayer in the Church – All are welcome to kneel and silently pray in the chapel on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, June 12, 2022

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m.-2:00 p.m. – Discovering Your Faith Class

Monday, June 13, 2022

Tuesday, June 14, 2022

Wednesday, June 15, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

6:00 p.m. – Joiful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, June 16, 2022

Friday, June 17, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, June 18, 2022

7:00 a.m.-11:00 a.m. - Work Day

Sunday, June 19, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II (Bishop Ryan visitation & Confirmation)

11:45 a.m. – Reception and Potluck luncheon (Parish Hall)

COVID-19 Safety Protocols at St. Timothy's

April 6, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine).
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Altar Party

Acolytes

David Obasi
Divine Obasi
Esther Obasi

Usher

Jon Cox

Chalicer

Tony Janeshek

Lector

Gigi Janeshek

Guest Rector

The Reverend Isaias Ginson

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>
<i>Keith Frank, Treasurer</i>	

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

