



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST – RITE II
The Eleventh Sunday after Pentecost
August 13, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *O God, Our Help In Ages Past* **Hymn 680**

Opening Acclamation [BCP 355]

Priest Blessed be God: Father Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

John Rutter

4

Glo-ry to God in the high- est, and peace to his peo-ple on

11
earth. Lord God, heav'n - ly King, al-might - ty God and Fa- ther,

20
we wor - ship you we give you thanks, we praise you for your glo- ry.

28
Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God,

39
Lamb of God, you take a - way the sin of the world: have mer- cy on us; you are

50
seat- ed at the right hand of the Fa- ther: re- ceive our prayer. For you a -

61
lone are the Ho- ly One, you a - lone are the Lord, you a -

69
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

78
in the glo- ry of God the Fa - ther, A - men.

The Collect of the Day

[BCP 232]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 37:1-4, 12-28 (*sit*)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So

Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 105, 1-6, 16-22, 45b (*sung by the cantor*)

Refrain



Re - mem - ber the mar - vels God has done.

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

Refrain

- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.

Refrain

- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

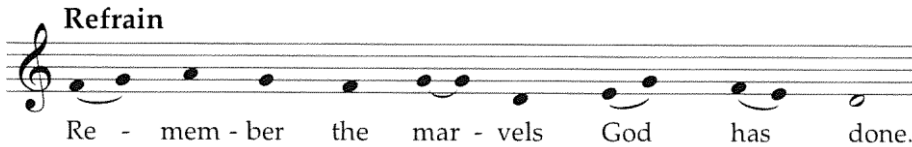
Refrain

- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.

Refrain

- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.

Refrain



- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

Refrain

The Epistle: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*) *In Christ There Is No East Or West* **Hymn 529**

The Gospel: Matthew 14:22-33

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the

boat, the wind ceased. And those in the boat worshiped him, saying,
“Truly you are the Son of God.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Isaias Ginson
Santo Nino Filipino Episcopal Church

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to God, who rules all things in heaven and on earth. Fill the Church with the zeal of the Gospel that your word may go out into all the world.

People **With eyes fixed upon our Savior, may your people never fail in faith.**

Intercessor Calm the storms that trouble the world.

People **Through the word of truth, bring a new vision of Christ who is close to all but unseen by many.**

Intercessor Grant that we shall live in peace with all around us. Give to our community the spirit of mutual love, that all may be one in you.

People **May Christ, always present among us, draw us all to himself.**

Intercessor Bear up those who sink beneath the waves of pain and sorrow.

People **Bring them close to you in perfect trust.**

Intercessor Receive into your care the dead who have heard and trusted in your word.

People **Have mercy on those whose faith was weak but in their lives sought to reach you.**

Intercessor That the power of Christ may uphold us in peril and in our weakness, we pray in his name.

Silence

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: John and Gayle, David and Pastor Robin, Mili and LaWane, Pamela, Jim, Norma, Lauren, Jeff and Davis, Lori and Jared, James, Jake, Denis and Judi, Ben, Chi and Amaka, Bill, the Friehauf family, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith.

For friends and families: Liam and family, James, Cody, Holly, Crystal and Billie, Signe, Jane, Kim, Andrea, Nancy and Bill, Carmen, Kristi, Terri, Marie, Gerald, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Alexander, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We give thanks for all who have answered God's call to leadership in the church. May you watch over them and guide them in their studies, discernment, and process. We especially lift up to you Stephanie Townes as she attends Virginia Seminary.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: All Saints' in Cameron, Christ Church in Mexia, Christ Church in Temple, and the Diocese of Peshawar.

Concluding Prayer

[BCP 834]

Priest Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Those who are able are invited to kneel. Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Blessing of the Backpacks and Educators (all Children/Students and Educators come forward to the altar)

Priest: Let us pray.

God of fresh starts and new beginnings,
we bring ourselves, our big feelings, and our backpacks to you.

In our backpacks, we carry blank pages, sharpened pencils, and pointy crayons,
and in our hearts, we carry big feelings, unanswered questions, and hopeful
expectations. There are endless possibilities of what this new year might bring -
of what we might learn, who we might meet, and who we might become.

God, our friend who is always with us, be with us through it all.

Be with us as we ride the bus.

Be with us as we walk.

Be with us as we buckle seat belts, zip-up jackets, and tie shoes.

However we get there, and whatever we wear,
bless this journey into something new.

For the grown-ups going back to school,
With-us God, be with them too.

Thank you for our teachers, helpers, caregivers, and leaders,
and for all they do to help us learn and grow.

God, our friend who's full of wonder, fill their hearts and bless their hands.

Amen.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory

How Can I Keep from Singing?
Chancel Choir

Arr. Robinson

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128) (all sing)

Setting by William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155) (all sing)

Setting by Gerald Near



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion

- Hymn 653 *(all sing)*

Dear Lord And Father Mankind

- Hymn 699 *(all sing)*

Jesus, Lover Of My Soul

Post Communion Prayer *(stand or kneel)*

[BCP 366]

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn *(all sing)*

Lead Us, Heavenly Father

Hymn 559

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

This Week at St. Timothy's

Sunday, August 13, 2023 (Guest Priest: The Reverend Isaias Ginson)

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:30 a.m. – Coffee Hour, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Blessing of the Backpacks & Educators)

11:45 a.m. – Fellowship in the Welcome Center

12:00 noon – Fun Parish-wide movie day with nachos supreme, popcorn, and drinks

Monday, August 14, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, August 15, 2023

Wednesday, August 16, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome!

11:00 a.m. – Silent Prayer in the Chapel

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, August 17, 2023

Friday, August 18, 2023

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, August 19, 2023

2:00 p.m. – Tabitha's Sewing Group, Room 250

Sunday, August 20, 2023 (Guest Priest: The Reverend Isaias Ginson)

8:30 a.m. – Holy Eucharist, Rite I

9:30 a.m. – Coffee Hour, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m. – Fellowship in the Welcome Center

St. Timothy's Episcopal Church

Altar Party

Acolytes: Charles and Seth Collins

Chalicer/Intercessor: Tony Janeshek

Lector: Dave Mayberry

Ushers: Denis James and Sondra Griner

Healing Prayer: Dale Rasco and Judi James

Guest Priest: The Reverend Isaias Ginson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lehnboff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Friehauf

Ed White

Keith Frank, Treasurer

Tony Janeshek, Stewardship Chair

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

Website: www.stimothy.org

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.