



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE TENTH SUNDAY AFTER PENTECOST
August 14, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*)

When Morning Gilds The Skies

Hymn 427

Opening Acclamation

[BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect

[BCP 231]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Jeremiah 23:23-29 (*sit*)

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 82 (*spoken responsively by half verse*)

1 God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:

- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not

worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

I Sing A Song Of The Saints of God

Hymn 293

Gospel: Luke 12:49-56

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor That we and all people discern the time with wisdom, let us pray to the Lord. Keep your Church faithful, ever looking to Jesus as her source and her goal.

People **As we serve you here on earth, let us always remember the witness of those who have gone before and who now support us with their prayers.**

Intercessor Give wisdom to men and women, to understand the needs of our time and to work for justice and peace.

People **May those who hold power and authority in the present be ready to learn from the wisdom of the past.**

Intercessor Give us grace in our families, and let each generation value what the others have to give.

People **Bless with love and harmony the families of our neighbors and those with whom we work.**

Intercessor Come with your healing power to broken and divided families.

People **Restore lost relationships and give patience to those that are threatened by difficulties.**

Intercessor We pray for those who have died after much suffering.

People **Grant them rest and peace in your heavenly Kingdom where there is no more pain and all sorrow taken away.**

Intercessor We pray through Christ that we may rightly interpret and faithfully perform his will.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

Silence

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray especially for members: Suzy, Jessey, Char, Jay and Cathy's family, Dave, Kay, Roy, Dale, Janet and Rod, Hugh, Donna, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, John, Gayle, David, Pastor Robin, and Bill.

For friends and families: Alexander, Gisela, Lindsay, Robin, Dustin, Kristi, Hannah, Clayton, Scott, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Beth and family, James, Brittany, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Terry, Matt, Sam, Kevin, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Stephanie.

May Sara Josephine Trammell, John Pitts sister, Rest In Peace and perpetual light with all the saints! May God be a strength and comfort for John and his family.

For the diocesan cycle of prayer: Holy Comforter in Spring, Holy Family in Humble, Misión Santa Fé Church Plant in Plum Grove.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Blessing of the Backpacks

THE HOLY COMMUNION

Offertory Sentence: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Ours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

The Offertory

Chris Hutchison

(The gifts are brought forward by members)

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129) *(all sing)*

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- **Hymn 636** (*all sing*) *How Firm A Foundation, Ye Saints Of The Lord*
- **Hymn 324** (*all sing*) *Let All Mortal Flesh Keep Silence*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

If a Eucharistic Visitor is sent out:

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

The Blessing

Recessional Hymn *(all sing)* *Jesus Shall Reign Where'er The Sun* **Hymn 544**

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, August 14 – 9:45 – 10:15 a.m. - Inquirer's Class, Pastor Robin's Office

10:30 a.m. – Blessing of the Backpacks

1:00-3:00 p.m. – Prayer Walk through Lake Jackson Intermediate

Tuesday, August 16 – 6:30 p.m. - Vestry Meeting

Sunday, August 21st and 28th – African Mission's Craft Sale, Parish Hall

Blessing of the Backpacks and Devices, today, August 14 - All children, youth, young adults, teachers, and all in places of learning are encouraged to bring their backpacks and devices to church to be blessed before classes begin throughout our community. As well, we are blessing each student to have a wonderful year of learning, confident that God and the prayers of their church family go with them every day.

Prayer Walk, this afternoon, August 14, 1:00-3:00 p.m. – Join us for a light lunch in the Parish Hall following the service this Sunday. Then at 1:00, we will walk over to LJI, our neighborhood school, for a prayer walk. Anyone not feeling up to walking the school is welcome to drive around the perimeter of the campus and pray for the students and teachers. All the schools in the district will be open for a prayer walk from 1:00-3:00 this Sunday.

Back-to-School Food Drive, now through Sunday, August 14 - As we plan for going back to school, please remember those who are struggling to feed themselves and their families. The Food Basket is currently requesting donations of:

- Mixed Vegetables - canned 14-16 oz.
- Diced Tomatoes - canned 14-16 oz.
- Cereal
- Oatmeal
- Whole Corn - canned 14-16 oz.
- Dry pinto beans - 1 or 2 lb. bags
- Peanut Butter - 16 oz jars

Inquirer's Class starting in August – Got Questions? Bring them on Sunday, August 14. Meet in the Rector's office in August between services (9:45-10:15 a.m.). We will have a time for people to ask questions. There is no such thing as a dumb question.

August 21st and 28th – African Missions are coming again! Be on the lookout for timing. A great way to support creatives a world away and enjoy their crafts! To learn more, contact Sandra Weir at 979-297-7572.

Women's Mini Retreat - Desire, Mystery, and Belonging, Saturday, September 10, 2022, 8:30 a.m. – 1:00 p.m. - St. Christopher Episcopal Church – League City and St. Thomas The Apostle Episcopal Church & School- Nassau Bay invite all women to our upcoming September 10, 2022, regional Women's Mini-Retreat entitled Desire, Mystery, and Belonging. We are blessed to have Dr. Sarah Flick author of *Desire, Mystery, and Belonging* as our guest speaker. The cost is \$10 per person with continental breakfast and lunch provided. Registration forms are in the hallway. If you would like to register by credit card, please visit www.stchristchurch.org Registration deadline is September 1st.

Music Ministry - Are you interested in singing with our choir? We would LOVE to meet you!

Choir rehearsals start Wednesday, August 31st, at 7:00 pm. ALL VOICES ARE WELCOME! Handbells will be announced soon, so keep watching for the next update!

If you are interested in learning more about musical opportunities at St. Timothy's, contact Andrea Hutchison at andhutch427@gmail.com.

Ukrainian Refugee Ministries – Thank you to all who generously donated to help Ukrainian Refugees. The funds you donated went to The DAAR Charitable Foundation, providing humanitarian and relief to Ukrainian citizens within Ukraine's borders.

We are also exploring options for how St. Timothy's can support Ukrainian refugees not only with prayer, but also with our time and talents, including:

- checking with Houston area Episcopal churches for information on existing refugee ministries.
- Look into the possibility of helping with an ESL program for refugees.
- Possible clothing drive to help a refugee family.
- Learn what the sponsorship system entails.

Reach out to Sondra Griner or the church office (979-297-6003) if you would like to get involved.

Flowers On The Altar – Honor God – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Altar Guild needs your empty flower vases (10-12). After our Sunday services, our flowers leave the building spreading joy, and we need vases for their travel.

We need vases 8-10 inches across in width. This allows for the arrangements to easily transfer from our brass altar vases inserts to the take-home vases.

If you have old vases for large arrangements, please bring the vases to the office or let Kim Lehnhoff (979-299-9777) know you need them picked up.

Many thanks,
Kim

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

Mission Vision Planning Team - Who will facilitate forming Jesus Teams to come together more like Jesus and his disciples with breaking bread, prayer and study and helping move us forward in the various strategic foci?

Remember our Mission: *Empowered by the Holy Spirit, we experience God's love and share it.* God is doing far more than we could hope or imagine in and through us!

Thank you to our newly commissioned Mission & Vision Leadership team: Ron Weeks, Emily Osborn, Jim Cutshall, and Bonnie McDaniel.

St. Timothy's New Mission: Empowered by the Holy Spirit, we experience the love of Jesus Christ & share it with others.

God is surely doing a “New” Thing Here. Dreams are turning into Goals. Giving Thanks for All Who Helped With Our Strategic Planning Weekend. We now have a strategic plan all in attendance are being asked to edit. Then we will be creating teams based on interest and calling.

Strategic Areas of Focus for Teams are:

- Organizational Structure: Worship
- Organizational Structure: Invite, Welcome, Connect
- Organizational Structure: Facilities and Maintenance
- Christian Formation & Fellows
- Faith-Based Youth Activities

As the Daughters of the King motto says:

For His Sake...
I am but one, but I am one.
I cannot do everything, but I can do something.
What I can do, I ought to do.
What I ought to do, by the Grace of God I will do.
Lord, what will you have me do?

Let Ron or Pastor Robin+ know how you would like to serve.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm Compline - *Facebook Live (St. Timothy's Episcopal Church - Lake Jackson)*

Dave Mayberry says: "This has become a habit for me. I get the peace & confidence in God's presence and peace to make it through the week. Then I go to worship on Sundays and get refilled again. I highly recommend it!"

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)

- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalcers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Andrea Hutchison

Our Ministry Scheduler App - Involved in one or more of our weekly ministries? If so, you are encouraged to download the Ministry Scheduler Pro app. This app helps you:

- View your schedule and all schedules
- Let us know when you will be unavailable, so we don't schedule you
- Get reminders when you are due to serve
- Request a substitute if you can't serve after the schedule is live

For more information, contact the church office by phone (979-297-6003) or email (office@stimothy.org.)

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@stimothy.org.)

Camp Allen:

- September 2-4: Labor Day Family Camp
- November 4-6: Fly Fishing Retreat
- November 4-5: Gramps Camp

For more information and registration, please visit campallen.org

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, August 14, 2022

7:30 a.m. – Brotherhood of St. Andrew Study & Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:15 a.m. – Inquirer’s Class, Pastor Robin’s office

10:30 a.m. – Holy Eucharist, Rite II (Blessing of the Backpacks & Devices)

Monday, August 15, 2022

Tuesday, August 16, 2022

6:30 p.m. – Vestry Meeting, Blue Room

Wednesday, August 17, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

8:00 p.m. – Compline (Facebook Live)

Thursday, August 18, 2022

Friday, August 19, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, August 20, 2022

3:00-4:30 p.m. – Sewing Group (Room 250)

Sunday, August 21, 2022

8:30 a.m. – Holy Eucharist, Rite I

9:45-10:15 a.m. – Inquirer’s Class, Pastor Robin’s office

10:30 a.m. – Holy Eucharist, Rite II

St. Timothy's Episcopal Church

Altar Party

Acolytes

David Obasi
Divine Obasi
Esther Obasi

Usher

Susan Buell

Chalicer

Charles Collins

Lector

Sondra Griner

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

<i>Ron Weeks – Sr. Warden</i>	<i>Fran Hammond</i>
<i>Mark Lebnhoff – Jr. Warden</i>	<i>Gary Jones</i>
<i>Kerry Cormier</i>	<i>Dave Mayberry</i>
<i>Alan Essington</i>	<i>Sandra Weir</i>
<i>Sondra Griner</i>	<i>Rachel Wilbanks</i>
<i>Keith Frank, Treasurer</i>	

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566
979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

