



# *St. Timothy's Episcopal Church* *Lake Jackson, Texas*

## *Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

## **HOLY EUCHARIST – RITE II** **THE TWELFTH SUNDAY AFTER PENTECOST** **August 28, 2022 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.*

*Altar flowers are given by Larry and Donna Jablecki in celebration of their anniversary.*

### **Prelude**

### **Welcome and Announcements**

## **THE WORD OF GOD**

**Processional Hymn** (*all sing*)      *Immortal, Invisible, God Only Wise*      **Hymn 423**

**Opening Acclamation**      [BCP 355]

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### **Collect for Purity**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God** (S280) *(all sing)*

*Setting by Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 112** (*spoken responsively by half verse*)

1 Hallelujah!

Happy are they who fear the Lord \*  
**and have great delight in his commandments!**

2 Their descendants will be mighty in the land; \*  
**the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, \*  
**and their righteousness will last for ever.**

4 Light shines in the darkness for the upright; \*  
**the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending \*  
**and to manage their affairs with justice.**

6 For they will never be shaken; \*  
**the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors; \*  
**their heart is right;**  
**they put their trust in the Lord.**

8 Their heart is established and will not shrink, \*  
**until they see their desire upon their enemies.**

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
**they will hold up their head with honor.**

10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
**the desires of the wicked will perish.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**  
**as it was in the beginning, is now, and will be for ever. Amen.**

## **The Epistle: Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)

*O Jesus, I Have Promised*

**Hymn 655**

**Gospel: Luke 14:1, 7-14**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the**

**Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Intercessor* In penitence and humility, let us pray to the Lord. Strengthen your Church in the assurance of Jesus Christ, the same yesterday, today and for ever. May she continually offer through him the sacrifice of praise.

*People* **Keep your people in love and fellowship with one another, but always ready to receive and welcome strangers.**

*Intercessor* Come with power into the world where so many live in suspicion and distrust. Heal the old hostilities that still divide races and nations.

*People* **Come to those who are proud in their power or wealth, and show them that all things are from you alone.**

*Intercessor* Bless us in our families with the grace of hospitality. Keep us always open to those who call upon us for help, whoever they may be.

*People* **Give us good will towards all our neighbors.**

*Intercessor* Have mercy on those who are deprived and rejected through poverty or disability.

*People* **Help all who are working towards a more just society.**

*Intercessor* We give thanks for those who have died secure in the faith of Christ.

*People* **We pray too for those whose hearts were closed to him in this world, that they may receive mercy at the last.**

*Intercessor* We make our prayers through Christ, who has called us to share the eucharistic feast.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation.  
*(please pray out loud or silently)*

*Silence*

- For peace among the nations of the world, especially Ukraine.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray especially for members: Kurt, Suzy, Jessey, Char, Beth and family, Jay and Cathy's family, Dave, Kay, Roy, Dale, Janet and Rod, Hugh, Donna, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, John, Gayle, David, Pastor Robin, and Bill.

For friends and families: Steven, Alexander, Trey, Gisela, Lindsay, Robin, Bubba, Cheryl, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Terry, Matt, Sam, Kevin, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Stephanie.

For the diocesan cycle of prayer: St. Isidore's in Spring, St. James the Apostle in Conroe, and St. Luke's in Livingston.

## **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

**Offertory Sentence:** Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Ours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

**The Offertory**

*A Hymn Medley*

*Jon Cox, Bagpipes*

*(The gifts are brought forward by members)*

**Doxology** (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

# The Great Thanksgiving (*stand*)

[BCP 361]

## *Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus** (*S129*) (*all sing*)

*Setting by Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Ministration of Communion

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

### Communion Hymns

- Hymn 321 (*all sing*) *My God, Thy Table Now Is Spread*
- Hymn 686 (*all sing*) *Come Thou Fount of Every Blessing*

### Post Communion Prayer (*stand or kneel*)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

*If a Eucharistic Visitor is sent out:*

<i>Priest</i>	N., in the name of Jesus Christ and of this congregation, I send you forth bearing these holy gifts,
<i>People</i>	that those to whom you go may share in the Communion of Christ's Body and Blood.
<i>All</i>	<i>We who are many, are one body, because we all share one bread, one cup.</i>

### The Blessing

**Recessional Hymn** (*all sing*) *All Praise to Thee, For Thou, O King Divine* **Hymn 477**

## The Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

*Bonnie McDaniel*

## Parish Announcements

### Upcoming Events

**Sunday, August 28<sup>th</sup>** – African Mission’s Craft Sale, Parish Hall

**Monday, September 5<sup>th</sup>** – Church Office closed in observance of Labor Day

**Wednesday, September 7<sup>th</sup>** – Youth Event, Festival de San Timoteo, Parish Hall

**Tuesday, September 13<sup>th</sup>** – Finance Committee Meeting

**Festival de San Timoteo, Wednesday, September 7<sup>th</sup>** – Mark your calendars for our next youth event – a Mexican-themed time of fun, food, and faith.

**Moving Forward with Strategic Mission Teams** – On Saturday, August 6<sup>th</sup>, six new leaders were trained up in the Jesus Model for meeting together, and given names of volunteers for the various teams. If you have not submitted your name, it is not too late. Maybe you want to wait and see what is happening. You can come and join us on our morning of training, Saturday, September 24, 2022. Not only will the small groups grow in the way of love as Jesus modeled it but they will be reviewing the goals set by parishioners on May 20<sup>th</sup> and seeing if they still apply and tweaking and updating them. See more on page 17.

**Carpooling to Women’s Mini Retreat - Desire, Mystery, and Belonging, Saturday, September 10, 2022, 8:30 a.m. – 1:00 p.m.** - St. Christopher Episcopal Church – League City and St. Thomas The Apostle Episcopal Church & School- Nassau Bay invite all women to our upcoming September 10, 2022, regional Women’s Mini-Retreat entitled *Desire, Mystery, and Belonging*. We are blessed to have Dr. Sarah Flick author of *Desire, Mystery, and Belonging* as our guest speaker. The cost is \$10 per person with continental breakfast and lunch provided. Registration forms are in the hallway. If you would like to register by credit card, please visit [www.stchrischurch.org](http://www.stchrischurch.org) Registration deadline is September 1<sup>st</sup>.

**DOK (Daughters of the King) Diocesan Assembly – September 16-17, 2022** – Registration for Fall Assembly is OPEN! Dear Ladies, It is my pleasure to announce that registration for the September 16-17 Fall Assembly at Camp Allen, *Moving Joyfully toward Advent*, is open. It is being hosted by the St Therese’s Chapter from St Mark’s Austin who have been diligently working on making our time at Camp Allen even more enjoyable. You may access the registration on either the Camp Allen

website ([campallen.org](http://campallen.org)) or go to our website ([dokdot.org](http://dokdot.org)) and follow the link to the Camp Allen website. We are anticipating a glorious, joyfilled, inspiring, uplifting, hallelujah (well, you get the idea) kind of time.

**Music Ministry** - Are you interested in singing with our choir? We would LOVE to meet you!

Choir rehearsals start Wednesday, August 31st, at 7:00 pm. ALL VOICES ARE WELCOME! Handbells will be announced soon, so keep watching for the next update!

If you are interested in learning more about musical opportunities at St. Timothy's, contact Andrea Hutchison.

**Ukrainian Refugee Ministries** – Thank you to all who generously donated to help Ukrainian Refugees. The funds you donated went to The DAAR Charitable Foundation, providing humanitarian and relief to Ukrainian citizens within Ukraine's borders.

We are also exploring options for how St. Timothy's can support Ukrainian refugees not only with prayer, but also with our time and talents, including:

- checking with Houston area Episcopal churches for information on existing refugee ministries.
- Look into the possibility of helping with an ESL program for refugees.
- Possible clothing drive to help a refugee family.
- Learn what the sponsorship system entails.

Reach out to Sondra Griner or the church office (979-297-6003) if you would like to get involved.

**Flowers On The Altar – Honor God** – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Altar Guild needs your empty flower vases (10-12). After our Sunday services, our flowers leave the building spreading joy, and we need vases for their travel.

We need vases 8-10 inches across in width. This allows for the arrangements to easily transfer from our brass altar vases inserts to the take-home vases.

If you have old vases for large arrangements, please bring the vases to the office or let Kim Lehnhoff know you need them picked up.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

**St. Timothy’s New Mission:** Empowered by the Holy Spirit, we experience the love of Jesus Christ & share it with others.

God is surely doing a “New” Thing Here. Dreams are turning into Goals. Giving Thanks for All Who Helped With Our Strategic Planning Weekend. We now have a strategic plan all in attendance are being asked to edit. Then we will be creating teams based on interest and calling.

Strategic Areas of Focus for Teams are:

- Organizational Structure – Worship: Pastor Robin and Andrea Hutchison
- Organizational Structure – Invite, Welcome, Connect: Marianne Essington
- Organizational Structure – Facilities/Maintenance: Fran Hammond
- Christian Formation & Fellowship: Jane Power
- Faith-Based Youth Activities: David Kautz

We need your involvement!

As the Daughters of the King motto says:

*For His Sake...  
I am but one, but I am one.  
I cannot do everything, but I can do something.  
What I can do, I ought to do.  
What I ought to do, by the Grace of God I will do.  
Lord, what will you have me do?*

Let Ron or Pastor Robin+ know how you would like to serve.

**Connect with God & Community:**

**Wednesdays:**

**11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King***

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen

for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

**8 - 8:15 pm Compline - Facebook Live (St. Timothy's Episcopal Church - Lake Jackson)** Dave Mayberry says: "This has become a habit for me. I get the peace & confidence in God's presence and peace to make it through the week. Then I go to worship on Sundays and get refilled again. I highly recommend it!"

### **Fridays:**

**10:00 a.m. - Healing Prayer Group** – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson.

### **Opportunities for Involvement:**

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalicers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff
- Music Ministry: Contact Andrea Hutchison

**Get our Church Directory** - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, ([office@stimothy.org](mailto:office@stimothy.org).)

### **Camp Allen:**

- September 2-4: Labor Day Family Camp

For more information and registration, please visit [campallen.org](http://campallen.org)

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at [stimothy.org](http://stimothy.org). Click on the “subscribe to newsletter” button found on the landing page.

***This Week at St. Timothy’s***

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**Sunday, August 28, 2022**

7:30 a.m. – Brotherhood of St. Andrew Study & Breakfast, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II**

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**Monday, August 29, 2022**

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**Tuesday, August 30, 2022**

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**Wednesday, August 31, 2022**

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

8:00 p.m. – Compline (Facebook Live)

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**Thursday, September 1, 2022**

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**Friday, September 2, 2022**

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

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**Saturday, September 3, 2022**

3:00-4:30 p.m. – Sewing Group (Room 250)

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**Sunday, September 4, 2022**

**8:30 a.m. – Holy Eucharist, Rite I**

**10:30 a.m. – Holy Eucharist, Rite II**

## St. Timothy's Episcopal Church

### Altar Party

#### Acolytes

#### Usher

Angela McCabe

#### Chalicer

Gigi Janeshek

#### Lector

Judi James

#### Rector

The Reverend Robin Reeves-Kautz

### St. Timothy's Vestry

*Ron Weeks – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Gary Jones*

*Kerry Cormier*

*Dave Mayberry*

*Alan Essington*

*Sandra Weir*

*Sondra Griner*

*Rachel Wilbanks*

*Keith Frank, Treasurer*

## St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.



