

St. Timothy's Episcopal Church Lake Jackson, Texas

Our Vision Empowered by the Holy Spirit, we experience the love of Jesus Christ and share it with others.

HOLY EUCHARIST – RITE II The Fourteenth Sunday after Pentecost September 3, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Altar Flowers are given to the Glory of God from Alan and Fran Hammond in celebration of Roy McKneely's birthday.

Prelude

Welcome and Announcements

THE WORD OF GOD

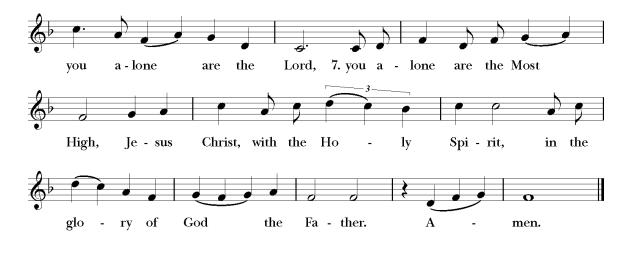
Processional Hymn (all sing)	The God of Abraham Praise	Hymn 401
Opening Acclamation		[BCP 355]

PriestBlessed be God: Father Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen.

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





The Collect of the Day

[BCP 233]

PriestThe Lord be with you.PeopleAnd also with you.PriestLet us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The First Lesson: Exodus 3:1-15 (sit)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,

and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you." God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations.

After the reading

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 105:1-6, 23-26, 45c (sung by the cantor)



- 1 Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.

Refrain

3 Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; * continually seek his face.

Refrain

- 5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.

Refrain

23 Israel came into Egypt, * and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; * he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, * and dealt unjustly with his servants.

Refrain

26 He sent Moses his servant, * and Aaron whom he had chosen.45 Hallelujah!

Refrain

The Epistle: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is

possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

After the reading

ReaderThe Word of the Lord.PeopleThanks be to God.

Sequence Hymn (all sing) Holy Spirit, Font Of Light Hymn 228

The Gospel: Matthew 16:21-28

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* Glory to you, Lord Christ.

The Gospel passage is read.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.

Priest:The Gospel of the Lord.People:Praise to you, Lord Christ.

The Nicene Creed (stand)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

- *Intercessor* Let us pray for the Church of Christ, and for his reign over all the world. Confirm your faithful people in the peace and harmony that is your will for them.
- *People* May the Church never fail to proclaim the Cross of Christ, the salvation of the world.
- *Intercessor* Give to all people hope in place of despair, patience in place of unrest, love in place of anger.
- *People* Enlighten with the truth of the Gospel those whose desire is only for the things of this world.
- *Intercessor* Give us true peace in our homes and in our work. Reconcile with your healing power all disputes and hostility among us.

People	Let no selfish desires damage our relationships with others.
Intercessor	Have mercy on those who feel they are overcome by evil and have lost their way.
People	Bring them to see that in their affliction they are following the steps of Jesus.
Intercessor	Receive into your gracious care those who have followed the way of the Cross to the end.
People	Save, even at the last, souls in peril from corruption by this world.
Intercessor	Trusting in the Cross of Christ our Savior, we pray in his name.
Silence	

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (Intercessor waits a minute or two so people can add prayers aloud or silently.)

Silence

We pray especially for members: Lorna, John and Gayle, David and Pastor Robin, Mili and LaWane, Pamela, Jim, Norma, Lauren, Jeff and Davis, Lori and Jared, James, Jake, Denis and Judi, Ben, Chi and Amaka, Bill, the Friehauf family, Ed, Dave and Kay, Carolyn, Kurt, Jessey, David, Steve, Jay and Cathy, Michael, Robert, Kay, Roy, Dale, Donna, Larry, Linda, Susan and Keith.

For friends and families: Kathleen, Mike, Nolan, Earlene, Brennan, Pam, Annette, Nina, Liam and family, James, Cody, Holly, Crystal and Billie, Signe, Jane, Kim, Andrea, Nancy and Bill, Carmen, Kristi, Terri, Marie, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Alexander, Dustin, Kristi, Hannah, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Sam, Kevin, Claire, Mary, and Amy. For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We give thanks for all who have answered God's call to leadership in the church. May you watch over them and guide them in their studies, discernment, and process. We especially lift up to you Stephanie Townes as she attends Virginia Seminary.

We pray for all who have died, especially Dale Rasco, Carol Cole, and Felicia Udemezue, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Martin's in Copperas Cove, St. Paul's in Waco, St. Thomas' in Rockdale, and the Diocese of Peshawar.

Concluding Prayer

Priest Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

Those who are able are invited to kneel. Silence may be kept.

Priest and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

[BCP 834]

[BCP 360]

The Peace (stand)

Priest The peace of the Lord be always with you.*People* And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory	
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Dear Lord and Father of Mankind Chancel Choir C. Hubert H. Parry

(The gifts are brought forward by members)

Doxology (*The people stand*) (all sing)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: And of thine own have we given thee.

The Great Thanksgiving (stand)

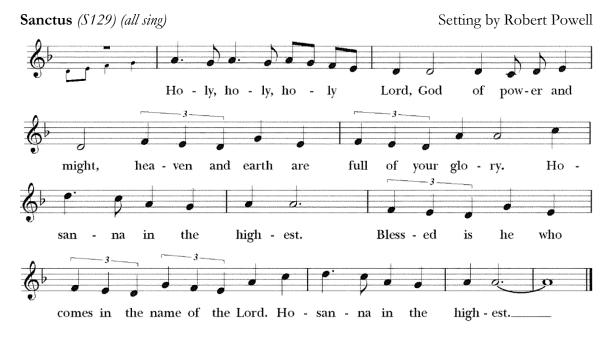
Eucharistic Prayer A

Priest The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Hymn 380, vs. 3

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

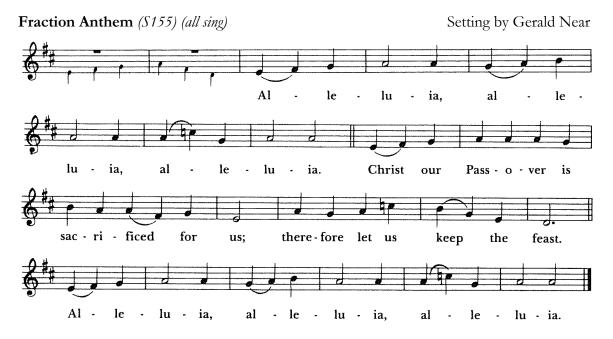
Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion

- Hymn 501 (all sing)	O Holy Spirit, By Whose Breath Life Rises

- Hymn 707 (all sing)

Take My Life And Let It Be

14

Post Communion Prayer (stand or kneel)

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

[BCP 366]

When a Eucharistic Visitor is sent out:

Priest	N., in the name of Jesus Christ and of this congregation,
	I send you forth bearing these holy gifts,
People	that those to whom you go may share in the Communion
	of Christ's Body and Blood.
All	We who are many, are one body, because we all share one bread, one cup.

The Blessing

Recessional Hymn (all sing) Lord, Dismiss Us With Thy Blessing Hymn 344

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.*People:* Thanks be to God.

Postlude

Sunday, September 3, 2023
8:30 a.m. – Holy Eucharist, Rite I
9:30 a.m. – Coffee Hour, Parish Hall
10:30 a.m. – Holy Eucharist, Rite II
11:45 a.m. – Fellowship in the Welcome Center

Monday, September 4, 2023

Church Office closed in observance of Labor Day

Tuesday, September 5, 2023

Wednesday, September 6, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome!
11:00 a.m. – Silent Prayer in the Chapel
6:00 p.m. – Handbell Choir Rehearsal
7:00 p.m. – Chancel Choir Rehearsal
8:00 p.m. – Compline (Facebook Live)

Thursday, September 7, 2023

Friday, September 8, 2023

10:00 a.m. - Healing Prayer Group, Welcome Center 6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, September 9, 2023

Sunday, September 10, 2023

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall
8:30 a.m. – Holy Eucharist, Rite I
9:30 a.m. – Coffee Hour, Parish Hall
10:30 a.m. – Holy Eucharist, Rite II
11:45 a.m. - Fall In Love With St. Timothy's (back to church potluck and games)

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Chalicer/Intercessor: Sondra Griner

Lector: Sondra Griner

Ushers: Denis and Judi James

Healing Prayer: Cathy Richardson and Char Aslakson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden Mark Lehnhoff – Jr. Warden Kerry Cormier Margaret Dodson Colinda Friehauf Keith Frank, Treasurer Alexa Kincannon, Finance Chair

Fran Hammond Dave Mayberry Angela McCabe Ron Weeks Ed White Tony Janeshek, Stewardship Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.