



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE THIRTEENTH SUNDAY AFTER PENTECOST
September 4, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Altar flowers are given by Dale Rasco in remembrance of her and Sonny's anniversary.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *Praise the Lord Through Every Nation* **Hymn 484**

Opening Acclamation [BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect

[BCP 233]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Deuteronomy 30:15-20 (*sit*)

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 1 (*spoken responsively by half verse*)

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Epistle: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this

as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

Help Us, O Lord

Hymn 628

Gospel: Luke 14:25-33

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see

whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor For holy wisdom in the Church and in the world, let us pray to the Lord. Keep the whole Church steadfast in faith, ready to bear the cost of discipleship.

People **May all Christian people honor one another in love, and give thanks for their redemption.**

Intercessor Look with compassion on the world where many strive to fulfill tasks that are too heavy for them.

People **Give wisdom to those who have power in disputes between nations, that they may count the cost of conflict before it is too late.**

Intercessor We pray that our human loves and loyalties may be blessed but never turn us from our spiritual duty.

People **Make us considerate to all who serve our daily needs.**

Intercessor Have mercy on those who are distressed because they wrongly judged the consequences of what they desired to do.

People **We pray for all who have fled from their homes, that they may find support and the way of reconciliation.**

Intercessor We give thanks for those who have fulfilled their work on earth and entered into rest. May Beth Mathis rest in peace and perpetual light with all the Saints.

People **Grant them eternal life through the Cross that was born from them.**

Intercessor We make our prayers through Christ who has called us to take up the Cross and follow him.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(please pray out loud or silently)

Silence

- For peace among the nations of the world, especially Ukraine.

- Grant your grace and comfort for the family and friends of Beth Mathis as they mourn her death.
- For the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

We pray especially for members: Kurt, Suzy, Jessey, Char, Steve, Davis, Cameron, Kenneth, Carla, Jay and Cathy's family, Dave, Kay, Roy, Dale, Janet and Rod, Hugh, Donna, Larry, Sherry, Ed, Don, Jackie, Linda, Susan, Michael, John, Gayle, David, Pastor Robin, and Bill.

For friends and families: Steven, Alexander, Trey, Gisela, Lindsay, Robin, Bubba, Cheryl, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Daisy and her family, Randy, Steve, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Terry, Matt, Sam, Kevin, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, and Stephanie.

For the diocesan cycle of prayer: St. Mary's in Cypress, St. Stephen's in Huntsville, and Trinity in The Woodlands.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved**

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Sentence: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Ours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

The Offertory

O Come, Ye Servants of the Lord
Chancel Choir

Christopher Tye

(The gifts are brought forward by members)

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S129*) (*all sing*)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- Hymn 675 (*all sing*)

Take Up Your Cross

- Hymn 302 (*all sing*)

Father, We Thank Thee

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

If a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn (*all sing*)

O Jesus, I Have Promised

Hymn 655

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Monday, September 5th – Church Office closed in observance of Labor Day

Wednesday, September 7th – 5:30-7:30 p.m. - Youth Event, Festival de San Timoteo, Parish Hall

Sunday, September 11th – 11:45 a.m. – [Re] Connect parish potluck luncheon

Tuesday, September 13th – Finance Committee Meeting

Tuesday, September 20th – Vestry Meeting, Blue Room

Festival de San Timoteo, Wednesday, September 7, 5:30-7:30 p.m. – Mark your calendars for our next youth event - a Mexican-themed time of fun, food and faith. Expect a devotional, pinata, games and good Mexican food.

Timothy's Troop is Back! - Timothy's Troop will resume after the summer break on **Sunday, September 11**. All kindergarten through 4th graders are invited to attend Children's Church during the 10:30 service. An announcement will be made when it is time to gather at the back of the church and the children will return and join their families before Communion. For further information, please contact Jane Power.

[Re] Connect, September 11, 11:45 - Join us for an old-fashioned parish potluck luncheon as we [re] connect at the start of the school year. Expect music and outdoor games, (weather permitting.) Your main course will be provided - thanks to the Brotherhood for cooking. Plan to bring a side dish or dessert.

Church Directory Update, September 11th - As we [re] connect, we will also be updating our church directory. Our photography volunteers will be ready to snap a photo of your family.

Unable to attend the [re] connect event? Feel free to email a family photo to the church office.

Sewing Saturdays, 3:00-4:30 p.m. - Join us in the sewing room on Saturday. Last week, we donated around 35 marble mazes to our local Pre-K teachers. We will make a few more, and we will also work on some adult man-sized aprons for our wonderful

Brotherhood chefs. Sewing together is a fun way to get to know each other, and complete an easy sewing project.

Carpooling to Women’s Mini Retreat - Desire, Mystery, and Belonging, Saturday, September 10, 2022, 8:30 a.m. – 1:00 p.m. - St. Christopher Episcopal Church – League City and St. Thomas The Apostle Episcopal Church & School-Nassau Bay invite all women to our upcoming September 10, 2022, regional Women’s Mini-Retreat entitled *Desire, Mystery, and Belonging*. We are blessed to have Dr. Sarah Flick author of *Desire, Mystery, and Belonging* as our guest speaker. The cost is \$10 per person with continental breakfast and lunch provided. Registration forms are in the hallway. If you would like to register by credit card, please visit www.stchrischurch.org Registration deadline is September 1st.

DOK (Daughters of the King) Diocesan Assembly – September 16-17, 2022 – Registration for Fall Assembly is OPEN! Dear Ladies, It is my pleasure to announce that registration for the September 16-17 Fall Assembly at Camp Allen, *Moving Joyfully toward Advent*, is open. It is being hosted by the St Therese’s Chapter from St Mark’s Austin who have been diligently working on making our time at Camp Allen even more enjoyable. You may access the registration on either the Camp Allen website (campallen.org) or go to our website (dokdot.org) and follow the link to the Camp Allen website. We are anticipating a glorious, joyfilled, inspiring, uplifting, hallelujah (well, you get the idea) kind of time.

Music Ministry - Are you interested in singing with our choir? We would LOVE to meet you! Choir rehearsals are on Wednesdays at 7:00 pm. ALL VOICES ARE WELCOME! Handbells will be announced soon, so keep watching for the next update!

If you are interested in learning more about musical opportunities at St. Timothy’s, contact Andrea Hutchison at andhutch427@gmail.com.

Ukrainian Refugee Ministries – Thank you to all who generously donated to help Ukrainian Refugees. The funds you donated went to The DAAR Charitable Foundation, providing humanitarian and relief to Ukrainian citizens within Ukraine’s borders.

We are also exploring options for how St. Timothy's can support Ukrainian refugees not only with prayer, but also with our time and talents, including:

- checking with Houston area Episcopal churches for information on existing refugee ministries.
- Look into the possibility of helping with an ESL program for refugees.
- Possible clothing drive to help a refugee family.
- Learn what the sponsorship system entails.

Reach out to Sondra Griner or the church office (979-297-6003) if you would like to get involved.

Flowers On The Altar – Honor God – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Altar Guild needs your empty flower vases (10-12). After our Sunday services, our flowers leave the building spreading joy, and we need vases for their travel.

We need vases 8-10 inches across in width. This allows for the arrangements to easily transfer from our brass altar vases inserts to the take-home vases.

If you have old vases for large arrangements, please bring the vases to the office or let Kim Lehnhoff know you need them picked up.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

Moving Forward with Strategic Mission Teams – On Saturday, August 6th, six new leaders were trained up in the Jesus Model for meeting together, and given names of volunteers for the various teams. If you have not submitted your name, it is not too late. Maybe you want to wait and see what is happening. You can come and join us on our morning of training, Saturday, September 24, 2022. Not only will the small groups grow in the way of love as Jesus modeled it but they will be reviewing the goals set by parishioners on May 20th and seeing if they still apply and tweaking and updating them. See more information below.

St. Timothy’s New Mission: Empowered by the Holy Spirit, we experience the love of Jesus Christ & share it with others.

God is surely doing a “New” Thing Here. Dreams are turning into Goals. Giving Thanks for All Who Helped With Our Strategic Planning Weekend. We now have a strategic plan all in attendance are being asked to edit. Then we will be creating teams based on interest and calling.

Strategic Areas of Focus for Teams are:

- Organizational Structure – Worship: Pastor Robin and Andrea Hutchison
- Organizational Structure – Invite, Welcome, Connect: Marianne Essington
- Organizational Structure – Facilities/Maintenance: Fran Hammond
- Christian Formation & Fellowship: Jane Power
- Faith-Based Youth Activities: David Kautz

We would love to have you if you would like to support any of these teams.

As the Daughters of the King motto says:

*For His Sake...
I am but one, but I am one.
I cannot do everything, but I can do something.
What I can do, I ought to do.
What I ought to do, by the Grace of God I will do.
Lord, what will you have me do?*

Let Ron or Pastor Robin+ know how you would like to serve.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm Compline - Facebook Live (St. Timothy's Episcopal Church - Lake Jackson) Dave Mayberry says: "This has become a habit for me. I get the peace & confidence in God's presence and peace to make it through the week. Then I go to worship on Sundays and get refilled again. I highly recommend it!"

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson.

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office
- Chalcers: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff
- Music Ministry: Contact Andrea Hutchison

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office.

New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@stimothy.org.)

Camp Allen:

- November 4-6: Fly Fishing Retreat

For more information and registration, please visit campallen.org

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, September 4, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

Monday, September 5, 2022

Church Office closed in observance of Labor Day

Tuesday, September 6, 2022

Wednesday, September 7, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Chapel)

5:30-7:30 p.m. – Youth Event, Festival de San Timoteo, Parish Hall

7:00 p.m. – Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, September 8, 2022

Friday, September 9, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, September 10, 2022

3:00-4:30 p.m. – Sewing Group (Room 250)

Sunday, September 11, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

11:45 a.m. – [Re] Connect Parish potluck luncheon

St. Timothy's Episcopal Church

Altar Party

Acolytes

Usher

Denis James

Chalicer

Gigi Janeshek

Lector

Sandra Weir

Rector

The Reverend Robin Reeves-Kautz

St. Timothy's Vestry

Ron Weeks – Sr. Warden

Fran Hammond

Mark Lebnhoff – Jr. Warden

Gary Jones

Kerry Cormier

Dave Mayberry

Alan Essington

Sandra Weir

Sondra Griner

Rachel Wilbanks

Keith Frank, Treasurer

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or school. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

