



# *St. Timothy's Episcopal Church* *Lake Jackson, Texas*

## *Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

## **HOLY EUCHARIST – RITE II** **THE TWENTIETH SUNDAY AFTER PENTECOST** **October 6, 2024 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, which is located in the pew rack in front of you.*

### **Prelude**

*All Who are Thirsty*

Brenton Brown

### **Welcome and Announcements**

## **THE WORD OF GOD**

### **Processional Hymn** *(all sing)*

*All Creatures Of Our God And King*

David Crowder

### **Verse 1**

All creatures of our God and King  
Lift up your voice and with us sing  
O praise Him alleluia  
Thou burning sun with golden beam  
Thou silver moon with softer gleam  
O praise Him O praise Him  
Alleluia alleluia alleluia

### **Verse 2**

Thou rushing wind that art so strong  
Ye clouds that sail in Heav'n along  
O praise Him alleluia  
Thou rising moon in praise rejoice

Ye lights of evening find a voice  
O praise Him O praise Him  
Alleluia alleluia alleluia

### Verse 3

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him alleluia  
Praise praise the Father praise the Son  
And praise the Spirit three in One  
O praise Him O praise Him  
Alleluia alleluia alleluia

### Ending

O alleluia alleluia  
O alleluia alleluia  
O alleluia alleluia  
O alleluia alleluia alleluia

Brent Milligan, David Crowder, St. Francis of Assisi, William Henry Draper  
CCLI Song #3608102  
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### Opening Acclamation

[BCP 355]

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect for Purity

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God** (*said in unison*)

[BCP 356]

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect

[BCP 234]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Genesis 2:18-24** (*sit*)

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 8** (*read responsively by whole verse*)

1 O LORD our Governor, \*

how exalted is your Name in all the world!

**2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

**8 All sheep and oxen, \*  
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

**10 O LORD our Governor, \*  
how exalted is your Name in all the world!**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.***

## The Epistle: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn *(all sing)*

*They'll Know We Are Christians*

We are one in the Spirit, we are one in the Lord.  
We are one in the Spirit, we are one in the Lord.  
And we pray that our unity may one day be restored.  
*And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.*

We will walk with each other, we will walk hand in hand.  
We will walk with each other, we will walk hand in hand.  
And together we'll spread the news that God is in our land.  
*And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.*

We will work with each other, we will work side by side.  
We will work with each other, we will work side by side.  
And we'll guard each one's dignity and save each one's pride.  
*And they'll know we are Christians by our love, by our love,  
Yes, they'll know we are Christians by our love.*

## **The Gospel: Mark 10:2-16**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**The Prayers of the People**

*Intercessor* Let us pray to God, who from the beginning has made all things for his loving purpose. Grant to the Church grace to witness unceasingly to Jesus Christ her Lord.

*People* **Empower your ministers to proclaim his lordship and the coming of his Kingdom.**

*Intercessor* Bless and keep all children. May they grow in health of mind and body, learning to live in the way of love and faith.

*People* **Grant them the loving care that will support them into happy and secure lives.**

*Intercessor* We pray for our families, and for all the families in this community. Protect and guide them day by day, as they look to you in faith for all their needs.

*People* **Strengthen our love when we are together and when we are apart.**

*Intercessor* Have mercy on those whose marriages are broken or under great strain. Grant healing in the restoration of love that has been lost.

*People* **Tenderly comfort the children of broken homes.**

*Intercessor* We give thanks for the departed who have been brought to glory by the power of Christ.

*People* **Grant them rest and peace in the family of heaven where all are for ever one in him.**

*Intercessor* As little children, may we pray in faith and simplicity.

*Silence*

- Thank you God for the prayers you have answered and those you will answer on behalf of our members, our families and friends, and those serving our country. Glory to God!
- For healing and peace among the nations of the world, especially Ukraine, Russia, Pakistan, Israel, Gaza, Syria, Lebanon, and Iran. *(The congregation is encouraged to add nations God has put on your heart.)*
- For the grace and strength to live into our mission at St. Timothy's: Empowered by the Holy Spirit, we experience the love of Jesus Christ and share it with others.



- May the Holy Spirit be the architect of all we do, bringing laborers and raising up leaders in areas where they will thrive.

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor pauses so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Luke, Charlie, Bob and Carol, Alan, Donna and Larry, Lorna, Lauren, Jacob, Richard, Kay, Char, Matthew, Tony, Jim and James, John and Gayle, Kay and Roy, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Phyllis and family, the Luna family, Gilbert and family, Alisha, Eileen, the Dye family, Sue and Keith, Daryl and family, Carrie, Jody, Laryssa, Molly, Ali, Doris, Kaytlynn, Mary, Bruce, Sheral, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Betty and family, Rose, Melissa, Brennan, Pam, Annette, Liam and family, Holly, Jane, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Mark's in Beaumont, St. Paul's in Orange, St. Paul's in Woodville, and the Diocese of Peshawar.

## **Concluding Prayer**

*Priest* O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. ***Amen.***

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Priest and People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** (*stand*)

*All stand. The Celebrant says to the people*

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns*

### **Stewardship Testimony**

*Tony Janesbek*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

**Offertory Sentence:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **THE HOLY COMMUNION**

### **The Offertory**

*Great Things*  
*Simply Praise*

Phil Wickham

*(The gifts are brought forward by members.)*

**Doxology** (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

**The Great Thanksgiving** (*stand*)

[BCP 361]

*Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*all sing*)

*Holy, Holy, Holy, Hosanna*

Peter Scholtes

♩ = 120 VERSE 1

A B A B

Ho - ly, ho - ly, ho - ly, Lord God of hosts.

5                    A    B    A/C#    B

Heav-en and earth are filled with Your glo - ry. Ho -

**CHORUS**

9                    B                    A/B                    B    A/B    B

-san - na, ho - san - na in the

**VERSE 2**

14                    A    B    A

high - est. Bless-ed is He who

18                    B    A    B    A

comes in the name of the Lord. Ho - san - na in the

**CHORUS**

22      B      A/C#      B                      B      A/B      B

high - est. Ho - san - na, ho -

27      A/B      B                      A

-san - na in the high -

31      B      A/B      B

-est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table to receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

### **At Communion:**

***O Come To The Altar***

Steven Furtick

#### **Verse 1**

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

#### **Chorus**

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

## Verse 2

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

## Bridge

Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen

## Verse 3

Bear your cross as you wait for the crown  
Tell the world of the treasure you've found

Chris Brown, Mack Brock, Steven Furtick, Wade Joye  
CCLI Song #7051511

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## All Who Are Thirsty

Brenton Brown

### Verse

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep  
(We sing)



## **Chorus 1**

Come Lord Jesus come  
Come Lord Jesus come  
(REPEAT)

## **Chorus 2**

Holy Spirit come  
Holy Spirit come  
(REPEAT)

## **Interlude**

As deep cries out to deep  
As deep cries out to deep  
As deep cries out to deep we sing

Brenton Brown, Glenn Robertson  
CCLI Song #2489542

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## **Post Communion Prayer** (*stand or kneel*)

[BCP 366]

*Priest* Let us pray.

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

**Recessional** (*all sing*)

*Build Your Kingdom Here*

Garteh Gilkeson

## **Verse 1**

Come set Your rule and reign  
In our hearts again  
Increase in us we pray  
Unveil why we're made  
Come set our hearts ablaze with hope

Like wildfire in our very souls  
Holy Spirit come invade us now  
We are Your church  
We need Your pow'r in us

### **Verse 2**

We seek Your kingdom first  
We hunger and we thirst  
Refuse to waste our lives  
For You're our joy and prize  
To see the captives' hearts released  
The hurt the sick the poor at peace  
We lay down our lives for heaven's cause  
We are Your church  
We pray revive this earth

### **Chorus**

Build Your kingdom here  
Let the darkness fear  
Show Your mighty hand  
Heal our streets and land  
Set Your church on fire  
Win this nation back  
Change the atmosphere  
Build Your kingdom here we pray

### **Verse 3**

Unleash Your kingdom's pow'r  
Reaching the near and far  
No force of hell can stop  
Your beauty changing hearts  
You made us for much more than this  
Awake the kingdom seed in us  
Fill us with the strength and love of Christ  
We are Your church  
We are the hope on earth

Chris Llewellyn, Gareth Gilkeson, William Herron

CCLI Song #6186078

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## **The Dismissal**

*Priest* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia, alleluia.**

## **Postlude**

**St. Timothy's Episcopal Church**

**Altar Party**

**Acolytes:**

**Ushers:** Denis James and Angela McCabe

**Chalicer/Intercessor:** Gary Jones

**Lector:** Gigi Janeshek

**Healing Prayer:** Judi James and Bunny Schockmel

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

**Sound Tech:** Jeff Klorer

**Videographer:** Esther Obasi

**St. Timothy's Vestry**

*Kerry Cormier, Sr. Warden*      *Fran Hammond*

*Steve Freeman, Jr. Warden*      *Chris Hutchison*

*Charles Collins*      *Rebecca Klimek*

*Jon Cox*      *Angela McCabe*

*Keith Frank, Treasurer*      *Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

**St. Timothy's Episcopal Church**

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