



# *St. Timothy's Episcopal Church* *Lake Jackson, Texas*

## *Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

## **HOLY EUCHARIST – RITE II** **The Twentieth Sunday after Pentecost** **October 15, 2023 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 and the red Celebrate! songbook on the rack in front of you.*

Altar Flowers are given to the Glory of God in remembrance of Dale Rasco.

## **Prelude**

*What A Friend*

**Welcome and Announcements are in the insert.**

## **THE WORD OF GOD**

**Processional Hymn** *(all sing)* *Ten Thousand Reasons* Jonas Myrin and Matt Redman

**CHORUS 1a**

$\text{♩} = 73$

F C G/B Am F C

Bless the Lord, O my soul, O my soul; Wor - ship His ho - ly name.

Gsus G F Am F G Am F G F/C C 2nd time to Coda ⊕

4

Sing like nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name.

### VERSE 1

F/C C F C G Am F C

9

1. The sun comes up, it's a new day dawn - ing, it's time to sing Your song

G Am F C G Am

13

a - gain. What - ev - er may pass, and what - ev - er lies be - fore me,

F C Gsus G C F/C C D.S. al Coda

17

let me be sing - ing when the eve - ning comes. Bless the

F/C C Coda

21

2. You're

### VERSE 2

F C G Am F C G Am

26

rich in love and You're slow to an - ger. Your name is great and Your heart is kind. For

F C G/B Am F C

all Your good - ness, I will keep on sing - ing; Ten thou - sand rea - sons for my

# CHORUS 1b

30 Gsus G C F/C C F C G/B Am  
(instr: repeat)

heart to find. Bless the Lord, O my soul, O my soul;

35 F C Gsus G F Am F G Am

Wor - ship His ho - ly name. Sing like nev - er be - fore, O my soul; I'll

## VERSE 3

39 F G C C F C

wor - ship Your ho - ly name. 3. And on that day, when my

43 G/B Am F C G Am F C

strength is fail - ing, the end draws near, and my time has come; Still, my soul will sing Your

47 G/B Am F C Gsus G

praise un - end - ing ten thou - sand years, and then for - ev - er -

# CHORUS 1b

51 C F/C C F C G/B Am

more! Bless the Lord, O my soul, O my soul;

55 F C Gsus G F Am F G Am

Wor - ship His ho - ly name. Sing like nev - er be - fore, O my soul; I'll

59 **1** F G C **2** F G Am

wor - ship Your ho - ly name. Bless the wor - ship Your ho - ly name,

**TAG**

F G Am F G

wor - ship Your ho - ly name, Lord, I'll wor - ship Your ho - ly name.

**INSTRUMENTAL** **ENDING**

F C G/B Am F C Gsus G F Am F G Am

72 F G Am F G Am

wor - ship Your ho - ly name, Sing like nev - er be - fore, O my soul; I'll  
wor - ship Your ho - ly name, wor - ship Your ho - ly name,

76 F G C

wor - ship Your ho - ly name. \_\_\_\_\_

## Opening Acclamation

[BCP 355]

*Priest* Blessed be God: Father Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria *(all sing)*

Matt Maher and Tam Le

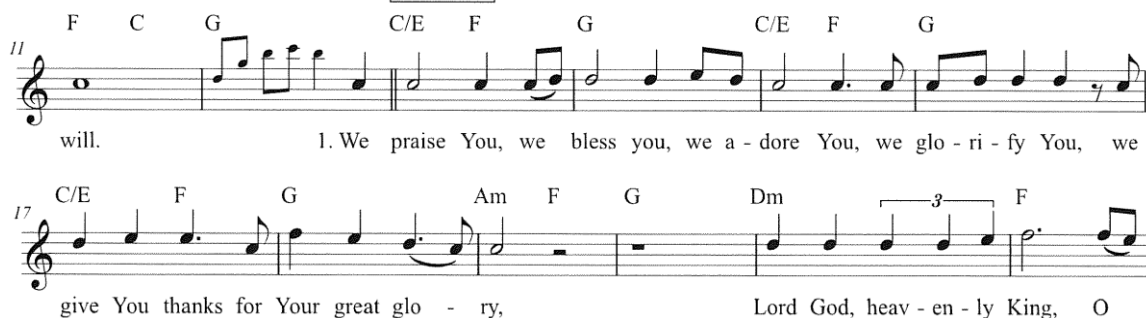
## INTRO



## REFRAIN



## VERSE 1



## VERSE 2



39 F/A Fmaj7 G Dm F Am

ceive our prayer; You are seat - ed at the right hand of the Fa - ther, have mer - cy

**VERSE 3**

44 G F C G F C G

on us. 3. For You a - lone are the Ho - ly One, You a - lone are the Lord,

49 F C G F/A G/B Dm

You a - lone are the Most High, Je - sus Christ, with the Ho - ly

**ENDING**

54 C/E F G F C G F C

Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men, a - men, a -

60 G F C G C/E F G

men, a - men, a - men, a - men.

**The Collect of the Day**

[BCP 234]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray together.

**Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

**The First Lesson: Exodus 32:1-14 (*sit*)**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who

shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

*After the reading*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**Psalm 106:1-6, 19-23** (*spoken responsively by half verse*)

1 Hallelujah!

Give thanks to the LORD, for he is good, \*  
**for his mercy endures for ever.**

2 Who can declare the mighty acts of the LORD \*  
**or show forth all his praise?**

3 Happy are those who act with justice \*  
**and always do what is right!**

4 Remember me, O LORD, with the favor you have for your people, \*  
**and visit me with your saving help;**

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
**that I may glory with your inheritance.**

6 We have sinned as our forebears did; \*  
**we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb \*  
**and worshiped a molten image;**

20 And so they exchanged their Glory \*  
**for the image of an ox that feeds on grass.**

21 They forgot God their Savior, \*  
**who had done great things in Egypt,**

22 Wonderful deeds in the land of Ham, \*  
**and fearful things at the Red Sea.**

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
**to turn away his wrath from consuming them.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**  
**as it was in the beginning, is now, and will be for ever. *Amen.***

**The Epistle: Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm  
in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)

*Prayer for Peace*

David Haas

1. Peace before us, peace behind us, peace, under our feet.  
Peace within us, peace over us, let all around us be peace.
2. Love before us, love, behind us, love under our feet.  
Love within us, love over us, let all around us be love.
3. Light before us, light, behind us, light, under our feet.  
Light within us, light over us, let all around us be light.
4. Christ before us, Christ, behind us, Christ, under our feet.  
Christ within us, Christ over us, let all around us be Christ.

**The Gospel: Matthew 22:1-14**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Robin Reeves-Kautz*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius**

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Intercessor* Let us pray to the Father who invites all men and women to receive his love. Grant that your people, called by grace, shall be worthy of their calling.

*People* **Keep the Church faithful in proclaiming all the good things of your giving.**

*Intercessor* Let the whole world hear your call. We pray for peace to reign in Jerusalem.

*People* **Come to those who turn away and gather them into the great feast of your love.**

*Intercessor* Reconcile those in the world and our community who are at variance with each other.

*People* **Draw us, our families and friends, into the peace that is beyond our understanding.**

*Intercessor* Be with your servants who suffer or are persecuted for their proclaiming of the Gospel.

*People* **Turn the hearts of their persecutors and bring them to the way of truth.**

*Intercessor* Grant your peace to the faithful departed, that they may enjoy the perfection of those good things which they partially knew in this world. We pray as those who seek to be worthy guests of the Lord who has called us to his divine feast.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: The Collins family, Suzy, Lorna, John and Gayle, David, Norma, Mary, James, Jake, Denis and Judi, Chi and Amaka, Bill, Ed, Carolyn, Kurt, Jessey, David, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Kayla, Addie, Natalla and family, Melissa, Weldon, Earlene, Brennan, Pam, Annette, Liam and family, James, Cody, Holly, Crystal and Billie, Signe, Jane, Kim, Andrea, Nancy and Bill, Carmen, Kristi, Terri, Marie, Jaycob and Stephanie, Lane, Jaycie, Cody and April, Charlie, Casey, Leisa, Mita, Jay, Alexander, Dustin, Kristi, Hannah, John, Margaret, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, Claire, Mary, and Amy.

For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Mark's in Beaumont, St. Paul's in Orange, St. Paul's in Woodville, Santo Nino Filipino Episcopal Church in Pearland, and the Diocese of Peshawar.

## **Concluding Prayer**

[BCP 834]

*Priest* Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now

made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord.

**Amen.**

## **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.

*Those who are able are invited to kneel. Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*stand*)

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## **THE HOLY COMMUNION**

**Offertory Sentence:** Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **The Offertory**

*Here I Am, Lord*  
*Simply Praise*

*Celebrate! #125 (red songbook)*

*(The gifts are brought forward by members)*

## **Doxology** *(The people stand) (all sing)*

Praise God\_ from whom all bless-ings flow. Praise Him - all crea- tures

here - be - low. Praise Him - up a - bove ye hea - ven-ly hosts. Praise

Fa- ther son\_ and Ho - ly Ghost. A - - - men.

## **The Great Thanksgiving** *(stand)*

### *Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant and People read*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:**

# Sanctus *(all sing)*

## *Holy, Holy, Holy, Hosanna*

Peter Scholtes

♩ = 120

### VERSE 1

A B A B

Ho - ly, ho - ly, ho - ly, Lord God of hosts.

5 A B A/C# B

Heav-en and earth are filled with Your glo - ry. Ho -

### CHORUS

9 B A/B B A/B B

-san - na, ho - san - na in the

### VERSE 2

14 A B A

high - est. Bless-ed is He who

18 B A B A

comes in the name of the Lord. Ho - san - na in the

22 B A/C# B B A/B B

high - est. Ho - san - na, ho -

27 A/B B A

-san - na in the high -

31 B A/B B

-est.

CHORUS

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

***A period of silence is kept.***

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

# At Communion

## Who Am I? (*all sing*)

Mark Hall

### VERSE

$\text{♩} = 66$

C G/B Am7 G

1. Who am I, that the Lord of all the earth would care to know my name,  
(2. Who am I,) that the eyes that see my sin would look on me with love

5 F2 G/F F C

would care to feel my hurt? Who am I, that the  
and watch me rise a - gain? Who am I, that the

10 G/B Am7 G F2

Bright and Morn - ing Star would choose to light the way for my  
voice that calmed the sea would call out through the rain and

### PRE-CHORUS 1a

14 G/F F C/E F Gsus

ev - er wan - d'ring heart? Not be - cause of who I am, but be -  
calm the storm in me? \_\_\_\_\_

19 Am7 G/B Am7 G/B

cause of what You've done. Not be - cause of what I've done, but be -

# CHORUS

23 F G F/G C G/B Am7  
 cause of who You are. I am a flow - er quick - ly fad - ing, here to -

28 G F G F G  
 day and gone to - mor - row; A wave tossed in the o - cean, a va - por in the wind.

33 C G/B Am7 G  
 Still You hear me when I'm call - ing. Lord, You catch me when I'm fall -

# INSTRUMENTAL

37 F G F C  
 ing. And You've told me who I am: I am Yours,

*Last time to Coda*  $\Theta$

(1)  
 42 F2 Am7 G C F Am7  
 I am Yours.

# INSTRUMENTAL 2

(1) 2  
 48 Gsus F G Am G/B F C/E Dm C F/A  
 Who am I, I am Yours.

53 G/B F C/E Dm C/E Dm C Am G/B B $\flat$   
 53

**PRE-CHORUS 1b**

58 F/A Fm/A<sup>b</sup> Gsus F Gsus

Not be - cause of who I am, but be -

63 Am7 G/B Am7 G/B

cause of what You've done. Not be - cause of what I've done, but be -

67 F G/B C C/E F *D.S. al Coda*

cause of who You are.

**ENDING**

70 F *Coda* G Am7

I am Yours,

72 Gsus F Gsus C

I am Yours. \_\_\_\_

**The Summons** (*all sing*)

John Bell

**VERSE**

$\text{♩} = 140$  C G7 Am Dm7

1. Will you come and fol - low Me if I but call your  
 2. Will you leave your - self be - hind if I but call your  
 3. Will you let the blind - ed see if I but call your  
 4. Will you love the "you" you hide if I but call your  
 5. Lord, Your sum - mons ech - oes true when You but call my

7 Gsus G C G7 Am Dm7

name? Will you go where you don't know and nev - er be  
 name? Will you care for cruel and kind and nev - er be  
 name? Will you set the pris - 'ners free and nev - er be  
 name? Will you quell the fear in - side and nev - er be  
 name? Let me turn and fol - low You and nev - er be

14 F/G C Dm7 F

the same? Will you let My love be shown, will you  
 the same? Will you risk the hos - tile stare should your  
 the same? Will you kiss the lep - er clean, and do  
 the same? Will you use the faith you've found to re -  
 the same? In Your com - pa - ny I'll go where Your

21 Em7 F6 Gsus G C G7

let My name be known? Will you let My life be  
 life at - tract or scare? Will you let Me an - swer  
 such as this un - seen, and ad - mit to what I  
 shape the world a - round through my sight and touch and  
 love and foot - steps show. Thus I'll move and live and

27 Am Dm7 F/G C

grown in you and you in Me? \_\_\_\_\_  
 prayer in you and you in Me? \_\_\_\_\_  
 mean in you and you in Me? \_\_\_\_\_  
 sound in you and you in Me? \_\_\_\_\_  
 grow in You and You in me. \_\_\_\_\_

## Post Communion Prayer *(stand or kneel)*

[BCP 366]

*Priest and People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and

serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*When a Eucharistic Visitor is sent out:*

*Priest* N., in the name of Jesus Christ and of this congregation,

I send you forth bearing these holy gifts,

*People* that those to whom you go may share in the Communion of Christ's Body and Blood.

*All* We who are many, are one body, because we all share one bread, one cup.

## The Blessing

**Recessional Hymn** (*all sing*)

*Mighty to Save*

Ben Fielding

### VERSE

♩ = 74      F      C

1. Ev 'ry - one needs com - pas - sion, love that's nev - er fail-  
2. So take me as You find me, all my fears and fail-

3 Am      G      F

ing. Let mer - cy fall on me. Ev - 'ry - one needs for - give-  
ures. Fill my life a - gain. I give my life to fol -

6 C      Am      G      F      G      F      G

ness, the kind - ness of a Sav - iour. The hope of na - tions.  
low, ev - 'ry - thing I be - lieve in. Now I sur - ren - der. \_\_\_\_\_

**CHORUS**

C G F C

Sav - iour, He can move the moun - tains. My God is might - y to save. He is

14 Am G C G

might - y to save. For - ev - er, Au - thor of sal - va - tion. He rose and

**TURNAROUND**

1

17 F C Am G F C

con - quered the grave. Je - sus con - quered the grave.

**INSTRUMENTAL**

(1) | 2

21 Am G Am G F C G Am F C

con - quered the grave.

**BRIDGE**

G Am F C G Am

27

Shine your light, and let the whole world see. We're sing - ing

30 F C G Am F C

for the glo - ry of the ris - en King. Je - sus. Shine your light, and let the whole world

**CHORUS**

33 G Am F C G *Fine* C

see. We're sing - ing for the glo - ry of the ris - en King. Sav - iour, He can move the

37 G F C Am G C

moun - tains. My God is might - y to save. He is might - y to save. For - ev - er, Au - thor of Sal -

41 G F C Am G

va - tion. He rose and con - quered the grave. Je - sus con - quered the grave.

44 Am G *D.S. al Fine*

con - - quered the grave. \_\_\_\_\_

## The Dismissal

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God.**

## Postlude

*Notes:*

## ***This Week at St. Timothy's***

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### **Sunday, October 15, 2023**

#### **8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 a.m. – Fellowship in Parish Hall & Discussion of Scripture for the day!  
(at the table by the windows)

#### **10:30 a.m. – Holy Eucharist, Rite II**

11:45 a.m. – Fellowship in the Welcome Center

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### **Monday, October 16, 2023**

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

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### **Tuesday, October 17, 2023**

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### **Wednesday, October 18, 2023**

8:30 a.m. – Army of Retired Men (ARM), All are welcome!

10:00 a.m.-12:00 p.m. – Sewing with guests from the Food Basket, Room 250

11:00 a.m. – Silent Prayer in the Chapel

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

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### **Thursday, October 19, 2023**

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### **Friday, October 20, 2023**

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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### **Saturday, October 21, 2023**

2:00 p.m. – Tabitha's Sewing Guild, Room 250

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### **Sunday, October 22, 2023**

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

#### **8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 a.m. – Fellowship in Parish Hall & Discussion of Scripture for the day!  
(at the table by the windows)

#### **10:30 a.m. – Holy Eucharist, Rite II**

11:45 a.m. – Fellowship in the Welcome Center

## St. Timothy's Episcopal Church

### Altar Party

**Acolytes:** David and Esther Obasi

**Chalicer/Intercessor:** Kim Lehnhoff

**Lector:** Gigi Janeshek

**Usher:** Mel McKey

**Healing Prayer:** Char Aslakson

**Rector:** The Reverend Robin Reeves-Kautz

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

### St. Timothy's Vestry

*Gary Jones – Sr. Warden*

*Fran Hammond*

*Mark Lehnhoff – Jr. Warden*

*Dave Mayberry*

*Kerry Cormier*

*Angela McCabe*

*Margaret Dodson*

*Ron Weeks*

*Colinda Frieauf*

*Ed White*

*Keith Frank, Treasurer*

*Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

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979-297-6003 • 979-297-7005 FAX

Website: [www.stimothy.org](http://www.stimothy.org)

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.