



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE TWENTY-THIRD SUNDAY AFTER PENTECOST**

October 27, 2024 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the blue Hymnal 1982, which is located in the pew rack in front of you.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *O For A Thousand Tongues To Sing* **Hymn 493**

Opening Acclamation [BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

[BCP 235]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Jeremiah 31:7-9 (*sit*)

Thus says the LORD:

Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,

“Save, O LORD, your people,
 the remnant of Israel.”

See, I am going to bring them from the land of the north,
 and gather them from the farthest parts of the earth,
 among them the blind and the lame, those with child and
 those in labor, together;
 a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.


After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126 (*sung by the cantor*)

Refrain



The Lord has done great things for us, and we are glad in - deed.

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Refrain

3 Then they said among the nations, *
"The LORD has done great things for them."

4 The LORD has done great things for us, *
and we are glad indeed.

Refrain

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Refrain

The Epistle: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *(all sing)*

They'll Know We Are Christians

We are one in the Spirit, we are one in the Lord.

We are one in the Spirit, we are one in the Lord.

And we pray that our unity may one day be restored.

And they'll know we are Christians by our love, by our love,

Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand.

We will walk with each other, we will walk hand in hand.

And together we'll spread the news that God is in our land.

And they'll know we are Christians by our love, by our love,

Yes, they'll know we are Christians by our love.

We will work with each other, we will work side by side.

We will work with each other, we will work side by side.

And we'll guard each one's dignity and save each one's pride.

And they'll know we are Christians by our love, by our love,

Yes, they'll know we are Christians by our love.

The Gospel: Mark 10:46-52

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Celebrant As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Intercessor I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. Almighty God, giver of all good things, who by thy Holy Spirit hast appointed different Orders of Ministers in thy Church: Mercifully behold this thy servant Bishop Rowe now called to the work and ministry of Presiding Bishop; and replenish him so with the truth of thy doctrine, and adorn him with innocency of life, that both by word and example he may lead and guide your church. As Christ loved us,

***People* We walk in love.**

Intercessor I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials, representatives, and president; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen. As Christ loved us,

***People* We walk in love.**

Intercessor I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. As Christ loved us,

***People* We walk in love.**

Intercessor I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for members: Luke, Charlie, Bob and Carol, Alan, Donna and Larry, Lorna,

Lauren, Jacob, Richard, Kay, Char, Tony, Jim and James, John and Gayle, Kay and Roy, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [The Luna family, Gilbert and family, Alisha, Eileen, the Dye family, Sue and Keith, Daryl and family, Carrie, Jody, Laryssa, Molly, Ali, Doris, Kaytlynn, Mary, Bruce, Sheral, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Betty and family, Rose, Melissa, Brennan, Pam, Annette, Liam and family, Holly, Jane, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Loorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

Those recovering from natural disasters, war, and famine. Be their strength and aid in all things. Guide us in how we might help our neighbors still suffering.

For the diocesan cycle of prayer: Christ Church in Matagorda, Good Shepherd Indian in Stafford, Holy Comforter in Angleton, and the Diocese of Peshawar. As Christ loved us,

People ***We walk in love.***

Intercessor I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we name now with our lips or in our hearts. As Christ loved us,

People ***We walk in love.***

Intercessor I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as Christ loved us,

People ***We walk in love.***

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.

Amen.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- *Godly Play returns*

Stewardship Testimony

Jim Cutshall

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE HOLY COMMUNION

The Offertory

O God, Of Bethel

Chancel Choir

(The gifts are brought forward by members.)

Doxology *(all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S130) (all sing)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem *(all sing)*

Setting by Rutter

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for

8
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table to receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 315 (*all sing*)

Thou, Who At Thy First Eucharist Didst Pray

- Hymn 633 (*all sing*)

Word Of God, Come Down On Earth

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Recessional (*all sing*) (*vs. 1-4*)

Alleluia, Sing To Jesus

Hymn 460

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Judi and Denis James

Chalicer/Intercessor: Angela McCabe

Lector: Sondra Griner

Cantor: Chris Hutchison

Healing Prayer: Char Aslakson and Cathy Richardson

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Sound Tech: Jon Cox

Videographer: David Obasi

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Fran Hammond*

Steve Freeman, Jr. Warden *Chris Hutchison*

Charles Collins *Rebecca Klimek*

Jon Cox *Angela McCabe*

Keith Frank, Treasurer *Tony Janeshek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

Website: www.stimothy.org

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

