



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

**HOLY EUCHARIST – RITE II
THE TWENTY-FIRST SUNDAY AFTER PENTECOST
October 30, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Altar flowers are given to the Glory of God from Roy McKneely in celebration of Kay's birthday.

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) *Awake, My Soul, Stretch Every Nerve* **Hymn 546**

Opening Acclamation [BCP 355]

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect

[BCP 235]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Isaiah 1:10-18 *(sit)*

Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 32:1-8 (*spoken responsively by half verse*)

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Epistle: 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

In Your Mercy, Lord, You Called Me

Hymn 706

Gospel: Luke 19:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest / Deacon: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, our Bishops, Andrew, Jeff, Kathryn, and Hector, and Robin our priest, and all other ministers in the Church. [silence may be kept for a time.]
When we give out of our abundance,

*Response: **There is always more than enough.***

Leader: I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For our leaders, President Joe; our Governor Greg; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world. [Silence may be kept for a time.]
When we give out of our abundance,

*Response: **There is always more than enough.***

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are

dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list: Ed and family, Rebecca, Anne, Kurt, Jessey, Char, Steve, Davis, Cameron, Kenneth, Carla, Matt and Melissa, Jay and Cathy, Dave, Kay, Roy, Dale, Janet and Rod, Hugh, Donna, Larry, Don, Jackie, Linda, Susan, Michael, John, Gayle, David, Pastor Robin, Bill, Alison, Ellen, and Bob. Our family and friends we name now: Robert, Glenda, Steven, Alexander, Trey, Gisela, Lindsay, Robin, Bubba, Cheryl, Dustin, Kristi, Hannah, Kristin, John, Margaret, Sue and Kenneth, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, James, Lorie, Derek, Mary, Eric, Judy, Rita, Vickie, Kelly, Jocelyn, Terry, Matt, Sam, Kevin, Claire, Mary, Amy, and David. For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jacob, Stephanie, and Joshua. [Silence may be kept for a time.] When we give out of our abundance,

*Response: **There is always more than enough.***

Leader: I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. [Silence may be kept for a time.] We remember the members who've left legacy gifts, bequests, and intentions which provide inspiration and abundance beyond their lifetimes. When we give out of our abundance,

*Response: **There is always more than enough.***

Leader: I ask your prayers for God to give us the grace and strength to fulfill our strategic direction at St. Timothy's; may the Holy Spirit be the architect of all we do. Help guide us all. Call forth those who you have to serve according to the gifts you've given them.

*Response: **There is always more than enough.***

Leader: I ask your prayers for God to bless All Saints' in Stafford, Calvary in Richmond, Christ Church in Eagle Lake, and Christ Church in Matagorda.

*Response: **There is always more than enough.***

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. [Silence may be kept for a time.] When we give out of our abundance,

*Response: **There is always more than enough.***

Priest: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son.

Response: Amen.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The Offertory *Lord, For Thy Tender Mercy's Sake* Farrant
Chancel Choir

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)* Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)* [BCP 361]

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S129) (all sing)

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score consists of four staves of music in G major, 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'san - na' in the first, second, and fourth staves.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- **Hymn 301** (*all sing*) *Bread Of The World, In Mercy Broken*
- **Hymn 337** (*all sing*) *And Now, Of Father, Mindful Of The Love*

Post Communion Prayer (*stand or kneel*) [BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

If a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,
People that those to whom you go may share in the Communion
of Christ's Body and Blood.
All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn (*all sing*) *Before Thy Throne, O God, We Kneel* **Hymn 574**

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Bonnie McDaniel

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Parish Announcements

Upcoming Events

Sunday, October 30 – 12:00 noon – Acolyte Training in the Nave
End of Thanksgiving Food Drive

Wednesday, November 2 – 6:00-7:30 p.m. – Youth Event

Tuesday, November 8 – 6:30 p.m. - Finance Committee Meeting

Sunday, November 13 – 12:00 noon – Loyalty Sunday Luncheon

Tuesday, November 15 – 6:30 p.m. - Vestry Meeting, Blue Room

Acolyte Training - Acolyte Training will be **today** following the 10:30 service. If you are interested in being an Acolyte, please join us in the Nave. Pizza will be provided.

If you can't make it and would like to be an Acolyte, please contact Tony Janeshek at 979-529-5897 (phone or text).

Thanksgiving Food Drive, now thru October 30 – Join us to help our less fortunate neighbors celebrate an abundant Thanksgiving holiday! Food Basket clients will receive a turkey, a recipe booklet, and a boxful of goodies for a traditional holiday dinner. St. Timothy's has signed up to donate **at least 144 cans of Cream of Mushroom Soup**.

Food Basket Facts - In general, in mid-October through December we see a spike in the number of families in need of food assistance. This is due to year-end contractor layoffs at many of the area plants. The increase in grocery prices will also increase need.

If you have more than enough for your family, you can help by providing general food or monetary donations. The Food Basket could currently use **dried pasta**, such as macaroni, penne, etc. They have enough spaghetti and Mac & Cheese mix, so they are not a current priority.

If you would like to volunteer, you can reach out to [Sondra Griner](#), or just show up on Tuesdays or Saturdays around 8 a.m.

Sunday School is Back! - Beginning November 6th at 9:30, we will return to having Sunday School instead of the current Children's Church model. Children in Kindergarten through 5th grade will meet in Timothy's Troop room and students in the 6th grade through high school will meet in the Youth Hall. Parents are welcome to join the coffee hour in the Parish Hall. We are working on plans for future adult Sunday School Classes.

Prayer Request for All Saints - Our tradition for All Saints Sunday is to pray for loved ones who have passed. If you have someone you would like to be sure is remembered, please fill out one of the white cards in the Narthex.

Giving and the 2022 Budget - We are in the home stretch for this year's budget and want to thank everyone who has already paid above and beyond their initial pledge, and kept up with their pledge. For those who may be behind, we understand - life happens. We want to encourage you to pay something toward it if you can.

We are excited to now have simple ways to give online with simplegive and PayPal via QRcodes (see below on page 18). Other ways to give which can prevent taxes is by initiating a Retirement Account transfer directly to St. Timothy's. Some do this quarterly or on an annual basis. Then Others sell stocks and securities and have a donation come directly to St. Timothy's. Our treasurer, Keith Frank can help you with these tax benefiting ways to give.

Know that your gifts are helping us to provide a safe place for people to encounter the living God. Lives are being transformed each week as people encounter God's love. Thank you for contributing to God's Kingdom work in and through St. Timothy's.

Calling all singers: We need you! We have lost a lot of singers in the last few years. Help us rebuild the choir by joining us for rehearsal on Wednesdays at 7:00 p.m. in the sanctuary. Teens and adults are welcome! Bring a friend! Questions? Contact Andrea Hutchison.

Handbells are back! Would you like to learn to play handbells? Now is the time! Handbell choir rehearsals will be on Wednesdays at 6:00 p.m. Join us in room 240, and we will teach you everything you need to know! If you have questions, please contact Andrea Hutchison.

Sewing Saturdays – Sewing together is a fun way to get to know each other and complete an easy sewing project. Our sewing group meets on Saturdays at 3:00 p.m. in Room 250. If you have questions, please contact Sondra Griner.

Ukrainian Refugee Ministries – Thank you to all who generously donated to help Ukrainian Refugees. The funds you donated went to The DAAR Charitable Foundation, providing humanitarian and relief to Ukrainian citizens within Ukraine's borders.

We are also exploring options for how St. Timothy's can support Ukrainian refugees not only with prayer, but also with our time and talents, including:

- checking with Houston area Episcopal churches for information on existing refugee ministries.
- Look into the possibility of helping with an ESL program for refugees.
- Possible clothing drive to help a refugee family.
- Learn what the sponsorship system entails.

Reach out to Sondra Griner or the church office (979-297-6003) if you would like to get involved.

Flowers On The Altar – Honor God – Give flowers to not only honor God and celebrate birthdays, anniversaries, and those who have died, but to bless those who are sick and homebound.

Altar Guild needs your empty flower vases (10-12). After our Sunday services, our flowers leave the building spreading joy, and we need vases for their travel.

We need vases 8-10 inches across in width. This allows for the arrangements to easily transfer from our brass altar vases inserts to the take-home vases.

If you have old vases for large arrangements, please bring the vases to the office or let Kim Lehnhoff (979-299-9777) know you need them picked up.

Please note: If you would like to order flowers, the cost is \$75 for arrangements on the altar. You may give by check to Jackie (in the office) or put it in the offering plate with “flowers” in the memo line. You can sign up on the flower chart in the Narthex on the bulletin board.

Connect with God & Community:

Wednesdays:

11 am -12 pm in Sanctuary - *Silent Prayer with the Daughters of the King*

"Enjoy the peace and quiet for the soul that only God's presence can bring." Some read scripture. Some read from *Waiting on God* devotional. Some write their prayers and listen for what God has to say. Come for a brief time or the whole time. Come as you are and know you are loved!

8 - 8:15 pm Compline - *Facebook Live (St. Timothy's Episcopal Church - Lake Jackson)*

Dave Mayberry says: "This has become a habit for me. I get the peace & confidence in God's presence and peace to make it through the week. Then I go to worship on Sundays and get refilled again. I highly recommend it!"

Fridays:

10:00 a.m. - Healing Prayer Group – Meets Friday mornings in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions or a prayer request, contact Char Aslakson at 979-297-3159.

Opportunities for Involvement:

- Planning Team for Youth Gatherings: Contact Jackie at the church office (979-297-6003)
- Usher – 8:30 or 10:30 a.m. services: Contact Angela McCabe (979-799-6999)
- Videographer: Use our cameras to live stream the 10:30 service. Contact Sondra Griner
- Readers: Contact Jackie at the church office

- Chalice: Contact Pastor Robin at the church (979-297-6003)
- Acolytes
- Daughters of the King: Contact Dale Rasco at 979-236-5058
- Building and Grounds Help – with gardening, and/or mowing. Contact: Mark Lehnhoff at 979-299-9699
- Music Ministry: Contact Andrea Hutchison

Get our Church Directory - Our digital church directory is a great tool to help you know who's who, associate a name with a face, and reach out to another member. To get started, download the Instant Church Directory app, and log in with the email you provided to the office. New to St. Timothy's? Have an outdated picture? Take a new picture, and send it to the office, (office@sttimothy.org.)

Thank you for your gift! We accept gifts in a variety of ways including PayPal and SimpleGive.

New! For your convenience, you may now give via St. Timothy's PayPal @ <https://paypal.me/stimothy200> or the QR code below (There is a small transaction fee of 1.5% for St. Timothy's but not the donor.)



You may also give your offering via simplegive using this link or the QR Code below: <https://my.simplegive.com/App/Giving/sttims>. (There is 3% charge to the church for this service)



See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, October 30, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

12:00 p.m. – Acolyte Training in the Nave

Monday, October 31, 2022

Tuesday, November 1, 2022

Wednesday, November 2, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11:00 a.m.-12:00 p.m. – Silent Prayer Vigil (In the Chapel)

6:00-7:30 p.m. – Youth Event

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, November 3, 2022

Friday, November 4, 2022

10:00 a.m. – Healing Prayer Group (in the Welcome Center)

Saturday, November 5, 2022

3:00-4:30 p.m. – Sewing Saturday, Room 250

Sunday, November 6, 2022

8:30 a.m. – Holy Eucharist, Rite I

9:30 a.m. – Youth Formation, K-5th (Timothy’s Troop Room 380);
6th- High School (Youth Hall)

10:30 a.m. – Holy Eucharist, Rite II (and Holy Baptism)

St. Timothy's Episcopal Church

Altar Party

Acolytes

Usher

Susan Buell

Chalicer

Gary Jones

Lector

Margaret Jones

Rector

The Reverend Robin Reeves-Kautz

Director of Music

Andrea Hutchison

Organist

Bonnie McDaniel

St. Timothy's Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Sondra Griner

Rachel Wilbanks

Fran Hammond

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

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