



St. Timothy's Episcopal Church
Lake Jackson, Texas

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST, RITE II
ALL SAINTS' CELEBRATION
November 3, 2024 - 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

THE WORD OF GOD

Processional Hymn (*all sing*) (*vs. 1, 2, 5 & 8*)
- *For All The Saints, Who From Their Labors Rest*

Hymn 287

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (S280) (all sing)

Setting by Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



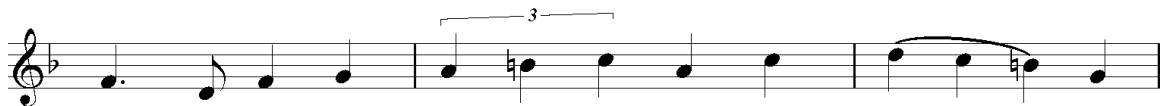
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



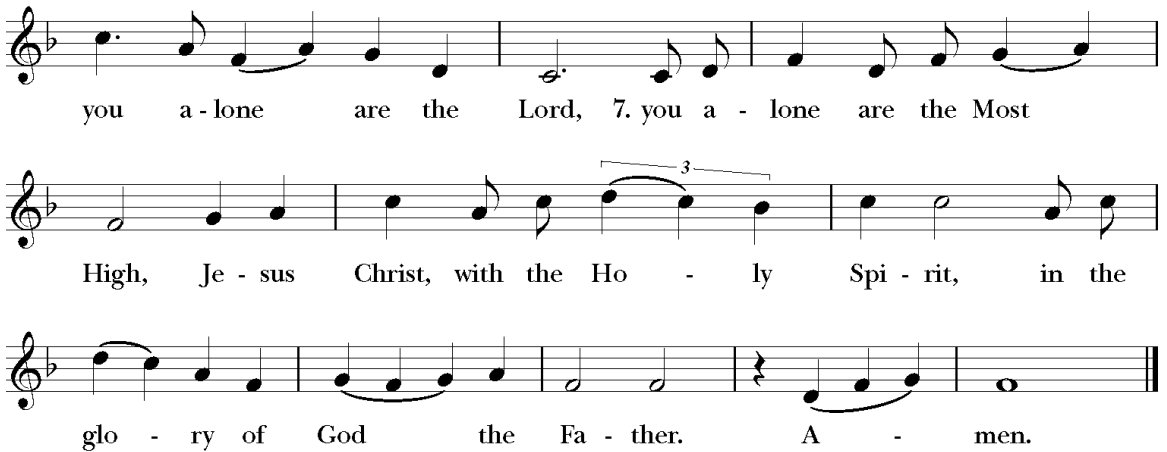
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

[BCP 245]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The First Lesson: Wisdom of Solomon 3:1-9 (*sit*)

The souls of the righteous are in the hand of God,
 and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
 and their departure was thought to be a disaster,
 and their going from us to be their destruction;
 but they are at peace.

For though in the sight of others they were punished,
 their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

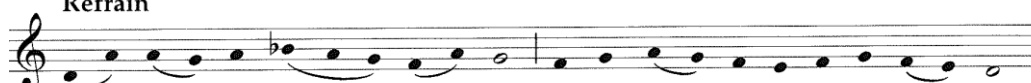
After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24 (*sung by the cantor*)

Refrain



Lift up your heads, O gates; lift them high, O ev - er - last - ing doors.

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

Refrain

- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

Refrain

5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Refrain

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

Refrain

8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."

Refrain

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

Refrain

The Epistle: Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

After the reading

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

For Thy Dear Saints, O Lord

Hymn 279

The Gospel: John 11:32-44

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel passage is read.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Celebrant As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Intervenor I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. Almighty God, giver of all good things, who by thy Holy Spirit hast appointed different Orders of Ministers in thy Church: Mercifully behold this thy servant Bishop Rowe now called to the work and ministry of Presiding Bishop; and replenish him so with the truth of thy doctrine, and adorn him with innocence of life, that both by word and example he may lead and guide your church.

As Christ loved us,

People ***We walk in love.***

Intervenor I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials, representatives, and president; that, by faithful administration and wise laws, the rights of all may be protected

and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

As Christ loved us,

People ***We walk in love.***

Intercessor I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

As Christ loved us,

People ***We walk in love.***

Intercessor I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for members: Clairra, Luke, Charlie, Bob and Carol, Alan, Donna and Larry, Lorna, Lauren, Jacob, Richard, Kay, Char, Tony, Jim and James, John and Gayle, Kay and Roy, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Paul, the Luna family, Gilbert and family, Alisha, Eileen, the Dye family, Sue and Keith, Daryl and family, Carrie, Jody, Laryssa, Molly, Ali, Doris, Kaytlynn, Mary, Bruce, SHERAL, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Betty and family, Rose, Melissa, Brennan, Pam, Annette, Liam and family, Holly, Jane, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, and Joshua.

Those recovering from natural disasters, war, and famine. Be their strength and aid in all things. Guide us in how we might help our neighbors still suffering.

For the diocesan cycle of prayer: Holy Cross in Sugar Land, St. Catherine of Sienna in Missouri City, St. John's in Palacios, and the Diocese of Peshawar.
As Christ loved us,

People ***We walk in love.***

Intercessor I ask your prayers for our members who have died this past year, and for those who mourn. Bill Hutchison, James Mark Jacobsen, Ann McClendon, and Ed Rainwater. We also pray for family and friends silently or aloud who have died, and those who mourn their death. [Corbin Aslakson, Bob, George Brindley, Polly Brindley, Mary (Gran) Bullock, Cookie, Bruce Crutchfield, Harriet Cutshall, Mary Cutshall, Stan Cutshall, David, Cruz Escamilla, Jose Escamilla, Lluvia Escamilla, Manuel Escamilla, Richard T. Frank, Donna C. Frank, Ann Nell Gann, Irene Gildon, Pete Gildon, James Guillory, Beth Jacobsen, Julie James, Anna Janeshek, John Janeshek, William C. Janeshek, Jeannie, Levie Johnson, Lou Johnson, Donna Lynne Kautz, Margaret Kautz, Norman Kautz, David Landsborough, Frances Landsborough, Fritz Lehnhoff, Marge Lehnhoff, Teresa Liles, Beth Aslakson Mathis, Edna Gann McCabe, Mike McCabe, Capt. William "Wick" McKean, Jr., Scott Owens, Sean Owens, Andy Parker, Janet Parker, Beatrice Perrit, Cody Plant, Larry Preas, Carolyn Pyle, Clinton Pyle, Dale Rasco, Carmen Resendiz, Jose Resendiz, Luis Resendiz, Olga Resendiz, Raul Resendiz, SPC Collin Schockmel, Sheila Swaine, Weldon Turner, Heather Waterbury, Sharon Waterbury, William Waterbury, Jr., William Weir, Annemarie Yaskanich, and Joseph Yaskanich]
As Christ loved us,

People ***We walk in love.***

Intercessor I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church.
As Christ loved us,

People ***We walk in love.***

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- *Godly Play returns to the sanctuary*

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Offertory

In Paradisum
Chancel Choir

Gabriel Faure

In paradisum deducant angeli:
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.

*May the angels lead you into paradise:
may the martyrs receive you as you arrive,
and bring you into the holy city of Jerusalem.
May the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.*

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S130) (all sing)

Setting by Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

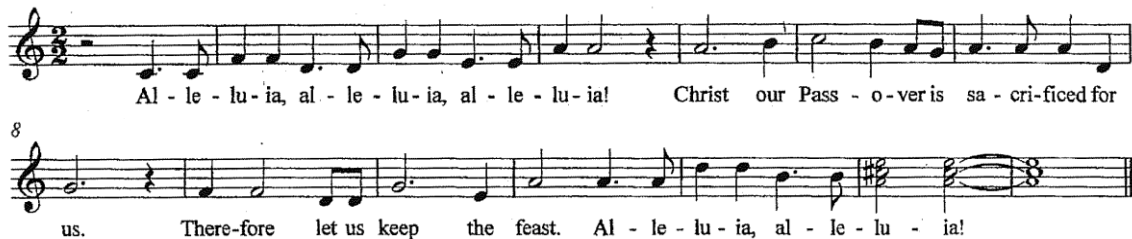
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem *(all sing)*

Setting by Rutter



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Christ our Pass - o - ver is sa - cri - ficed for

8
us. There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia!

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- Hymn 526 *(all sing)*

Let Saints On Earth In Concert Sing

- Hymn 620 *(all sing)*

Jerusalem, My Happy Home

The Post Communion Prayer *(stand)*

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn

I Sing A Song Of The Saints Of God

Hymn 293

The Dismissal

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Notes:

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Chalicer/Intercessor: Mary Young

Lector: Sandra Weir

Cantor: Mary Young

Ushers: Dalton Fox and Denis James

Healing Prayer: Bunny Schockmel and Judi James

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Videographer: David Obasi

Sound Tech: Jeff Klorer

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Fran Hammond*

Steve Freeman, Jr. Warden *Chris Hutchison*

Charles Collins *Rebecca Klimek*

Jon Cox *Angela McCabe*

Keith Frank, Treasurer *Tony Janesbek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

