



*St. Timothy's Episcopal Church  
Lake Jackson, Texas*

*Our Vision*

*Empowered by the Holy Spirit,  
we experience the love of Jesus Christ  
and share it with others.*

**HOLY EUCHARIST – RITE II**  
**The Twenty-Fifth Sunday after Pentecost**  
**November 19, 2023 – 10:30 a.m.**

*Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 and the red Celebrate! songbook on the rack in front of you.*

**Prelude**

**Welcome and Announcements are in the insert.**

**THE WORD OF GOD**

**Processional Hymn** *(all sing)*      *O Christ, The Word Incarnate*      **Hymn 632**

**Opening Acclamation**      [BCP 355]

*Priest*      Blessed be God: Father Son, and Holy Spirit.  
*People*      **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

*Priest*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria (all sing)

John Rutter

4  
Glo-ry to God in the high- est, and peace to his peo-ple on

11  
earth. Lord God, heav'n - ly King, al - might - ty God and Fa - ther,

20  
we wor - ship you we give you thanks, we praise you for your glo - ry.

28  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

39  
Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

50  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a -

61  
lone are the Ho - ly One, you a - lone are the Lord, you a -

69  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

78  
in the glo - ry of God the Fa - ther, A - men.

## The Collect of the Day

[BCP 236]

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **The First Lesson: Judges 4:1-7** (*sit*)

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

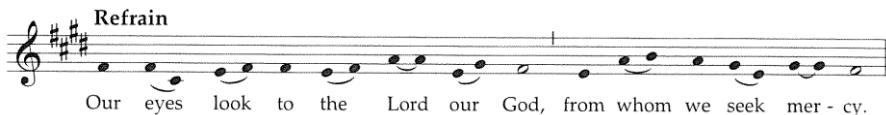
At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 123 (*sung by the cantor*)



1 To you I lift up my eyes, \*  
to you enthroned in the heavens.

### Refrain

2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,  
3 So our eyes look to the LORD our God, \*  
until he show us his mercy.

### Refrain

4 Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,  
5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

### Refrain

## The Epistle: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who

died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*After the reading*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*all sing*)

*Lord, Be Thy Word My Rule*

**Hymn 626**

**The Gospel: Matthew 25:14-30**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*The Gospel passage is read.*

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was

afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

*The Reverend Isaias Ginson  
Santo Nino Filipino Episcopal Church*

**The Nicene Creed** (*stand*)

[BCP 358]

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Intercessor* Let us pray to God, the only giver of power for good. May all who confess your name be faithful stewards of what has been entrusted to them.

*People* **As we look for the coming of Christ, we pray that the Church on earth may always be ready to become one with the Church of the blessed in heaven.**

*Intercessor* Where business is done in the world, drive out dishonesty and self-seeking. Bring to all people the knowledge that this world is not the end.

*People* **As we work for the present good, let our eyes be lifted to the future glory.**

*Intercessor* Draw into your service all in our community that they may be used for the coming of the Kingdom.

*People* **Shine your love on us, our families and friends, that we may live as children of the light.**

*Intercessor* Have mercy on those who have not fulfilled the best that is in them, hindered by sloth or circumstance or self-doubt.

*People* **Rouse them to be active in doing your will.**

*Intercessor* We pray for those who have come to their last day and passed into new life.

*People* **Confident that waking or sleeping we are with Christ, we pray that we shall be always ready to hear his call.**

*Intercessor* That we may faithfully respond to the grace given to us, we offer our prayers.

*Silence*

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

*Silence*

We pray especially for members: Irenna, Suzy, The Collins family, Lorna, Mel, John and Gayle, Mary, James, Jake, Denis and Judi, Bill, Kurt, Jessey, David, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Tay and William Petermann's family, Kayla, Addie, Natalla and family, Melissa, Weldon, Earlene, Brennan, Pam, Annette, Liam and family, James, Holly, Crystal and Billie, Signe, Jane, Kim, Andrea, Nancy and Bill, Carmen, Kristi, Terri, Marie, Stephanie, Lane, Jaycie, Cody, Leisa, Mita, Jay, Alexander, Dustin, Kristi, Hannah, John, Margaret, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, Claire, Mary, Ken, and Amy.

For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Mary's in West Columbia, St. Paul's in Freeport, St. Thomas' in Wharton, St. Timothy's in Lake Jackson, and the Diocese of Peshawar.

### **Concluding Prayer**

[BCP 834]

*Priest* Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord.

***Amen.***

### **Confession and Absolution**

[BCP 360]

*Priest* Let us confess our sins against God and our neighbor.



*Those who are able are invited to kneel. Silence may be kept.*

*Priest and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*stand*)

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

- *Godly Play returns to sanctuary.*

*Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.*

## THE HOLY COMMUNION

**Offertory Sentence:** Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**The Offertory**

*Jubilate, Amen*  
Handbell Choir

Ruby Shaw Hollis

*(The gifts are brought forward by members)*

**Doxology** (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

*Priest:* All things come from thee, O Lord.

*People:* **And of thine own have we given thee.**

## The Great Thanksgiving (*stand*)

### *Eucharistic Prayer A*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

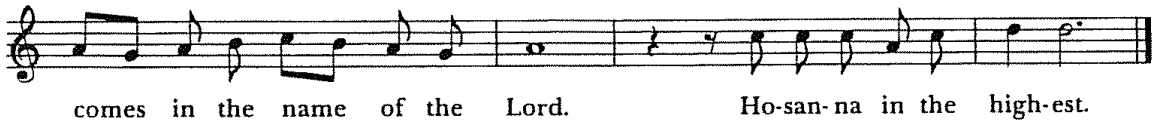
*Then, facing the Holy Table, the Celebrant and People read*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (S128) (*all sing*)

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who



*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*Priest and People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

***A period of silence is kept.***

**Fraction Anthem (S155) (all sing)**

Setting by Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the priest says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Ministration of Communion**

*All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.*

#### **At Communion**

- **Hymn 575** (*all sing*) *Before Thy Throne, O God, We Kneel*
- **Hymn 655** (*all sing*) *O Jesus, I Have Promised*

**Post Communion Prayer** (*stand or kneel*) [BCP 366]

*Priest and People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*When a Eucharistic Visitor is sent out:*

*Priest* N., in the name of Jesus Christ and of this congregation,  
I send you forth bearing these holy gifts,

*People* that those to whom you go may share in the Communion  
of Christ's Body and Blood.

*All* *We who are many, are one body, because we all share one bread, one cup.*

## **The Blessing**

**Recessional Hymn** *(all sing)*

*O Day Of God, Draw Nigh*

**Hymn 601**

## **The Dismissal**

*Priest:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## **Postlude**

## *This Week at St. Timothy's*

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**Sunday, November 19, 2023** (Guest Celebrant: The Rev. Isaias Ginson)

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 a.m. – Fellowship in the Parish Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Godly Play)

11:45 a.m. – Fellowship in the Welcome Center

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**Monday, November 20, 2023**

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

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**Tuesday, November 21, 2023**

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**Wednesday, November 22, 2023**

8:30 a.m. – Army of Retired Men (ARM), All are welcome!

11:00 a.m. – Silent Prayer in the Chapel

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**Thursday, November 23, 2023**

Church Office closed in observance of Thanksgiving

**9:30 a.m. – Morning Prayer** led by Tony Janeshek. Music provided by Paul Butt.

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**Friday, November 24, 2023**

Church Office closed in observance of Thanksgiving

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

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**Saturday, November 25, 2023**

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**Sunday, November 26, 2023**

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

**8:30 a.m. – Holy Eucharist, Rite I**

9:30-10:15 a.m. – Fellowship in the Parish Hall

**10:30 a.m. – Holy Eucharist, Rite II** (Godly Play)

11:45 a.m. – Fellowship in the Welcome Center

## St. Timothy's Episcopal Church

### Altar Party

**Acolytes:**

**Chalicer/Intercessor:** Charles Collins

**Lector:** Angela McCabe

**Usher:** Denis and Judi James

**Healing Prayer:** Char Aslakson and Bunny Schockmel

**Rector:** The Reverend Robin Reeves-Kautz

**Guest Celebrant:** The Reverend Isaias Ginson

**Director of Music:** Andrea Hutchison

**Organist:** Bonnie McDaniel

### St. Timothy's Vestry

*Gary Jones – Sr. Warden*

*Fran Hammond*

*Mark Lebnhoff – Jr. Warden*

*Dave Mayberry*

*Kerry Cormier*

*Angela McCabe*

*Margaret Dodson*

*Ron Weeks*

*Colinda Frieauff*

*Ed White*

*Keith Frank, Treasurer*

*Tony Janeshek, Stewardship Chair*

*Alexa Kincannon, Finance Chair*

### St. Timothy's Episcopal Church

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Website: [www.stimothy.org](http://www.stimothy.org)

Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.