



*St. Timothy's Episcopal Church
Lake Jackson, Texas*

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST – RITE II
The Last Sunday after Pentecost:
Christ the King
November 26, 2023 – 10:30 a.m.

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 and the red Celebrate! songbook on the rack in front of you.

Prelude

Welcome and Announcements are in the insert.

THE WORD OF GOD

Processional Hymn (*all sing*) *Hail To The Lord's Anointed* **Hymn 616**

Opening Acclamation [BCP 355]

Priest Blessed be God: Father Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (all sing)

John Rutter

4
 Glo-ry to God in the high- est, and peace to his peo-ple on

11
 earth. Lord God, heav'n - ly King, al - might - ty God and Fa - ther,

20
 we wor - ship you we give you thanks, we praise you for your glo - ry.

28
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

39
 Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

50
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a -

61
 lone are the Ho - ly One, you a - lone are the Lord, you a -

69
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

78
 in the glo - ry of God the Fa - ther, A - men.

The Collect of the Day

[BCP 236]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Ezekiel 34:11-16, 20-24 (*sit*)

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

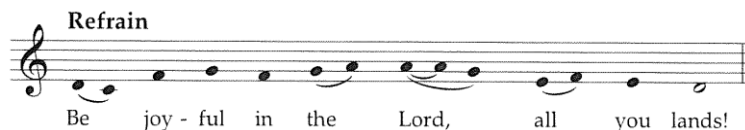
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 100 (*sung by the cantor*)



1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

Refrain

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Refrain

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Refrain

The Epistle: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to

which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*all sing*)

Jesus Shall Reign Where'ere The Sun

Hymn 544

The Gospel: Matthew 25:31-46

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell

you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to God, King of heaven and Lord of all the world. Bless the Church, the Body of Christ, and make her worthy to claim him as her head.

People **Guide your ministers to be good shepherds of their flocks, faithful in work and works.**

Intercessor Spread through the world the spirit of love and care. Bless those who work to relieve suffering.

People **May all the nations acknowledge Christ as King of kings and Lord of lords.**

Intercessor Inspire our community with concern for those in need.

People **Help us to spread to our neighbors and those with whom we work the good news of Christ as Lord.**

Intercessor Have mercy on all who are in want of food or drink or clothing, the sick and those in prison.

People **Through human hands, bring them the relief that comes from your love and power.**

Intercessor We pray for those who have been called from this world to be with Christ.

People **By his kingship of the living and the dead, grant them rest.**

Intercessor We pray with confidence in the name of Christ the King.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation and community. (*Intercessor waits a minute or two so people can add prayers aloud or silently.*)

Silence

We pray especially for members: Irenna, Suzy, The Collins family, Lorna, Mel, John and Gayle, Mary, James, Jake, Denis and Judi, Bill, Kurt, Jessey, David, Steve, Michael, Robert, Kay and Roy, Donna and Larry, and Linda.

Thank you for the privilege to pray on behalf of friends and families: Tay and William Petermann's family, Kayla, Addie, Natalla and family, Melissa, Weldon, Earlene, Brennan, Pam, Annette, Liam and family, James, Holly, Crystal and Billie, Signe, Jane, Kim, Andrea, Nancy and Bill, Carmen, Kristi, Terri, Marie, Stephanie, Lane, Jaycie, Cody, Leisa, Mita, Jay, Alexander, Dustin, Kristi, Hannah, John, Margaret, Grace, Tate, Douglas, Steve, Jean, Rebecca, Kellye, Liz, Loorie, Derek, Mary, Eric, Judy, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, Claire, Mary, Ken, and Amy.

For our men and women serving in the Armed Forces: Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, and Joshua.

We pray for all who have died, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: Ascension in Houston, Christ the King (Alief) in Houston, Emmanuel in Houston, and the Diocese of Peshawar.

Concluding Prayer

[BCP 834]

Priest Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord.

Amen.

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Those who are able are invited to kneel. Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved**

our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (*stand*)

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- *Godly Play returns to sanctuary.*

Members of St. Timothy's healing prayer team are available in the side chapel to pray with anyone who desires healing for themselves or others. Simply go to the side chapel after taking communion.

THE HOLY COMMUNION

Offertory Sentence: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory

O Sing Unto the Lord
Chancel Choir

Hassler

(The gifts are brought forward by members)

Doxology (*The people stand*) (*all sing*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving (*stand*)

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant and People read

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*S128*) (*all sing*)

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (S155) (all sing)

Setting by Gerald Near



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion

- **Hymn 307** (*all sing*) *Lord, Enthroned In Heavenly Splendor*
- **Hymn 382** (*all sing*) *King Of Glory, King Of Peace*

Post Communion Prayer (*stand or kneel*) [BCP 366]

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

When a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
I send you forth bearing these holy gifts,

People that those to whom you go may share in the Communion
of Christ's Body and Blood.

All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional Hymn *(all sing) (vs. 1, 4-6) All Hail The Power Of Jesus' Name Hymn 450*

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

This Week at St. Timothy's

Sunday, November 26, 2023

7:30 a.m. – Brotherhood of St. Andrew Study and Breakfast, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 a.m. – Fellowship in Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Godly Play)

11:45 a.m. – Fellowship in the Welcome Center

Monday, November 27, 2023

7:00-8:30 p.m. – Round Dance Lessons (Waltz), Parish Hall

Tuesday, November 28, 2023

6:30 p.m. – Vestry Meeting, Blue Room

Wednesday, November 29, 2023

8:30 a.m. – Army of Retired Men (ARM), All are welcome!

11:00 a.m. – Silent Prayer in the Chapel

6:00 p.m. – Handbell Choir Rehearsal

7:00 p.m. – Chancel Choir Rehearsal

8:00 p.m. – Compline (Facebook Live)

Thursday, November 30, 2023

Friday, December 1, 2023

10:00 a.m. - Healing Prayer Group, Welcome Center

6:00-10:00 p.m. - Gulf Coast Duplicate Bridge Group, Blue Room

Saturday, December 2, 2023

2:30 p.m. – Tabitha's Sewing Guild, Room 250

Sunday, December 3, 2023

8:30 a.m. – Holy Eucharist, Rite I

9:30-10:15 a.m.– Annual Advent Event, Parish Hall

10:30 a.m. – Holy Eucharist, Rite II (Godly Play)

11:45 a.m. – Fellowship in the Welcome Center

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Chalicer/Intercessor: Charles Collins

Lector: Denis James

Usher: Angela McCabe and Jon Cox

Healing Prayer: Cathy Richardson and Judi James

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

St. Timothy's Vestry

Gary Jones – Sr. Warden

Fran Hammond

Mark Lehnboff – Jr. Warden

Dave Mayberry

Kerry Cormier

Angela McCabe

Margaret Dodson

Ron Weeks

Colinda Frieauff

Ed White

Keith Frank, Treasurer

Tony Janesbek, Stewardship Chair

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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Facebook: St. Timothy's Episcopal Church – Lake Jackson

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.