



St. Timothy's Episcopal Church *Lake Jackson, Texas*

Our Vision

As a family of God, we are called to invite and welcome all people to connect with Christ and grow in his love while serving and sharing with our community.

HOLY EUCHARIST – RITE II **The Fifth Sunday in Lent** **April 3, 2022 – 10:30 a.m.**

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Prelude

Welcome and Announcements

The Reverend Robin Reeves-Kautz

THE WORD OF GOD

Processional

Eternal Lord of Love

Hymn 149

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)
 Music: *Old 124th*, melody *Pseauxmes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944)

Opening Acclamation

[BCP 355]

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion (S100)

Setting by David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

[BCP 219]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Timothy's Troop – Children aged Kindergarten through 5th grade are invited to follow the children's crucifer out of the sanctuary for our children's formation time.

The First Lesson: Isaiah 43:16-21 (*sit*)

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126 (*sung by the cantor*)

The congregation is invited to sing the refrain.

Refrain:



1 When the LORD restored the fortunes of Zion,
then were we like those who dream.

2 Then was our mouth filled with laughter,
and our tongue with shouts of joy.

Refrain

3 Then they said among the nations,
"The LORD has done great things for them."

4 The LORD has done great things for us,
and we are glad indeed.

Refrain

5 Restore our fortunes, O LORD,
like the watercourses of the Negev.

6 Those who sowed with tears
will reap with songs of joy.

7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

Refrain

The Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Lord, I Want To Be A Christian (*verses 1, 2, 3, and 5*)

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
 2. Lord, I want to be more lov-ing In my heart, In my heart;—
 3. Lord, I want to be more ho-ly In my heart, In my heart;—
 4. I don't want to be like Ju-das In my heart, In my heart;—
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
 2. Lord, I want to be more lov-ing In my heart, _____
 3. Lord, I want to be more ho-ly In my heart, _____
 4. I don't want to be like Ju-das In my heart, _____
 5. Lord, I want to be like Je-sus In my heart, _____

In my heart, _____ In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
 2. Lord, I want to be more lov-ing In my heart. _____
 3. Lord, I want to be more ho-ly In my heart. _____
 4. I don't want to be like Ju-das In my heart. _____
 5. Lord, I want to be like Je-sus In my heart. _____

The Gospel: John 12:1-8

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house

was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Priest Let us pray to God with the reverence and honor due to his name.

Intercessor May the Church, created for your service, always have grace to praise you and glorify your name.

People **Keep your people both faithful to the teaching they have received and also open to follow new ways that may be your will for them.**

Intercessor May your power be honored through your creatures as people learn to respect all that you have made.

People **Be with those who are entrusted with financial responsibility, keeping them honest and open in all their dealings.**

Intercessor Bless us, our families and friends, that we may be committed to those with whom we live but never forget the loyalty that is due to you alone.

People **Guide us to remember the poor in our community and to show our love for you through love for them.**

Intercessor Have mercy on those who are victims of their own failures to love. Give them the spirit of true generosity towards others. Give them the spirit of true generosity towards others.

People **Have mercy on all who suffer from the meanness and injustice of those who should provide for them.**

Intercessor We pray for those who have died, that they may have eternal life through the power of Christ's resurrection.

People **May they rest in his love and rise in his glory.**

Intercessor That our prayers may be worthy to be received, we offer them in the name of Christ.

Silence

We pray for the special needs, concerns, and thanksgivings of this congregation.
(*please pray out loud or silently*)

Silence

- In thanksgiving for the many blessings of this life, including health, joy, the kindness of strangers and the love of those who are dear to us.

- For all affected by the coronavirus.
- For those who are ill, anxious, lonely, and all who are brought low.
- For those who care for the sick, the hungry, and the destitute.
- For all in schools and places of learning.
- For the people of Ukraine, protect and provide for them.
- For peace among the nations of the world.
- For The Food Basket and the strategic direction of our parish church St. Timothy's; may the Holy Spirit be the architect of all we do.

We pray especially for Larry, Joe, Sarah, Julia, Margaret, Grace, Kaley, the People of the Church of Pakistan, Michael and family, Douglas, Kurt, Fred, Pastor Robin and David, Norman, Steve, Jane, Christy, McKenzi, Mike, Jean, Lou, Kay, Roy, Emily, Carol, Rebecca, Kellye, Liz, Michael, Don, Jackie, Beth, James, Brittany, Susan, Lorie, Sherry, Ed, Derek, Mary, Eric, Linda, Gayle, Kerry, Cheryl, Judy, Rita, Vickie, Kelly, Jocelyn, Sam, and Claire.

For our men and women serving in the Armed Forces: Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, and Thea.

We pray for all who have died, especially Ralph David and Virginia (Jenny) Hall, that they may have a place in your eternal Kingdom.

For the diocesan cycle of prayer: St. Peter's in Brenham, St. Philip's in Hearne, and St. Thomas' in College Station.

Concluding Prayer

[BCP 394]

Priest Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

All stand. The Celebrant says to the people

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

- Timothy's Troop returns to the sanctuary.

THE HOLY COMMUNION

The Offertory

When I Survey The Wondrous Cross

Handbell Choir

Doxology (*The people stand*)

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (*stand*)

[BCP 369]

Eucharistic Prayer C

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

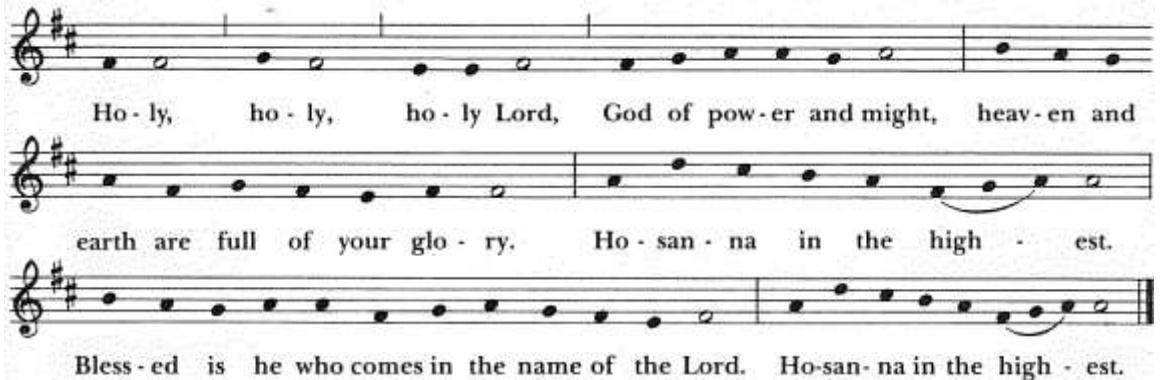
By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S124)

Setting by David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

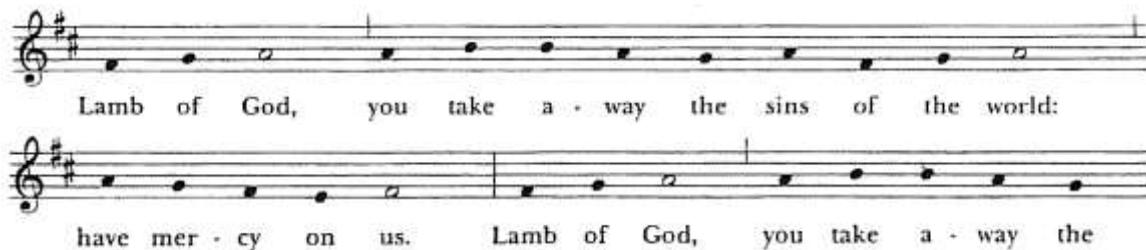
A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem (S161)

Setting by David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

At Communion:

- Hymn 325

Let Us Break Bread Together On Our Knees

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____
 let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____
Refrain
 when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Words: Afro-American spiritual
 Music: *Let Us Break Bread*, Afro-American spiritual

- Hymn 335

I Am The Bread Of Life

1 I am the bread of life; _____ they who

2 (The) Bread that I will give _____ is my

3 (Un-) less _____ you eat _____ of the

4 I am the re - sur - rec - tion, _____

5 (Yes,) Lord _____ we be - lieve _____ that _____

1 come to me shall not _____ hun - ger; they who be -

2 Flesh for the life of the world, _____ and they who

3 Flesh of the Son of _____ Man _____ and _____

4 I _____ am the _____ life. _____ They who be -

5 you _____ are the _____ Christ, _____ the _____



1 I believe in me shall not thirst. No one can come to
 2 eat _____ of this bread, they shall live for
 3 drink _____ of his Blood, you shall not have life with -
 4 believe _____ in me, e - ven if they
 5 Son _____ of God who _____ has



1 me _____ un - less the Fa - ther draw them.
 2 ev - er, _____ they shall live for ev - er.
 3 in you, you shall not have life with - in you.
 4 die, _____ they shall live for ev - er.
 5 come _____ in - to _____ the _____ world. _____

Descant

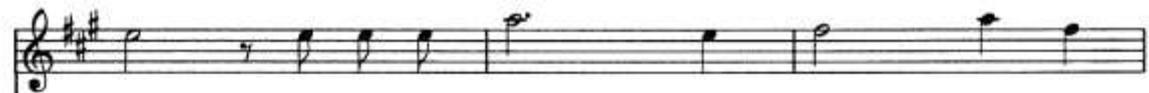


And I will raise them up, and I will raise them

Refrain



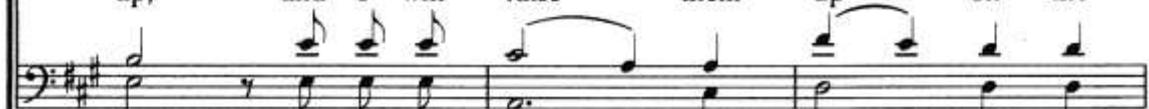
And I will raise them up, and I will raise them



up, and I will raise them up on the



up, and I will raise them up on the



last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♩)

Words: Suzanne Toolan (b. 1927); adapt. of John 6
 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

If a Eucharistic Visitor is sent out:

Priest N., in the name of Jesus Christ and of this congregation,
 I send you forth bearing these holy gifts,
People that those to whom you go may share in the Communion
 of Christ's Body and Blood.
All *We who are many, are one body, because we all share one bread, one cup.*

The Blessing

Recessional

O For A Thousand Tongues To Sing

Hymn 493

The Dismissal

Priest: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Bonnie McDaniel

Parish Announcements

Upcoming Events

Sunday, April 10 – The Sunday of the Passion: Palm Sunday.

Thursday, April 14 – Maundy Thursday Service, 6:30 p.m.

Friday, April 15 – Good Friday Service, 12:00 noon

Saturday, April 16 – Easter Egg Hunt, 10:30 a.m.

Easter Vigil, 7:30 p.m. in collaboration with St. Paul's, Freeport

Sunday, April 17 – Easter Sunday, Breakfast - 9:00 – 10:15 a.m. (provided by the Brotherhood); Holy Eucharist Rite II – 10:30 a.m.

Easter Music/Flowers Donations - The envelope in today's bulletin may be



familiar to you who have been at St. Timothy's through a Christmas or Easter past. Your memories and/or thanksgivings will be listed in the bulletins for Easter, and your donations help with the cost of our wonderful music and decorations. This year's deadline is April 10th. Please put

envelopes in the offering plate or bring to the Church office. Just FYI, the Lilies cost \$13 a piece.

We are excited to co-host an Easter Egg Hunt with our friends at Kindermusik on Saturday, April 16. If you want to help, leave bags of individually wrapped candy (preferably not chocolate) in the basket in the hallway.

Treats for Kids Easter Food Drive, April 10 - In keeping with our Easter bunnies for kids, we will also be donating healthy treats for kids.

- Peanut butter or cheese-filled crackers
- Juice boxes or pouches
- Fruit roll-ups, raisins or similar
- Individual snack packs or chip bags

Go ahead and buy a multi-pack! The Food Basket volunteers will break it up into individual portions.

Keeping Watch - Please sign up for a one-hour watch in the church from Maundy Thursday to Good Friday. It begins on Thursday, April 14th at 9:00 p.m. and goes through April 15th at 11:00 a.m. We would like to have an unbroken watch! The sign-up sheet is in the hallway outside the Welcome Center.

Kairos Clemens Prison Ministry is asking for prayers of support for its 7-10 April 2022 weekend at Clemens Prison, Brazoria, TX. - Jim Cutshall and Rich Tillman from St. Timothy's will be volunteering during this weekend and can answer questions you may have. Please sign your first name (only) along with an encouraging word such as "Blessings", etc. or your favorite Bible Verse, on a strip of the craft paper, in the Narthex, and say a prayer of support, we will make it into a prayer chain that will show the participants our support. Thank you.

Baskets of Bunnies Sewing & Craft Project - Our bunny population is healthy, and they are waiting for their new homes. We estimate we'll have about 150, so we should have plenty to donate to the Food Basket and also to give out to the kids that attend the Easter Egg Hunt.

Here's the plan for now through Easter.

- April 2 – Free Day. We don't need to do any more sewing or stuffing. However, if you'd like, stop by the sewing room to paint on faces or sew on pompom tails.
- April 8 (Friday) & 11 (Monday), 10AM – Fill kids' bags with bunnies and treats at the Food Basket.
- April 9 (Saturday) & 12 (Tuesday), 8-10AM – Bunnies will be given out at the Food Basket
- April 16, 10:30 – Easter Egg Hunt.
- April 17 – Easter Sunday. If we have bunnies left, we'll invite anyone who wants one to adopt a bunny to take one.

If you are available to help with any of these activities from April 8 through 17, please reach out to Sondra Griner.

Top Ten things to try this Lenten Season (It's not too late!)

10. **Try an electronic fast.** Give up TV, Facebook, texting, tweeting, email, and all things electronic for one day every week. (Or every day of Lent!) Use the time to read and pray. Learn more about fasting at <https://www.upperroom.org/resources/fasting>
9. **Start a prayer rhythm.** Each day of Lent, go to the Upper Room's prayer wall at <http://prayer-center.upperroom.org/prayer-wall> and pray for another person.
8. **Go deeper.** Take an online course as a part of your Lenten discipline. <https://urelearning.upperroom.org/courses>
7. **Forgive someone who doesn't deserve it** (maybe even yourself.) Study a book On forgiveness, such as Forgiveness, the Passionate Journey. <https://bookstore.upperroom.org/Products/945/forgiveness-the-passionate-journey.aspx>
6. **Give up soft drinks, fast food, tea, or coffee.** Give up a favorite food or drink as a way to grow closer to God. Give the money you save to help folks in a different part of the world who are in crisis.
5. **Create a daily quiet time.** Spend 10 minutes a day in silence and prayer. Read a Daily devotional for the season of Lent. See how it can help you add spiritual practice to your daily life beyond Lent. <https://www.upperroom.org/devotionals>
4. **Cultivate a life of gratitude.** Write someone a thank-you letter each week, and be aware of how many people have helped you along the way. Learn more about the spiritual practice of gratitude. <https://www.upperroom.org/resources/spiritual-practice-cultivating-joy>
3. **Visit Sight Psalms** and spend time in visual meditation and prayer. https://www.upperroom.org/sight_psalms/
2. **Volunteer** one hour or more each week with a local shelter, tutoring program, nursing home, or prison ministry. <https://www.upperroom.org/resources/praying-for-the-world>

1. **Pray** for others you see as you walk to and from classes or drive to and from work.

Go Deeper – Lenten Offerings – Check out these great resources to make your Lenten journey more meaningful:

- If you haven't already, pick up your Lent-in-a-Box in the hallway next to Welcome Center.
- Living Compass booklets, *Living Well Through Lent*, are available in the narthex or download it on-line (www.livingcompass.org/lent).
- Sign up for Lent Madness on-line (www.lentmadness.org). This is a great way to learn more about the saints.

Other resources:

- Vincent van Gogh and the Beauty of Lent
(www.saltproject.org/vincent-van-gogh-and-the-beauty-of-lent)

126th Anniversary Celebration, Grace Episcopal in Alvin, Sunday, April 3, 3 PM - The rector, wardens and vestry of Grace Episcopal Church invite you to celebrate the 126th anniversary of the founding of our church. A service will be read from the 1892 Prayer Book. A reception is to follow in the Parish Hall. Enjoy refreshments, fellowship, memories made and memories remembered.

PLEASE JOIN US AT:

200 W. Lang Street

Alvin, Texas 77511

Questions? Thomas Peebles, (281) 585-4790

Camp Allen:

- April 29 - May 1: Birds & Blooms
- May 24-26: Abundant Living
- July 14-16: Summer Camp For Moms

For more information and registration, please visit campallen.org

Breathe & Be Better – Please join us each Tuesday at 10:30 a.m. for Breathe & Be Better. Cheryl will be teaching deep breathing, relaxed stretching, slow-flowing movements, and meditation. The class is open to everyone of all ages, at any fitness

level, and can be done standing or sitting down. The class is held in the Parish Hall, or you can join using Zoom (Meeting ID: 875 4418 1609; Password: 577182).

Silent Prayer in the Church – All are welcome to kneel and silently pray in the church on Wednesdays. The doors will be open at 11:00 a.m. and the last entry is at 12:00 noon. Social distancing and mask-wearing are in place to protect your health.

Weekday Prayer – Compline prayer is each Wednesday at 8:00 p.m. Consider making Wednesday night Compline a small part of your devotionals. You will find this on our Facebook page, <https://www.facebook.com/StTimothysLJ>

Healing Prayer Group – Meets Friday mornings at 10:00 a.m. in the Welcome Center. We pray for the ministries and needs of the congregation and parish. If you have any questions, contact Char Aslakson.

See the weekly Friday Blast for more information on these and other upcoming events. Sign up to receive the Blast at stimothy.org. Click on the “subscribe to newsletter” button found on the landing page.

This Week at St. Timothy’s

Sunday, April 3, 2022

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II

Monday, April 4, 2022

Tuesday, April 5, 2022

10:30 a.m. – Breathe and Be Better (In-person in the Parish Hall and Zoom)

Wednesday, April 6, 2022

8:30 a.m. – Army of Retired Men (ARM), All are welcome

11 a.m.-12 p.m. – Silent Prayer Vigil (In the Nave)

6:00 p.m. – Joyful Noyse Rehearsal (In the Loft)

7:00 p.m. – Choir Rehearsal (In the Nave)

8:00 p.m. – Compline (FB Live)

Thursday, April 7, 2022

Friday, April 8, 2022

10:00 a.m. - Healing Prayer Group (in the Welcome Center)

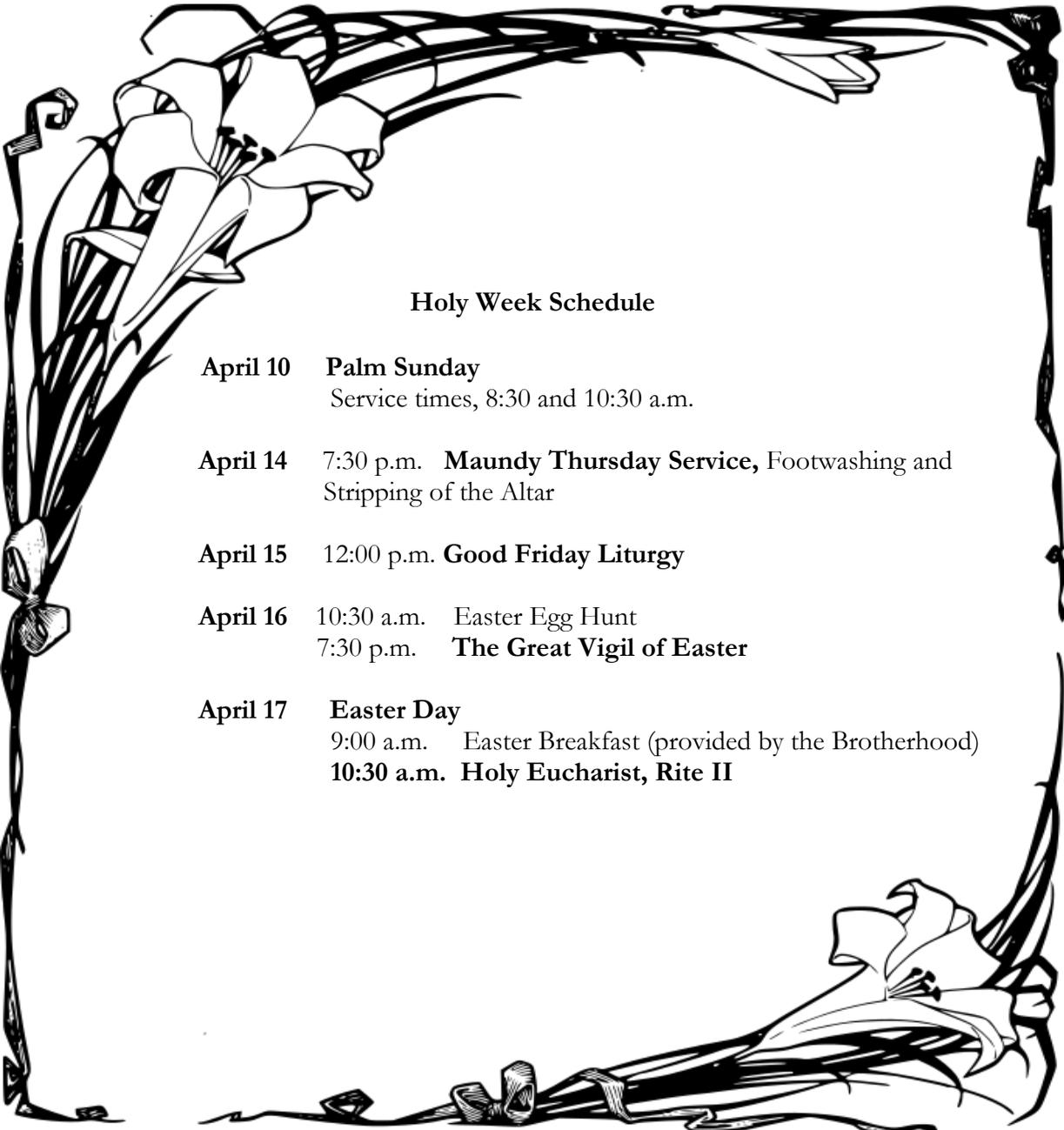
Saturday, April 9, 2022

Sunday, April 10, 2022 (Palm Sunday)

7:30 a.m. – Brotherhood of St. Andrew Breakfast and Study, Parish Hall

8:30 a.m. – Holy Eucharist, Rite I

10:30 a.m. – Holy Eucharist, Rite II



Holy Week Schedule

- April 10 Palm Sunday**
Service times, 8:30 and 10:30 a.m.
- April 14** 7:30 p.m. **Maundy Thursday Service**, Footwashing and Stripping of the Altar
- April 15** 12:00 p.m. **Good Friday Liturgy**
- April 16** 10:30 a.m. Easter Egg Hunt
7:30 p.m. **The Great Vigil of Easter**
- April 17 Easter Day**
9:00 a.m. Easter Breakfast (provided by the Brotherhood)
10:30 a.m. Holy Eucharist, Rite II

COVID-19 Safety Protocols at St. Timothy's

February 28, 2022

- **People attending worship at St. Timothy's** are not required to wear masks in worship, including while singing.
- **People attending worship at St. Timothy's** are not required to distance and may sit anywhere in the nave.
- We affirm that we love and respect all persons, whether wearing a mask and vaccinated or not. We ask that all respect the wishes of those who are not yet comfortable by maintaining a distance as appropriate, especially when unmasked.
- **The chapel space within the church is reserved for those who wish to continue to socially distance in worship.** Masks are required for all in the chapel. Those who wish to sit in the chapel are encouraged to enter the side door closest to the chapel. Clergy will bring the sacrament to those seated in the chapel. The exception to this is when the hand bell choir is providing music, as they will be located in the chapel.
- No one should feel obligated to pass the Peace by shaking hands or touching in any way. The recent practice of passing the Peace with a nod or a wave is entirely acceptable.
- At the Eucharist, the sacrament will continue to be distributed by the Priest, with the wine provided by intinction (dipping briefly in the wine.). Anyone serving communion will wear a mask.
- We will continue to livestream services at 10:30 am. Anyone at risk of COVID-19 or who otherwise feels more comfortable worshipping from home may continue to do so.

St. Timothy's Episcopal Church

Vestry

Ron Weeks – Sr. Warden

Mark Lebnhoff – Jr. Warden

Kerry Cormier

Alan Essington

Sondra Griner

Fran Hammond

Gary Jones

Dave Mayberry

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

200 Oyster Creek Drive • Lake Jackson, Texas 77566

979-297-6003 • 979-297-7005 FAX

The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector Monterroso, Bishop Assistant

The Reverend Robin Reeves-Kautz, Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.stimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.

