



St. Timothy's Episcopal Church Lake Jackson, Texas

*As a family of God, we are called to
invite and welcome all people to connect
with Christ and grow in his love while serving
and sharing with our community*

GOOD FRIDAY
April 10, 2020 - 12:00 Noon

Entrance and Prayer

On this day the minister enters in silence and the people stand.

All then kneel for silent prayer, after which the Priest stands and begins the liturgy as the people continue to kneel.

Priest Blessed be our God,
People For ever and ever. Amen.
Priest Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Isaiah 52:13-53:12 *(sit)*

Sondra Griner

The Lord's chosen Servant must endure agony and tremendous sorrow to atone for the sins of many. His sufferings, however, will bring righteousness and redemption to the people.

After the reading

Reader The Word of the Lord.
People Thanks be to God.

Psalm 22

Ben May



- 1 My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

REFRAIN

- 7 All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

8 "He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him."

REFRAIN

14 I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

REFRAIN

16 Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.

17 They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

REFRAIN

18 Be not far away, O LORD;
you are my strength; hasten to help me.

19 Save me from the sword,
my life from the power of the dog.

REFRAIN

20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

REFRAIN

The Epistle: Hebrews 4:14-16, 5:7-9

Jay Richardson

We are able to rejoice and live boldly because Jesus, who knows our temptations and weaknesses, leads us by example to God's loving mercy.

After the reading

Reader The Word of the Lord.
People Thanks be to God.

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 * 3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

The Passion of our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

The Gospel: John 18:1-19:42

The Reverend Genevieve Razim

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (John 19:17) all stand.

The Sermon (sit)

The Reverend Genevieve Razim

The Solemn Collects *(stand)*

Priest Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Intervessor Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Andy, Jeff, Hector, and Kai, our Bishops, and all the people of this diocese
For all Christians in this community
For the Church in Jerusalem and the Middle East
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Priest Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Intervessor Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Priest Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love, through Jesus Christ our Lord. *Amen.*

Intervessor Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, despair and disillusionment
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Priest Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Intervessor Let us pray for all who have not received the Gospel of Jesus Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin and indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

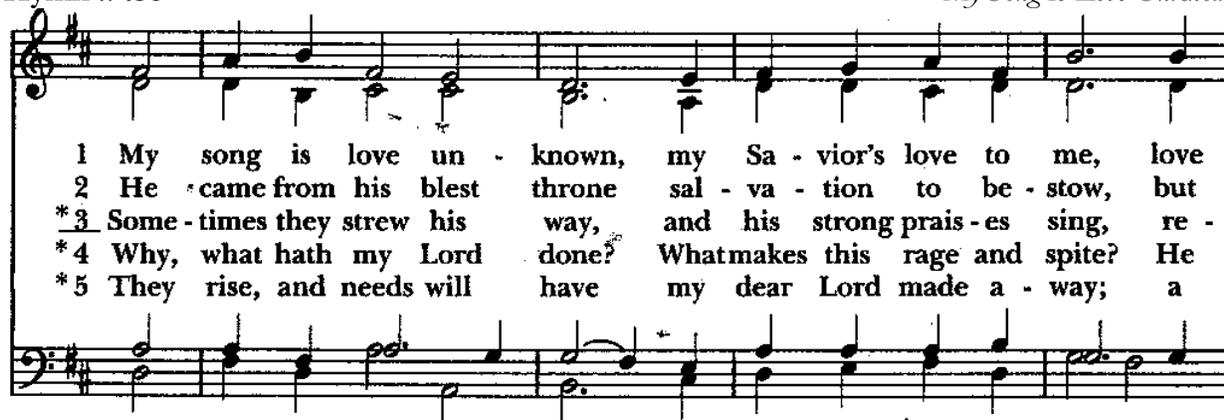
Silence

Priest Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

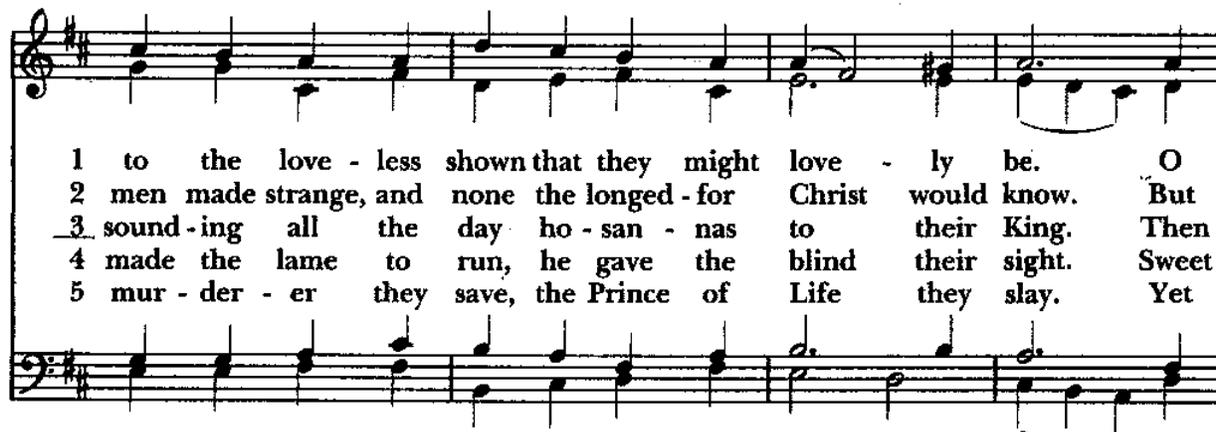
Priest Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

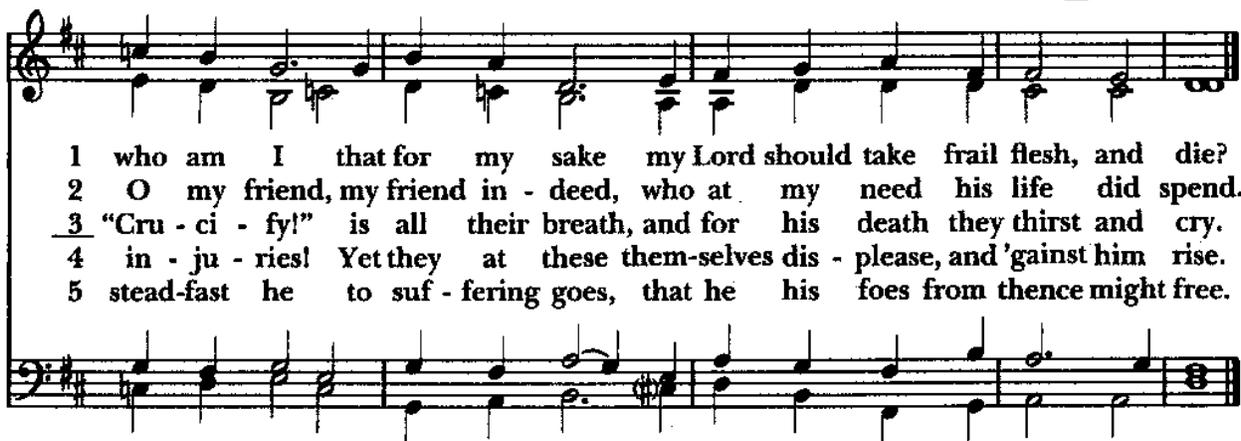
Priest O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

The Lord's Prayer (*stand*)

Priest: Let us pray for God's forgiveness in the words our Savior Christ has taught us;

Priest and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Closing Prayer

All Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

Depart in silence without being dismissed.

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An invitation to give electronically through Simple Give at stimothy.org to receive your Good Friday offering for the Episcopal Diocese of Jerusalem and the Middle East.

St. Timothy's Episcopal Church

Vestry

Susan Laver – Sr. Warden

Mark Lebnhoff – Jr. Warden

Keith Frank – Treasurer

Jane Power – Clerk

Sondra Griner

Laurel Owen

Dale Rasco

Cathy Richardson

Billy Shoemaker

Sandra Weir

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The Right Rev. C. Andrew Doyle, Bishop

The Reverend Genevieve Razim, Interim Rector: interimrector@stimothy.org

Jackie Koch, Parish Secretary: jkoch@stimothy.org

Ben May, Director of Music: benjamin.p.may@gmail.com

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.