



***St. Timothy's Episcopal Church
Lake Jackson, Texas***

Our Vision

*Empowered by the Holy Spirit,
we experience the love of Jesus Christ
and share it with others.*

HOLY EUCHARIST – RITE II

Christmas Eve

Family Service with No-Rehearsal Christmas Play

December 24, 2024 – 5:30 p.m.

Merry Christmas! We are so glad you are here! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets. Music not printed here may be found in the Blue Hymnal 1982 on the rack in front of you.

Young and old are invited to put on a costume of the characters on Christmas Eve. As Silent Night is sung you will come forward with the verse which tells of your character.

Prelude

*A Christmas Hallelujah
Simply Praise*

Welcome and Announcements

(To give a Christmas Offering in thanksgiving for all God has done for you, you may give with the enclosed envelope. This offering is designated for True To Life Ministries)

THE WORD OF GOD

Processional Hymn *(all sing) (vs. 1-3)* *O Come All Ye Faithful* **Hymn 83**

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;

Refrain: O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ, the Lord.

Refrain: O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ, the Lord.

2. God from God, Light from Light eternal,
Lo! he abhors not the Virgin's womb;
Only begotten Son of the Father; *Refrain*

3. Sing, choirs of angels, sing in exultation,
Sing all ye citizens of heaven above;
Glory to God, glory in the highest. *Refrain*

Opening Acclamation

[BCP 355]

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Priest and People

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

[BCP 213]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born [this day] of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

The First Lesson: Isaiah 9:2-7 (*sit*)

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96 (*spoken responsively by half verse*)

1 Sing to the LORD a new song; *

sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; *

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

and his wonders among all peoples.

4 For great is the LORD and greatly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7 Ascribe to the LORD, you families of the peoples; *

ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; *

bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; *

let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;

let the sea thunder and all that is in it; *

let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy

before the LORD when he comes, *

when he comes to judge the earth.

13 He will judge the world with righteousness *

and the peoples with his truth.

All: Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

1. Hark! the herald angels sing glory to the new-born King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim Christ is born in Bethlehem!

Refrain: Hark! the herald angels sing glory to the new-born King!

2. Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!

Refrain: Hark! the herald angels sing glory to the new-born King!

3. Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!

Refrain: Hark! the herald angels sing glory to the new-born King!

The Gospel: Luke 2:1-20

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in

bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Robin Reeves-Kautz

The Nicene Creed (*stand*)

[BCP 358]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

Intercessor God sent his Son to live as a man among us: let us pray in the confidence of our new life in him. Rejoicing in the birth of our Lord and Savior, we pray that the Church may be continually reborn.

People **Let us share the humility of the manger, the adoration of the shepherds, and the love of the Holy Family, in the light of him who is the Light of the world.**

Intercessor Pity and pardon this world of conflict, deaf to the message of peace. Bring harmony where there is strife between nations and where people are divided by suspicion and bitterness.

People **Heal those who have no peace within themselves.**

Intercessor We pray for the families and friends with whom we celebrate this happy time. Give us true love, unselfish desires and grateful hearts. We pray especially for the children, for their unclouded joy at this time.

People **Create in us a pattern of human love that will lead them to the love of God who sent his Son as a little child.**

Intercessor We pray for those who cannot feel the joy of Christmas, through the burden of sickness, bereavement or other distress. Comfort with your presence all who are separated at this time from those they love.

People **Bring the light of Christ into their afflicted lives.**

Intercessor Have mercy on the departed who, having shared with Christ their human birth and infancy, have shared with him also the death of the body.

People **Make their joy complete, in the Kingdom where there is neither birth nor death but abundant life without end.**

Intercessor Through Christ who is the hope of the nations and the joy of all people we make our prayers to God who is most wonderfully with us.

We pray for the special needs, concerns, and thanksgivings of this congregation and community.

Silence

We pray especially for members: Kurt, Mark, Anna, Clair, Luke, David and Pastor Robin, Charlie, Carol and family, Alan, Donna and Larry, Lorna, Lauren, Jacob, Richard, Kay, Char, Jim and James, John and Gayle, Kay and Roy, Mary, James, Jake, Denis and Judi, Steve, Michael, Robert, and Linda.

Thank you for the privilege to pray on behalf of friends and families. Pray silently or aloud. [Baby Will and his parents Josh and Kelsey, Alexander, Katie, Jimmy, Paula, Pat, Paul, the Luna family, Gilbert and family, Alisha, Eileen, the Dye family, Sue and Keith, Daryl and family, Carrie, Jody, Laryssa, Molly, Ali, Doris, Kaytlynn, Mary, Bruce, Seral, Megan, Dorothy, Cody, Bill, Greta, Warren and Danee, Betty and family, Rose, Melissa, Brennan, Pam, Annette, Liam and family, Holly, Jane, Kristi, Mita, Alexander, Dustin, Kristi, Hannah, Margaret, Grace, Douglas, Jean, Rebecca, Kellye, Liz, Lorie, Derek, Mary, Eric, Kelly, Jocelyn, Cheryl, Terry, Matt, Kevin, and Claire.]

For our men and women serving in the Armed Forces: Cory, Jordan, Brad, Lucas, Annie, Justin, Joseph, Caleb, Ed, Brett, Thea, Jaycob, Cody, Joshua and any others named now. (*Reader pauses.*)

Those recovering from natural disasters, war, and famine. Be their strength and aid in all things. Guide us in how we might help our neighbors still suffering.

We pray for all who have died, that they may have a place in your eternal Kingdom. For the diocesan cycle of prayer: St. Philip the Evangelist in Houston, St. Stephen's in Houston, St. Thomas' in Houston, and the Diocese of Peshawar.

Concluding Prayer

Priest O Lord, without whom our labor is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*stand*)

Jesus came to bring peace to the earth. When we pass the peace of Christ with one another, we are partnering with Jesus to make this promise come true. God's peace is among us today, so let us pass the peace.

The Celebrant says to the people

Priest May the peace of Christ be with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Note: For those participating in the No-Rehearsal Christmas play that will occur during the singing of Silent Night, please take communion. Once you and your children have taken communion, please go directly to the Narthex or entrance of the church. There will be someone there to help you know when to process to the front of the church to stand in place. Thank you for helping make visible the scene on Christmas Eve thousands of years ago. May God fill your heart with the love and wonder of Christ's birth.

THE HOLY COMMUNION

Offertory Sentence: God of Christmas joy, today we celebrate the greatest gift ever given -- Jesus, the Bread of Life. And this great gift makes us want to give to each other, our neighbors, and our faith community. We gather our gifts and offerings today because we are so blessed we cannot help but give our blessings away to spread more joy. Take these gifts and use them to expand the wonder of Christmas. Amen.

Note: As Episcopalians, we believe in some mysterious way the whole Host of Heaven is present with us at communion. This can be a comfort to those whose loved ones have already died.

The Offertory

O Holy Night
Andrea Hutchison

Adolph Adam

(The gifts are brought forward by members)

Doxology *(The people stand) (all sing)*

Hymn 380, vs. 3

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

Priest: All things come from thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving *(stand)*

[BCP 367]

Eucharistic Prayer B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the priest says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

All baptized Christians are welcome to come to the Lord's Table and receive the bread and wine of communion. Others are invited to come forward for a blessing, indicated by crossing your arms over your chest. If you need a gluten-free wafer, please tell the priest just before you receive communion.

Communion Hymns

- **Hymn 79** (*all sing*) (*vs. 1-3, 5*)
- **Hymn 101** (*all sing*)
- **Hymn 99** (*all sing*)

*O Little Town Of Bethlehem
Away In A Manger
Go Tell It On The Mountain*

Post Communion Prayer (*stand or kneel*)

[BCP 366]

Priest Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

The lights go down. (Stand as you are able) At this time, the Priest and Acolytes will share the light of Christ with those at the end of the aisle. Pass it on!

Hymn 111 (*all sing*)

Silent Night, Holy Night

1. Silent night, holy night, all is calm, all is bright (*Mary & Joseph come forward*)
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace. Sleep in heavenly peace.
2. Silent night, holy night, shepherds quake at the sight, (*Shepherds come forward*)
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born! Christ, the Savior, is born! (*Angels come forward*)
3. Silent night, holy night, Son of God, love's pure light (*Nativity comes alive!*)
radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

The Blessing

May Christ, the Bread of Life, born this day to love and serve the world, accompany you as you go. May the love of our Creator, who calls us to care for the hungry and oppressed, surround you. And may the fellowship of the Holy Spirit, who empowers us to imagine a kingdom where all needs are met, strengthen you, now and always.

The lights are brought up.

Hymn 100 (*stand*) (*all sing*)

Joy to the World!

- 1 Joy to the world! the Lord is come:
let earth receive her King; let every heart prepare him room,
and heaven and nature sing, and heaven and nature sing,
and heaven, and heaven and nature sing.
2. Joy to the world! the Savior reigns;
let us our songs employ, while fields and floods,
rocks, hills and plains, repeat the sounding joy,
repeat the sounding joy, repeat, repeat the sounding joy.
3. No more let sins and sorrows grow,
nor thorns infest the ground; he comes to make his blessings flow
far as the curse is found, far as the curse is found,
far as, far as the curse is found.
4. He rules the world with truth and grace,
and makes the nations prove the glories of his righteousness,
and wonders of his love, and wonders of his love,
and wonders, wonders of his love.

The Dismissal

Priest Alleluia, alleluia. Go in hope, peace, joy, and love to feed the hungry,
comfort the afflicted and share the good news of Christ's birth.

People **Thanks be to God. Alleluia, alleluia.**

Postlude



Thank you for joining us! We hope you experienced God's love here. If you are new, we would love to get to know you better. Please consider filling out a welcome card found in the rack in front of you. You can put it in the offering plate or give it to the Greeter or Pastor after services. If you wish to make an appointment with Pastor Robin, call the office at 979-297-6003. She is available by phone, Zoom, or in person.



The Christmas decorations are given:

In memory of
Aubrey Cormier

by
His loving mother, Kerry

In memory of
Our parents

by
Denis and Judi James

In memory of
William Janeshek

by
Mary Janeshek

In memory of
Raymond & Norma McNeal

by
Bonnie McDaniel

In memory of
Scholar Obasi

by
The Obasi family

In memory of
David and Frances Landsborough

by
Jane Power

In memory of
Bob and Marge King

by
Laura (Mahan) Pyle

In memory of
Aubrey Cormier

by
Norma Robuck

In thanksgiving for
The Pritchett Family

by
Mary Alice Chamberlain

In thanksgiving for
Isaac Christopher Akin, Addison
Erin Akin, and their parents Ashleigh
and Chris

by
Keith and Arleen Frank

In thanksgiving for
Our children and grandchildren

by
Don and Jackie Kaus

In thanksgiving for
Family

by
Jeff and Gwen Klorer

In thanksgiving for
Our family

by
The McCabes

In thanksgiving for
My family

by
Meredith Pyle

In memory of
Alma Stoepel & Gloria Adriance

by
Bill and Ellen Adriance

In thanksgiving for
Their gift of motherhood

In memory of
Corbin Aslakson & Beth Mathis

by
Char Aslakson

In thanksgiving for
Ken Aslakson & Carla Aslakson-Yarnal

In memory of
Harriet and Janet

by
Jim Cutshall

In thanksgiving for
Jack, Mary, and Stan

In memory of
Freda & Dickson Willis, Steve Willis

by
Tony and Gigi Janeshek

In thanksgiving for
Andrew and Mita Janeshek

In memory of
Dorothy & Chester Jones and
F.A. & Margaret Speer Bunt

by
Gary and Margaret Jones

In thanksgiving for
Sean & Laura, Chris & Chandler,
Jared, Autumne & Ray

In memory of
Dale Rasco, William H. Weir, Jr.
Helen & Elmer Kincannon;
Kelly & E. Jack Turner
In thanksgiving for
Kirby & Ethan Luna, Kellye Kincannon

by
Alexa and Doug Kincannon

In loving memory of
Family no longer seen but felt.
“Death ends a life, but not a
relationship.” ~ *Mitch Albom*
In thanksgiving for
Our children, Anna Elizabeth and
Jacob William

by
Mark and Kim Lehnhoff

In memory of
Margaret Massoletti, Kathryn Mayberry,
and Anne Mayberry Jones
In thanksgiving for
Their hugs and love

by
Dave and Kay Mayberry

In memory of
Loved ones gone before us
In thanksgiving for
Jesus Christ our Lord and Savior

by
Osborne and Linda McKinney

In memory of
James and Geraldine Young,
Joyce and William Halliday
In thanksgiving for
Our children Carolyn Claire,
Kyle Alexander and Rebekah Ann Young

by
Dennis and Mary Young

St. Timothy's Episcopal Church

Altar Party

Acolytes:

Ushers: Dalton Fox and Ron Weeks

Chalicer/Intercessor: Charles Collins

Lector: Kay Aplin

Rector: The Reverend Robin Reeves-Kautz

Director of Music: Andrea Hutchison

Organist: Bonnie McDaniel

Sound Tech: Jeff Klorer

Videographer: Bailey Fox

St. Timothy's Vestry

Kerry Cormier, Sr. Warden *Fran Hammond*

Steve Freeman, Jr. Warden *Chris Hutchison*

Charles Collins *Rebecca Klimek*

Jon Cox *Angela McCabe*

Keith Frank, Treasurer *Tony Janesbek, Stewardship Chair*

Alexa Kincannon, Finance Chair

St. Timothy's Episcopal Church

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The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.