



St. Timothy's Episcopal Church
Lake Jackson, Texas
Our Vision

*As a family of God, we are called to
invite and welcome all people to connect
with Christ and grow in his love while
serving and sharing with our community.*

THE HOLY EUCHARIST

Maundy Thursday
April 1, 2021 - 6:30 PM

Welcome to St. Timothy's! You are invited to participate fully in today's worship service. This bulletin contains all the prayers and responses said by the People. If you wish to use the Book of Common Prayer [BCP], the page numbers are given in brackets.

Thank you for protecting yourself and others: masks covering both mouth and nose are required to be worn for the entirety of the service. Should you feel the need to remove your mask, please step outdoors before removing your mask.

Prelude

- O Mench bewein' dein Sunde gross (J.S. Bach)

Bonnie McDaniel

THE WORD OF GOD

Opening Acclamation

[BCP 355]

Priest Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Collect for Purity

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Priest Lord, have mercy.

People **Christ, have mercy.**

Priest Lord, have mercy.

The Collect of the Day

[BCP 274]

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit for the Lessons.

The First Lesson: Exodus 12:1-14a

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:14-20, 23-25 (*sung by cantor*)

- 14 He led them with a cloud by day,
and all the night through with a glow of fire.
15 He split the hard rocks in the wilderness
and gave them drink as from the great deep.
16 He brought streams out of the cliff,
and the waters gushed out like rivers.
17 But they went on sinning against him,
rebellious in the desert against the Most High.
18 They tested God in their hearts,
demanding food for their craving.
19 They railed against God and said,
“Can God set a table in the wilderness?
20 True, he struck the rock, the waters gushed out, and the
gullies overflowed;
but is he able to give bread
or to provide meat for his people?”
23 So he commanded the clouds above
and opened the doors of heaven.
24 He rained down manna upon them to eat
and gave them grain from heaven.
25 So mortals ate the bread of angels;
he provided for them food enough.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle: 1 Corinthians 11:23-26

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel: John 13:1-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel passage is read.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily (*sit*)

The Reverend Genevieve Razim

The Prayers of the People (*stand*)

[BCP 387]

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession and Absolution

[BCP 360]

Priest Let us confess our sins against God and our neighbor.

Those who are able are invited to kneel. Silence may be kept.

Priest and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*all stand*)

All stand. The Celebrant says to the people

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, remaining in place by bowing or waving.

Welcome and Announcements (*sit*)

THE HOLY COMMUNION

The Offertory

- Ave Verum Corpus (W. A. Mozart)

Bill, Kathy, Chris and Andrea Hutchison

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side
flowed water and blood:
Be for us a foretaste
in the trial of death.

The Great Thanksgiving (*stand*)

[BCP 361]

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration *(stand or kneel)*

The people stand or kneel. The priest continues the prayer...eventually saying,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues...until concluding with the words,

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

[BCP 364]

Priest And now, as our Savior Christ has taught us, we are bold to say,

Priest and People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Priest Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

The Celebrant will invite individuals or households forward one by one to receive the bread. Once you have received the bread, please return to your seat, briefly lifting your mask to consume the bread. As with all communion services, should you wish to receive a blessing and not the bread, indicate this by crossing your arms over your chest. Should you wish to not come forward, remain in your seat and cross your arms over your chest so that the next person or household will be invited.

At Communion

Bonnie McDaniel

After Communion, the Celebrant says

Let us pray.

Priest and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Stripping of the Altar*

****The Congregation departs in silence without a dismissal, for our Triduum (“three-day”) worship continues tomorrow at noon with the Liturgy for Good Friday at noon.***



Holy Week Schedule

- April 2 12:00 p.m. Good Friday Liturgy (Indoors)
- April 3 3-4:30 p.m. Easter Egg Hunt Event
- April 4 **Easter Day – Reservations Required***
- 7:00 a.m. Holy Eucharist, Rite II (Outdoors)
 - 8:30 a.m. Holy Eucharist, Rite II (Indoors, Contemporary music)
 - 10:30 a.m. Holy Eucharist, Rite II (Indoors, Incense and Bells,
Traditional music, Livestreamed on YouTube at stimothy.org)
**This service is now full. No new reservations are being
accepted. Please join us online.**

***Call the church office at 979-297-6003 to make a reservation.**

St. Timothy's Episcopal Church

Vestry

Cathy Richardson— Sr. Warden

Mark Lebnhoff— Jr. Warden

Jane Power— Clerk

Sondra Griner

Gary Jones

Dave Mayberry

Billy Shoemaker

Ron Weeks

Sandra Weir

Rachel Wilbanks

St. Timothy's Episcopal Church

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The Right Rev. C. Andrew Doyle, Bishop

The Right Rev. Jeff W. Fisher, Suffragan Bishop

The Right Rev. Kathryn M. Ryan, Suffragan Bishop

The Right Rev. Hector *Monterroso*, Suffragan Bishop

The Reverend Genevieve Razim, Interim Rector

Jackie Koch, Parish Secretary

Ben May, Director of Music

Keith Frank, Treasurer

St. Timothy's office

Website: www.sttimothy.org

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

The Episcopal Diocese of Texas does not permit any person, including clergy, staff, students, volunteers, and visitors, to carry a weapon in our churches or schools. This prohibition applies even if the person is licensed to carry a concealed weapon under Texas law. Section 3.6 Clergy Manual.